

COPY

AMENDED DIRECTOR'S REPORT

Subcase No. 43-2532D

2002 AUG 30 PM 2:32

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

August 27, 2002

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Special Master's *Order Granting Motion to File Amended Notice of Claim and Order Setting Deadlines* dated August 20, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 27th day of August, 2002.


DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

08/22/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2532D

NAME AND ADDRESS: J E TRACY INC
PO BOX 138
ALMO ID 83312

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.08 CFS
58.4 AFY

PRIORITY DATE: 06/15/1961

POINT OF DIVERSION:

T15S R24E S22 NWSESE Within CASSIA County

T15S R24E S27 NENWNE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.080 CFS
IRRIGATION	04/01 10/31	0.080 CFS 33.60 AFY

PLACE OF USE: STOCKWATER Within CASSIA County

T15S R24E S23	NESW	T15S R24E S23	SWSW
T15S R24E S23	SESW	T15S R24E S23	NESE
T15S R24E S23	NWSE	T15S R24E S26	NWNW
T15S R24E S26	SWNW	T15S R24E S27	NENE
T15S R24E S27	SENE		

IRRIGATION Within CASSIA County

T15S R24E S23	NESW	40.0	T15S R24E S23	SWSW	40.0
T15S R24E S23	SESW	40.0	T15S R24E S23	NESE	40.0
T15S R24E S23	NWSE	40.0	T15S R24E S26	NWNW	38.0
T15S R24E S26	SWNW	10.0	T15S R24E S27	NENE	29.0
T15S R24E S27	SENE	10.0			

287 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: License

STOCKWATER 400 RANGE COWS

THIS RIGHT IS SUBJECT TO REGULATION BY THE WATERMASTER OF
WATER DISTRICT 43D.

LOCKABLE CONTROLLING WORKS OF A TYPE ACCEPTABLE TO IDWR
SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AS PART OF THE
DIVERTING WORKS LOCATED IN THE NWSESE S22, T15S, R24E.
THIS RIGHT IS A COMBINATION OF RIGHT NOS. 43-2532B, AND 43-2532D.
USE OF THIS RIGHT IS COMBINED WITH WATER FROM ALMO WATER
COMPANY.

Water Right 43-2532D

CERTIFICATE OF SERVICE

I certify that on August 27, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Cassia County Courthouse
1459 Overland Ave.
Burley, ID 83318

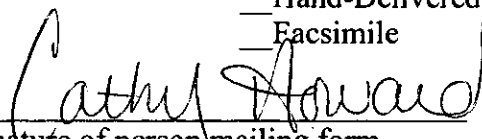
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JE Tracy, Inc.
P.O. Box 138
Almo, ID 83312

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☒ Regular Mail
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☐ Facsimile

Brent Jones
P.O. Box 151
Almo, ID 83312

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Signature of person mailing form