

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-21354
Date Received: 9/23/2004
Receipt No: 5027069
Received By: DA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
SEP 24 2004
Department of Water Resources

1. Name of Claimant(s)

MICHAEL R HARDWICK Phone: (208)365-5975
403 W 5TH STR
EMMETT ID USA 83617

2. Date of Priority: 11/07/1887

3. Source: LOWER WADDINGTON SPRING Trib. to: STODDARD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	13E	27	NE SW NW	GOODING	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06S	13E	27	NE SW	IRRIGATION	2
Section Acres					2
Total Acres					2

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS AKA LOT 5 BLK 1 MALAD ESTATES SUBDV.

15. Basis of Claim: Beneficial Use

16. Signature(s)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michael R Harfund Date: 9-23-2004

Date: _____

State of Idaho)
County of San Luis) SS.

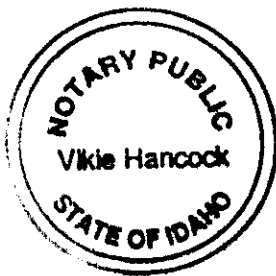
Subscribed and sworn (or affirmed) before me this 23rd day of Sept 2004

Vikie Hancock

Notary Public

Residing at Buhl ID

My commission Expires 5-7-2009



GOODING COUNTY ASSESSOR
PATTY BAUSCHER
624 MAIN
GOODING, ID 83330

2004

THIS IS NOT A BILL.
DO NOT PAY.

ASSESSMENT NOTICE

& ESTIMATE OF TAX
PLEASE CALL 934-5666 FOR QUESTIONS

PARCEL DESCRIPTION:

T 6S R 13E SEC 27
LOT 5
BLOCK 1
MALAD ESTATES SUBD

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 934-5666

PARCEL ADDRESS:

HARDWICK MICHAEL R
403 WEST 5TH STREET
EMMETT ID 83617

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 28-0000

Parcel Number: RP 003010010050 A

Property Tax Reduction is not included.

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 RUR SUB RES	2.103 AC	22,000	22,000
SUBTOTAL:	2.103	22,000	22,000
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		22,000	22,000

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	66.66	66.66	208-934-4841	08/23/2004
BLISS SCH 234	81.56	81.56	205-352-4445	06/21/2004
BLISS HWY DIS	25.36	25.36	208-352-4687	08/10/2004
HAGERMAN CEM.	1.86	1.86	208-837-6148	08/11/2004
HAG. FIRE	21.56	21.56	208-837-6332	08/23/2004
GOODING HOSP	15.94	15.94	208-934-4433	08/02/2004
SUBTOTAL:	212.94	212.94		
FEES:				
TOTAL PROPERTY TAXES & FEES:	212.94	212.94		

RECEIVED
SEP 23 2004
Department of Water Resources
Southern Region

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

Idaho Department of Water Resources Receipt

Receipt ID S027069

Payment Amount \$50.00 Date Received 9/23/2004 1:55:55 PM Region Southern Status ☐

Payment Type

Check

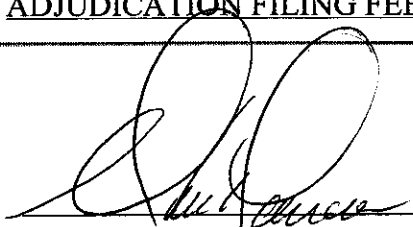
Check Number 1024

Payer HARDWICK, MICHAEL

Comment NEW SRBA CLAIM 37-21354

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337	44503	1155	


Signature Line (Dept. Representative)

