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SEP 24 2004
DEPARTMENT OF
WATER RESOURCES

SEP 23 AM 11:39

CLERK OF DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) Subcase 72-11756
)

Case No. 39576

) ORDER GRANTING MOTION TO FILE
) LATE NOTICE OF CLAIM
)

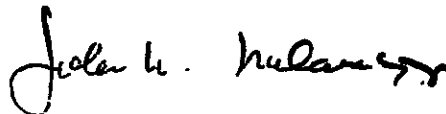
On June 24, 2004, Claimants Robert E and Evangelina Mayfield filed a *Motion to File Late Notice of Claim* for water right 72-11756. Hearing was held on the *Motion* September 21, 2004. This *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to this late Notice of Claim.

THEREFORE, IT IS ORDERED, that the *Motion to File a Late Notice of Claim* for water right 72-11756 is **granted**.

The original Notice of Claim and a copy of this *Order* will be forwarded to the Idaho Department of Water Resources for further action. The Court record indicates that fees were paid in the amount of \$50 and these fees also will be forwarded to the Idaho Department of Water Resources.

IT IS SO ORDERED.

Dated September 23, 2004.



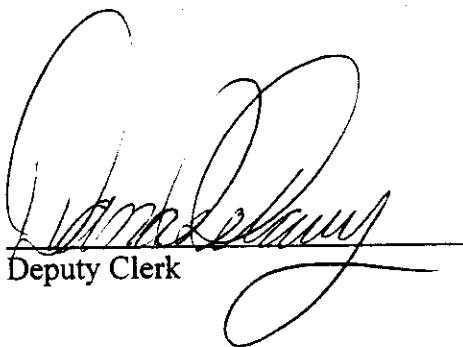
JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIM** was mailed on September 23, 2004, with sufficient first-class postage to the following:

Patrick D. Brown
Hutchinson & Brown LLP
PO Box 207
Twin Falls, ID 83303-0207

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098



Deputy Clerk

RECEIVED

SEP 24 2004

DEPARTMENT OF
WATER RESOURCESIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 72-11756

Date Received 9-24-04

Receipt Number C0752107 &

C0752106

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert E. and Evangelina Mayfield Phone (208) 879-4571
 Mailing Address Rt. HC67, Box 2050, Challis, Idaho Zip 83226

2. Date of Priority (Only one (1) per claim) June 1, 1985

3. Source of water supply (a) groundwater
 which is tributary to (b)

4. a. Location of existing point of diversion is: Township 13N Range 19E Section 28 ,
 SE 1/4 of NW 1/4 of 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well.

Domestic well about 65 feet deep with 1 hp pump to the house, which is located on Lot 9 of Bradshaw Lane. (see the
 attached maps and description.)

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic & stock purposes from 1/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	19E	28								D		D							

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Scale: 2 inches equals 1 mile

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree 72-11756

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Changelina Mayfield Date 6-23-04

Robert E. Mayfield Date 6-23-04

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ Organization _____ that I have signed the foregoing

document in the space below as _____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____ } ss.

County of Custer }

Subscribed and sworn (or affirmed) before me this 23 day of June 2004

SEAL

Notary Public Jane Broxham

Residing at Challis

My Commission Expires 1-26-2010

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Patrick D. Brown will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]
Hutchinson & Brown, LLP, P. O. Box 207, Twin Falls, ID 83303-0207

Address _____

Date June 28, 2004

Last Name _____ Ident. Number _____

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 23rd day of June, 2004, (s)he served a true and correct copy of the within and foregoing document upon the following by depositing a copy thereof in the United States mail, postage prepaid, addressed to:

IDWR Document Depository
P.O. Box 83720
Boise ID 83720-0098

Chief, Natural Resources Div.
IDAHO ATTORNEY GENERAL
P.O. Box 44449
Boise ID 83711-4449

Environment & Natural Resource Div.
U.S. DEPT. OF JUSTICE
550 W. Fort St., MSC 033
Boise ID 83724

