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OCT 16 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 37-02444

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax

United States Department of Justice: Environment and Natural Resource Division: General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Rodrick H & Kenneth Rinker Trust

Address: PO Box 7250; Newport, CA 92658-7250

Name: Harry Rinker Trustee

Address: PO Box 7250; Newport, CA 92658-7250

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU. The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of Ada)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. § 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

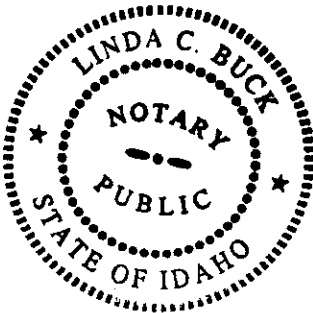
October 10, 2002
Linda C. Buck

Linda C. Buck

Notary Public for Idaho

Residing at: Mountain Home

My Commission Expires: 12-21-2005



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 10-11, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Rodrick H & Kenneth Rinker Trust
Address: PO Box 7250; Newport, CA 92658-7250

Name: Harry Rinker Trustee
Address: PO Box 7250; Newport, CA 92658-7250

Name:
Address: ;

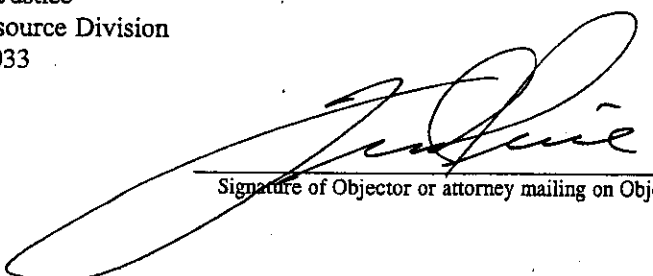
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

08/05/2002

RIGHT NUMBER: 37-2444

-MIXED POU

NAME AND ADDRESS: RODRICK H & KENNETH RINKER TRUST
HARRY RINKER TRUSTEE
PO BOX 7250
NEWPORT CA 92658-7250

-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.

SOURCE: GROUND WATER

-UNAUTHORIZED USE

QUANTITY: 2.540 CFS
444.50 AFY

-CLAIMANT IS NOT AUTHORIZED
TO FARM PUBLIC LANDS.

-REMOVE THIS POU FROM THE CLAIM

THIS RIGHT WHEN COMBINED WITH OTHER RIGHTS SHALL PROVIDE NO MORE
THAN .02 CFS PER ACRE.

PRIORITY DATE: 10/26/1931

POINT OF
DIVERSION:

T01S R20E S20 NWNESEW Injection Within BLAINE County
T01S R20E S20 NENWSW Within BLAINE County
T02S R21E S6 NESWSW Lot 7 Rediversion Within BLAINE County
T02S R21E S7 NENWSW Rediversion Within BLAINE County
T02S R21E S7 SESESW Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15- 10/31

QUANTITY
2.540 CFS
444.50 AFY

PLACE OF USE: IRRIGATION Within BLAINE County

T02S R21E S06	SWSE ✓	2.0	T02S R21E S07	SENE ✓	24.0
T02S R21E S07	NESW ✓	14.0	T02S R21E S07 Lot 3	NWSW ✓	16.0
T02S R21E S07	SESW ✓	16.0	T02S R21E S07	NESE ✓	7.0
T02S R21E S07	NWSE ✓	20.0	T02S R21E S07	SWSE ✓	26.0
T02S R21E S07	SESE ~~BLM~~	1.0	T02S R21E S08	SWNW ~~BLM~~	1.0

127 ACRES TOTAL

THE POU BELOW REPRESENTS MIXED OWNERSHIP. THE FOLLOWING LIMITING LANGUAGE INSERTED
UNDER PLACE OF USE WOULD RESOLVE BLM'S OBJECTION TO THIS MIXED POU;

"THE USE OF WATER WITHIN SWNW, S08, T02S, R21E IS LIMITED TO THE WEST HALF OF THAT
PLACE OF USE."

