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Department of Water Resources

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1907-1980

October 14, 2002
Via Hand Delivery

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Boise Idaho 83701 0829

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800 422 2889
208 385 5384 Fax
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Director
Idaho Department of Water Resources
1301 N. Orchard
Boise, ID 83706

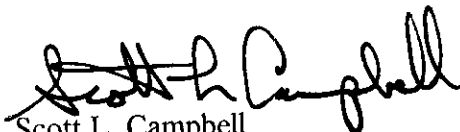
Re: Sinclair Oil Corporation dba Sun Valley Company
Amended Notice of Claim to a Water Right – No. 37-00415
MTBR&F File No. 16845.7

Dear Director:

Please find enclosed an original and two copies of Sinclair Oil Corporation's Amended Notice of Claim to a Water Right for water right number 37-00415. Please process the Amended Notice of Claim and conform one of the copies and return it to me in the envelope provided.

If you have any questions, please do not hesitate to contact me.

Very truly yours,


Scott L. Campbell

SLC/dll
Enclosure
cc: Client

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE Department of Water Resources
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-00415

Date Received

Receipt Number

AMENDED
NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Attorney: Scott L. Campbell
Moffatt, Thomas, Barrett,
Rock & Fields, Chtd.
P. O. Box 829
Boise, ID 83706
(208) 345-2000

Please type or print clearly

1. Name of Claimant (s) Sinclair Oil Corporation, dba Sun Valley Co. Phone (208) 622-4111

Mailing Address P.O. Box 10, Sun Valley, ID Zip 83353

2. Date of Priority (Only one (1) per claim) 04/25/1881

3. Source of water supply (a) Trail Creek

which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 5,

1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: See Attachment A

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Ditches, ponds, and pumping stations.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 11/1 amount 25 or _____

For aesthetic purposes from 3/1 to 12/15 amount 25 or _____

For wildlife purposes from 3/1 to 12/15 amount 25 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 25 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Part of the irrigation work consists of a system of ditches and ponds which also provide significant landscaping and aesthetic element in the Sun Valley Resort Complex.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	5		7			3.1		2.5	12.1	10	26.6	31.7	13.4 W,A					106.4
		6			2	13					7				25	30	30	11.7 W,A	118.7
		7	39.2	25	23.4 W,A	13.1 W,A	23.1		1.0	11.9	6.1 W,A			14.4	0.2	24.9 W,A	20.1		202.4
		8					11.1	23.3 W,A	9.1	7.1									50.6
		18		1.8			14												15.8
5N	18E	32													2.5	2.5	17.4		22.4

Total number of acres irrigated 516.3

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right No. 37-00416

or None (☐)