Connie Bell

04/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 72-11758 V1

WATER RIGHT NUMBER: 72-11758 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT E MAYFIELD HC 67 BOX 2050 CHALLIS, ID 83226 (208)879-4571
Current Owner	EVANGELINA MAYFIELD HC 67 BOX 2050 CHALLIS, ID 83226 (208)879-4571

Priority Date: 06/30/1985

Basis:

Status: Rejected SourceTributaryGROUND WATER
INSUFFICIENT FEES.Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC

1/01 to 12/31

0.040 CFS

Total Diversion: 0.040 CFSLocation of Point(s) of Diversion

GROUND WATER

Sec. 28, Twp 13N, Rge 19E, B.M.

CUSTER County

INSUFFICIENT FEES.

Sec. 28, Twp 13N, Rge 19E, B.M.

CUSTER County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
13N	19E	28	NE	NW	SW	SE	

Conditions of Approval:Remarks:

1. General INSUFFICIENT FEES.

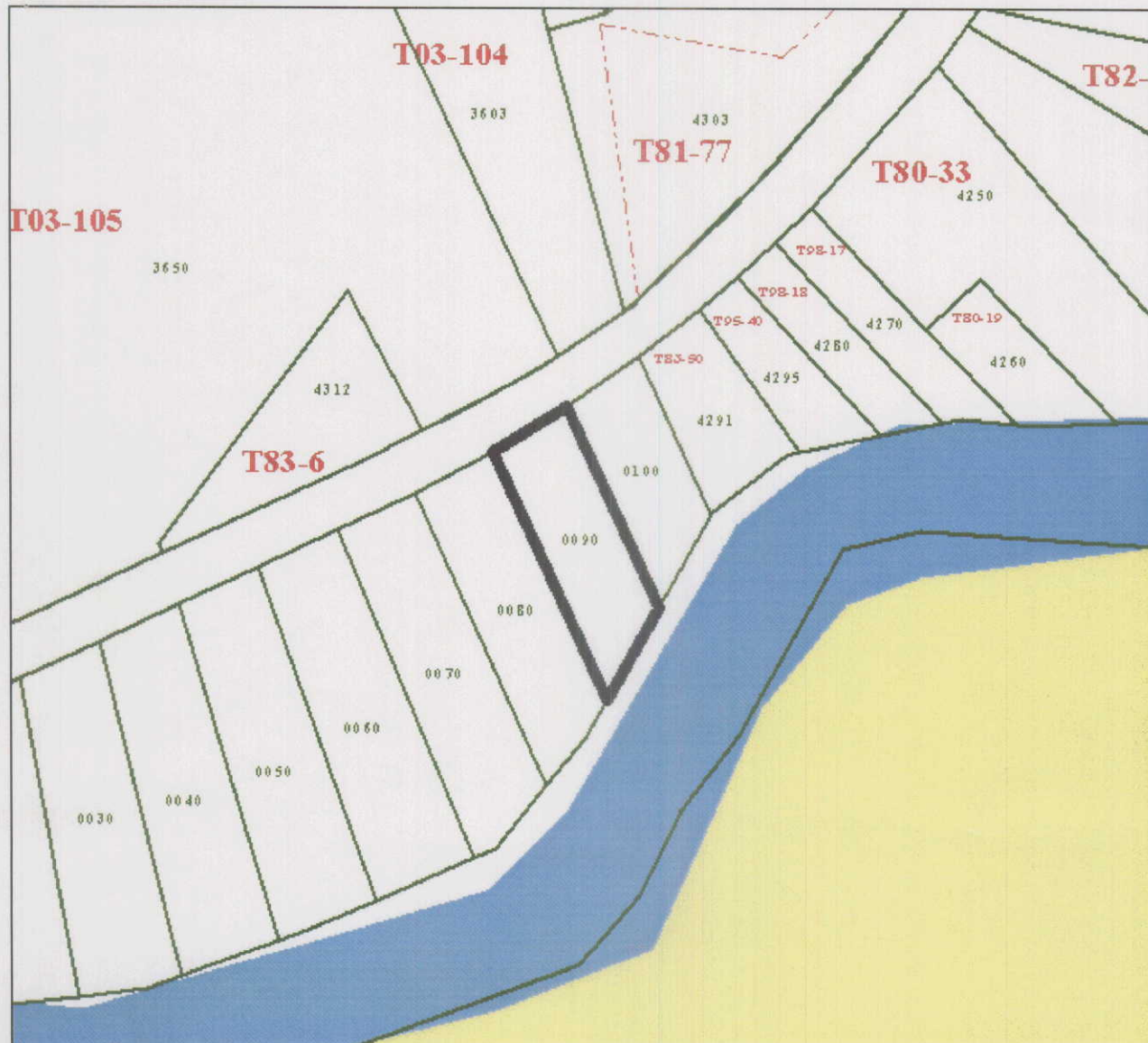
IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 72-11758 V1