H MICHAEL R. HARDWICK
403 WEST 6TH STREET 365-5976
EMMETT, ID 83617

1024

9-23-2004 Date 82-372/1231-3653

Pay to the Order of IDWR

Forty dollars and no/100 \$ 50 ⁰⁰/₁₀₀

usbank.com Dollars

usbank Five Star Service Guaranteed

or Water

Michael R. Hardwick

⑆123103729⑆ 153301624810⑈1024

RECEIVED
SEP 23 2004
Department of Water Resources
Southern Region

RECEIVED

SEP 23 2004

Department of Water Resources
Southern Region

SECTION 27, T6S, R13E, B1M. GOODING COUNTY, IDAHO

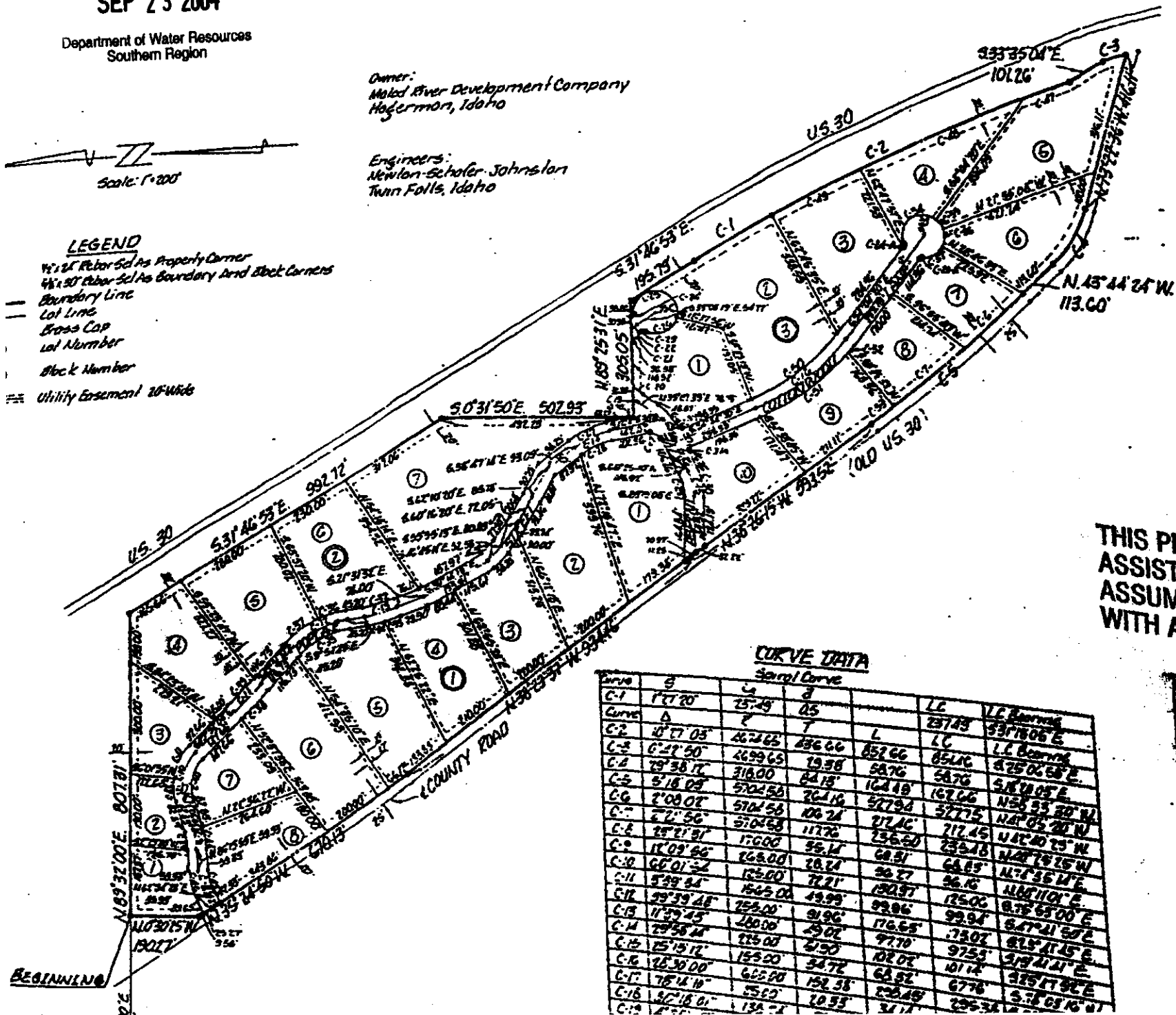
Owner:
Mald River Development Company
Hagerman, Idaho

Engineers:
Newton-Schofer Johnson
Twin Falls, Idaho



LEGEND

- W & A Rebar Set As Property Corner
- W & A Rebar Set As Boundary And Block Corners
- Boundary Line
- Lot Line
- Brass Cap
- Lot Number
- Block Number
- == Utility Easement 20' Wide



THIS PLAT IS MADE
ASSISTING IN LC
ASSUMES NO LI
WITH AN ACTUAL

CURVE DATA

Curve	Δ	LC	LC Bearing	LC	LC Bearing
C-1	1° 21' 20"	25.49	05	25.49	53° 18' 06" E
C-2	10° 17' 03"	46.24	436.66	46.24	53° 18' 06" E
C-3	6° 21' 50"	46.99	63	46.99	53° 18' 06" E
C-4	2° 38' 17"	316.00	64.18	316.00	53° 18' 06" E
C-5	5° 18' 04"	570.53	70.18	570.53	53° 18' 06" E
C-6	2° 00' 07"	570.53	106.24	570.53	53° 18' 06" E
C-7	2° 21' 56"	570.53	117.76	570.53	53° 18' 06" E
C-8	2° 21' 56"	570.53	117.76	570.53	53° 18' 06" E
C-9	1° 02' 56"	265.00	55.14	265.00	53° 18' 06" E
C-10	60° 01' 24"	125.00	72.21	125.00	53° 18' 06" E
C-11	5° 29' 54"	156.50	43.99	156.50	53° 18' 06" E
C-12	2° 39' 45"	255.00	91.96	255.00	53° 18' 06" E
C-13	11° 39' 45"	255.00	49.02	255.00	53° 18' 06" E
C-14	2° 39' 45"	255.00	49.02	255.00	53° 18' 06" E
C-15	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-16	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-17	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-18	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-19	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E

Curve	Δ	LC	LC Bearing	LC	LC Bearing
C-20	1° 21' 20"	25.49	05	25.49	53° 18' 06" E
C-21	10° 17' 03"	46.24	436.66	46.24	53° 18' 06" E
C-22	6° 21' 50"	46.99	63	46.99	53° 18' 06" E
C-23	2° 38' 17"	316.00	64.18	316.00	53° 18' 06" E
C-24	5° 18' 04"	570.53	70.18	570.53	53° 18' 06" E
C-25	2° 00' 07"	570.53	106.24	570.53	53° 18' 06" E
C-26	2° 21' 56"	570.53	117.76	570.53	53° 18' 06" E
C-27	2° 21' 56"	570.53	117.76	570.53	53° 18' 06" E
C-28	1° 02' 56"	265.00	55.14	265.00	53° 18' 06" E
C-29	60° 01' 24"	125.00	72.21	125.00	53° 18' 06" E
C-30	5° 29' 54"	156.50	43.99	156.50	53° 18' 06" E
C-31	2° 39' 45"	255.00	91.96	255.00	53° 18' 06" E
C-32	11° 39' 45"	255.00	49.02	255.00	53° 18' 06" E
C-33	2° 39' 45"	255.00	49.02	255.00	53° 18' 06" E
C-34	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-35	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-36	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-37	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-38	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-39	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E
C-40	15° 19' 12"	155.00	34.72	155.00	53° 18' 06" E

Lot 5 Blk 1
37-21354