08/05/2002

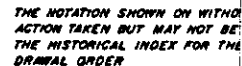
IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

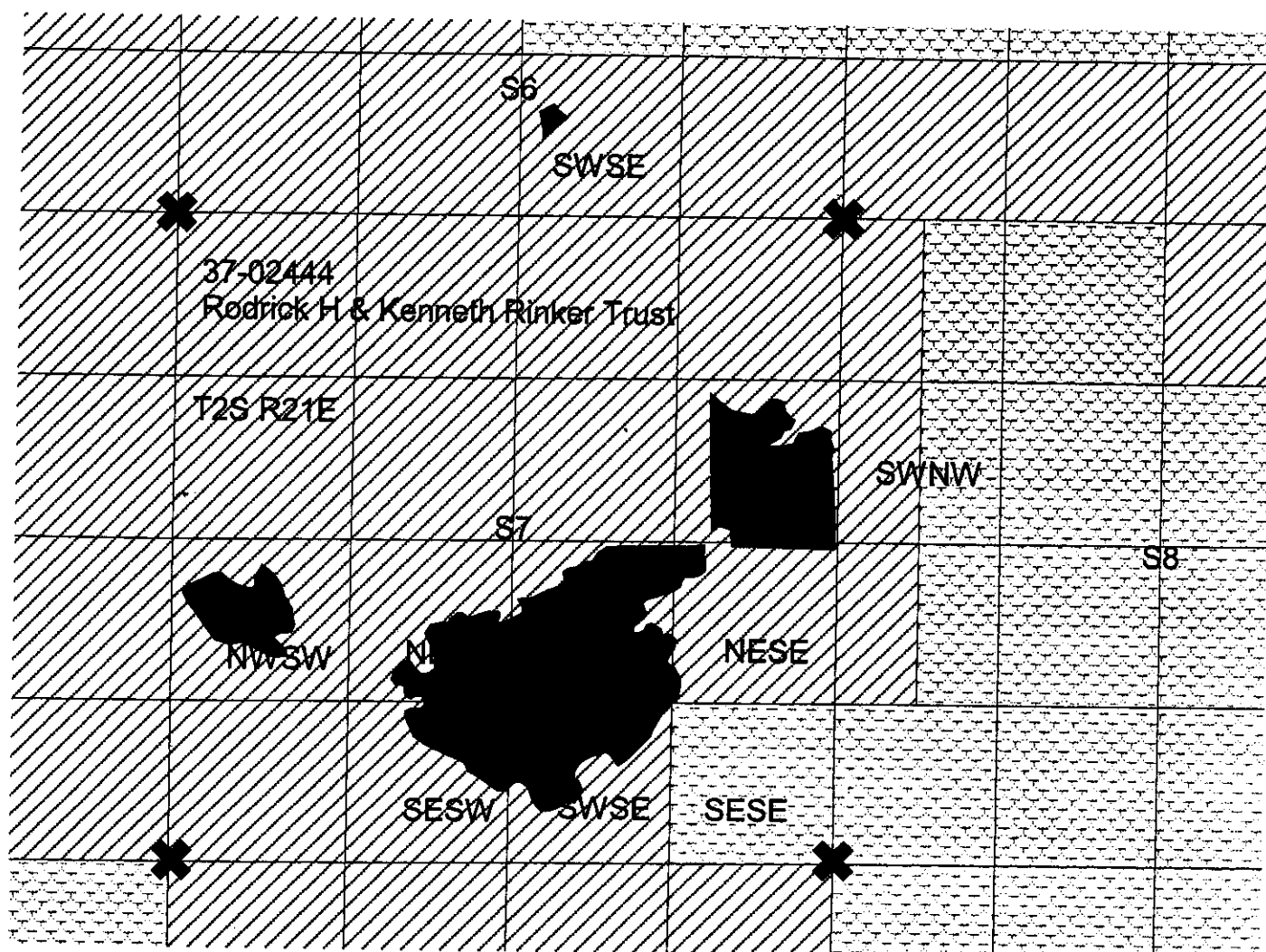
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SNOSHONE DISTRICT SEC J



MTP Card Date 04/01/1997
Reviewed by: Ginger Koonce
Date of Review 02/09/1999

37-02444



Fairmerge.shp