Comments:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
OLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

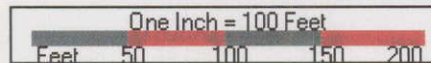


T.13N R.19E
Sec.28



- Parcels
- Selected Parcel
- Tax lots
- Lots
- City Streets and no parcel available
- Roads
- Railroads

1:1200



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

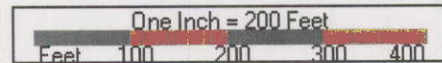


T.13N R.19E
Sec.28

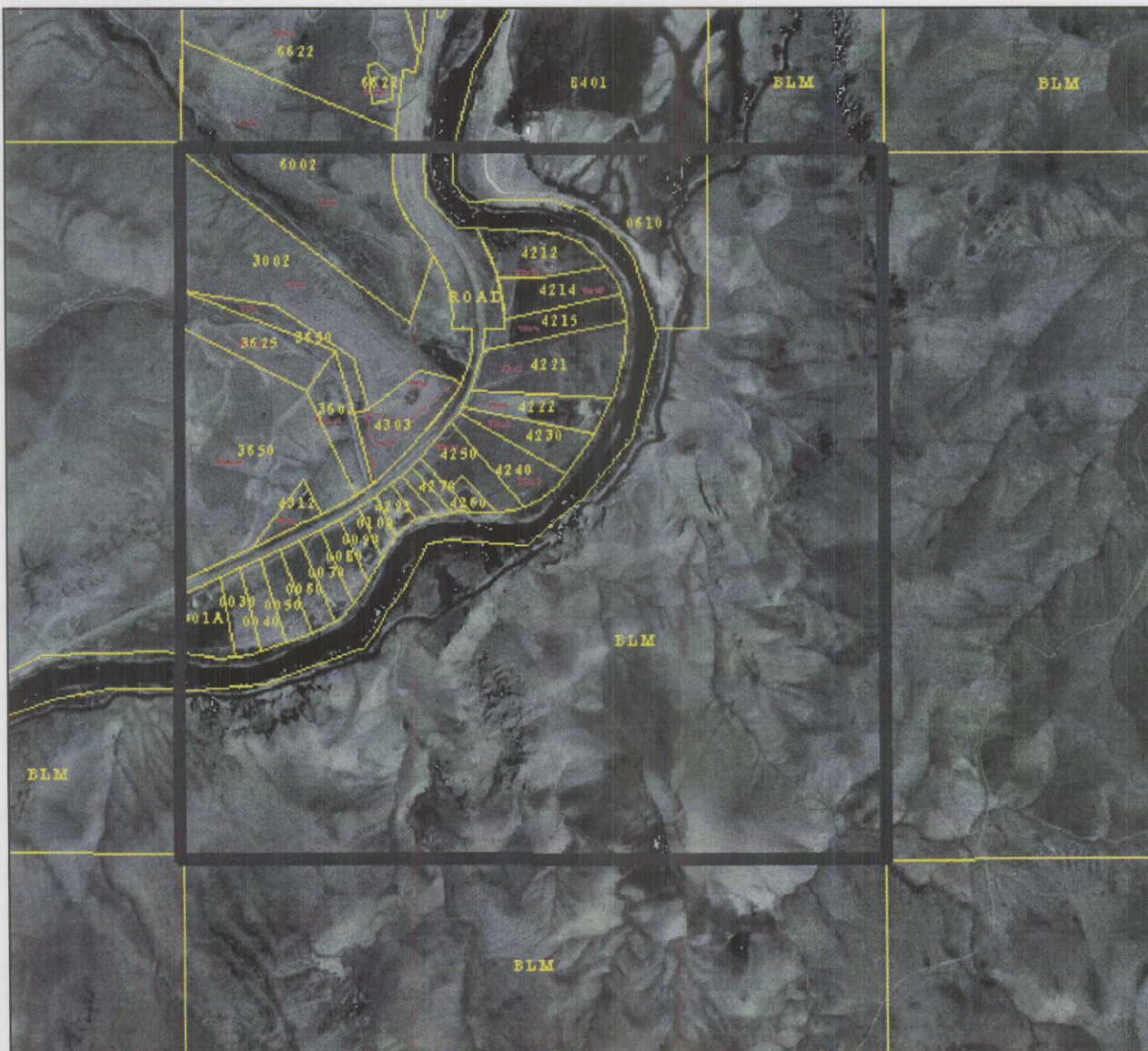


-  Parcels
 Selected Parcel
 Tax lots
 Lots
 City Streets and no parcel available
 Roads
 Railroads

1:2400



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COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.



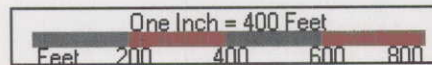
T.13N R.19E

Sec.28



-  Parcels
 Selected Parcel
 Tax lots
 Lots
 City Streets and no parcel available
 Roads
 Railroads

1:4800



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MAYFIELD, ROBERT E

RP000380000090A

Ownership

Parcel ID	RP000380000090A	
Owner Name(s)	V &	MAYFIELD, ROBERT E MAYFIELD, EVANGELINE
Property Add	0	0
Mailing Address	MAYFIELD, ROBERT E HC 67 BOX 2050 CHALLIS ID 83226	
Legal Description	LOT 9 BRADSHAW LANE	
Deed Change	0	
Deed References		

Zoning

From Zone	blFromZone
To Zone	blToZone
Name	blName
Date	blDate
Status	blStatus
Zone Change Description	blZoneChange
