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AMENDED DIRECTOR'S REPORT

Department of Water Resources

Subcase No. 78-10461

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

November 14, 2002

AMENDED DIRECTOR'S REPORT - 78-10461

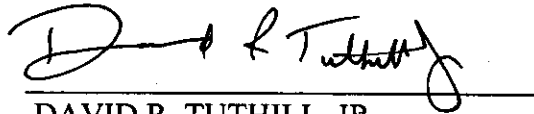
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Motion to File Amended Notice of Claim* filed on September 13, 2002, and the *Order Granting Motion to File Amended Notice of Claim and Setting Deadlines* issued by Special Master Dolan on October 10, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 14th day of November, 2002.

A handwritten signature in black ink, appearing to read "D. R. Tuthill, Jr.", written over a horizontal line.

DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on November 15, 2002, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

U.S.D.A. Forest Service
U.S. Dept. of Justice
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Adams County Courthouse
107 Michigan
Council, ID 83612

Idaho County Courthouse
320 W. Main
Grangeville, ID 83530



Signature of person delivering form

2002 NOV 18 PM 12 49

RIGHT NUMBER: 78-10461

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: BROWN CREEK Tributary: HARD CREEK

QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1895

POINT OF DIVERSION:

T20N R02E S17 NWSE Begin of Stream Flow
Within ADAMS County

T20N R02E S17 NWSE Begin of Stream Flow
Within IDAHO County

T20N R02E S32 SWNE End of Stream Flow
Within IDAHO County

T21N R02E S32 SWNE End of Stream Flow
Within IDAHO County

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

STOCKWATER

7/01 9/30

0.02 CFS

PLACE OF USE:

STOCKWATER

within ADAMS County

within IDAHO County

T20N R02E S05 NWNE

T20N R02E S05 NENW

T20N R02E S05 SENW

T20N R02E S05 NESW

T20N R02E S05 NWSW

T20N R02E S05 SWSW

T20N R02E S08 NWNW

T20N R02E S08 SWNW

T20N R02E S08 NWSW

T20N R02E S08 SWSW

T20N R02E S08 SESW

T20N R02E S17 NENW

T20N R02E S17 SENW

T20N R02E S17 NESW

T20N R02E S17 NWSE

T20N R02E S32 SWNE
T20N R02E S32 NWSE
T20N R02E S32 SWSE

STOCKWATER within IDAHO County

T21N R02E S32 SWNE

T21N R02E S32 NWSE

T21N R02E S32 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

FOREST SERVICE RECORD ID = 0412 17060210 39 3711

STOCKWATER, 142 RANGE CATTLE