14. Remarks:

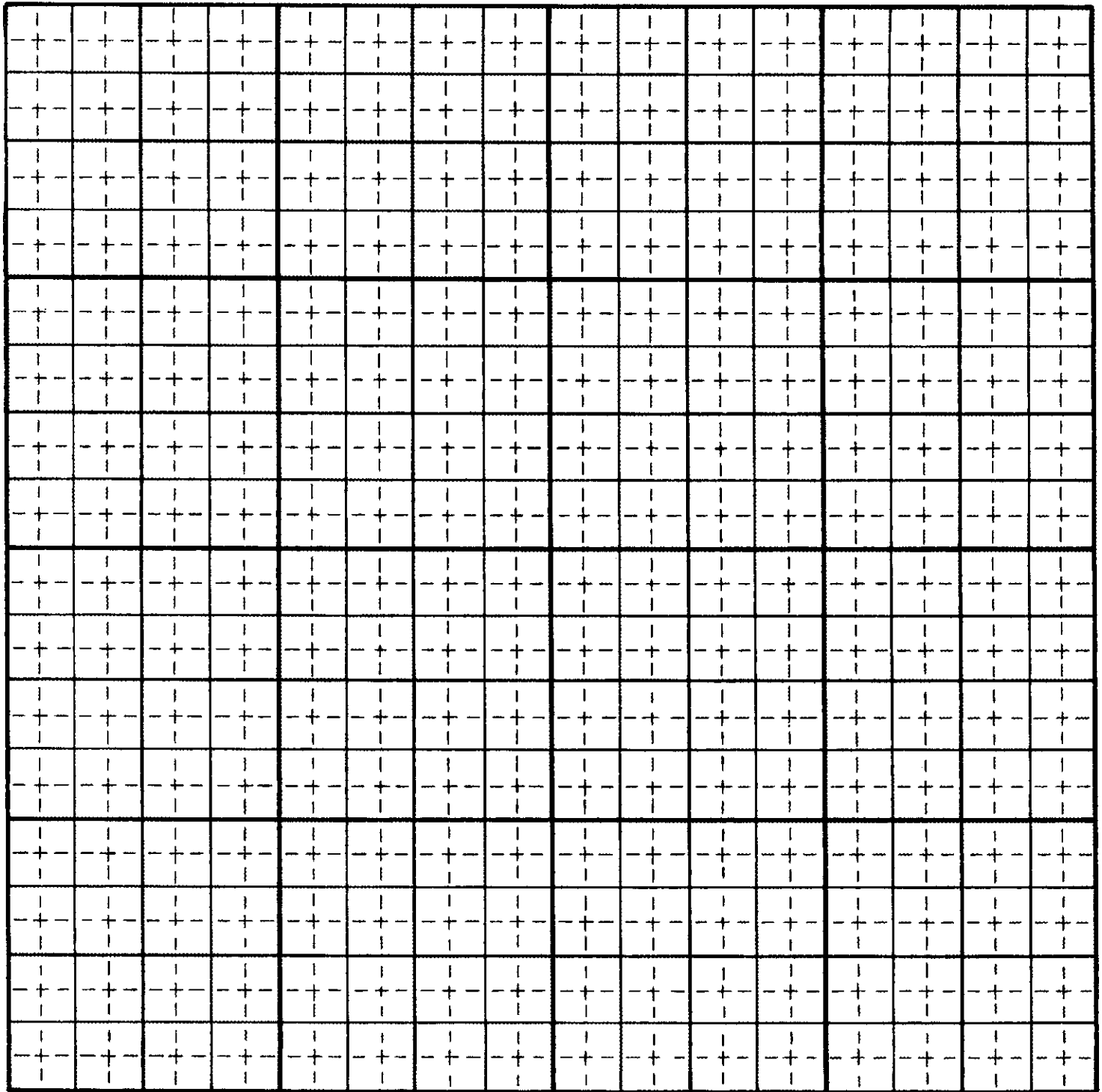
Last Name Sinclair Oil Corporation, dba Sun Ident No. 37-00415

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See Attachment B



Last Name Sinclair Oil Corporation, dba Sun Ident No. 37-00415

BOI_MT1:416093.1

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 37-00415
Court Fourth Judicial District Case Number _____ Decree Date Dec. 9, 1909
Plaintiff vs Defendant S.C. Frost v. Alturas Water Co.

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

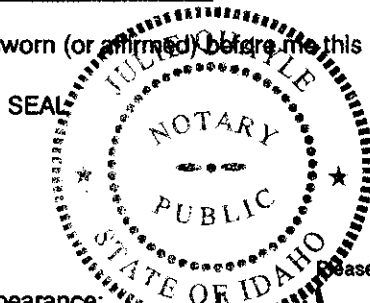
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President and General Manager
Title
of Sinclair Oil Company, dba Sun Valley Co., that I have signed the foregoing
Organization
document in the space below as Vice President and General Manager of Sinclair Oil Company, dba Sun Valley Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Vice President and General Manager,
Title and Organization Sinclair Oil Co. dba Sun Valley Co. Date 11/11/02

State of Idaho/or Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 11th day of October 2002



Notary Public Julie Quangle
Residing at Blaine County
My Commission Expires 11-1-2005

17. Notice of Appearance:
Notice is hereby given that I, Scott H Campbell will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature Scott H Campbell
Address P.O. Box 829, Boise, Idaho 83701-0829
Date 10/14/02