Location	blLocation
From Parcel ID	blZParcelID
Application Acreage	blAppAcreage
Zone ID	blZoneID

Assessment

Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
15	2002	1.76	30430	0	0	0
37	2002	0	145340	145340	50000	0
Totals		1.76	175770	145340	50000	0

Tax Code 24-0000

Land Use Types

Primary	blLandUse1	blAcres1
Secondary	blLandUse2	blAcres2

Improvements

Eff Year	Built
20020101	1985

This residence has storie(s), 3 bedroom(s), and 3 bathroom(s).

Floor	Area (Square Feet)
First	1371
Second	0
Basement	958
Attic	0
Total Area	2329

Basement Finished	
Attic Finished	

Heat Source

91	Electric baseboard
N	Central Air

Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
7	Wood shingles	roofing material
101	Gable	roof type



Idaho Department of Water Resources Receipt

Receipt ID C075266

Payment Amount Date Received Region Status
Payment Type Check Number

Payer
Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)

Idaho Department of Water Resources Receipt

Receipt ID C075267

Payment Amount **\$25.00** Date Received **9/24/2004 1:40:10 PM** Region **State** Status
Payment Type **Check** Check Number **2347**

Payer **PATRICK D. BROWN, P.C**Comment **CLAIM TO A WATER RIGHT ID#72-11756**

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	41503	1155	



Signature Line (Dept. Representative)