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**SPECIAL MASTER'S REPORT AND
RECOMMENDATION; FINDINGS OF
FACT AND CONCLUSIONS OF LAW
FOR WATER RIGHT 37-19203**

Page 1

2002 AUG 30 PM 1:43

DISTRICT ATTORNEY - SRBA
 TWIN FALLS CO., IDAHO
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PAGE 1
Aug-20-2002

2002 AUG 30 PM 1:48

FILED
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

CERTIFICATE OF MAILING

Case No. 39576

Water Right(s): 37-18237
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

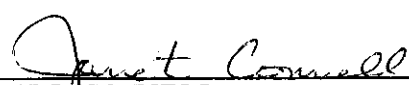
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on August 30, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

STATE OF IDAHO
700 W JEFFERSON ROOM 210
PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400


JANET CONNELL
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
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DISTRICT COURT-SRBA
 TWIN FALLS CO., IDAHO
 FILED 96

In Re SRBA)
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Case No. 39576)
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Water Right(s): 37-18237
(SEE ATTACHED EXHIBIT A)

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

DATED August 30, 2002.


JANET CONNELL
Deputy Clerk