Last Name Sinclair Oil Corporation, dba Ident. Number 37-00415

ATTACHMENT A

AMENDED NOTICE OF CLAIM TO A WATER RIGHT

37-00415

Additional Points of Diversion

Township 4N, Range 18E, Section 7, SENE, Blaine County

Township 5N, Range 18E, Section 32, NESE, Blaine County

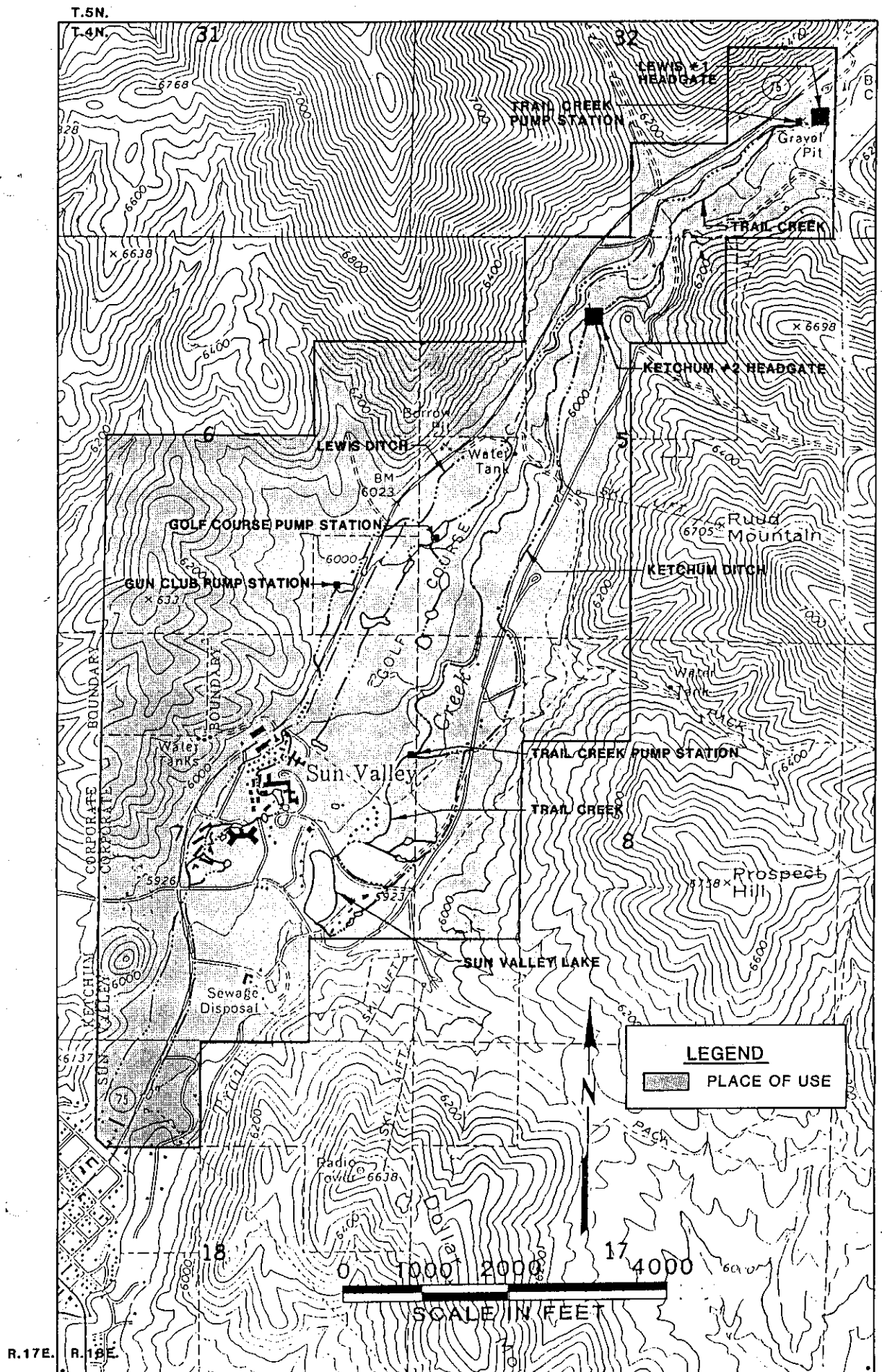


EXHIBIT B