

AMENDED DIRECTOR'S REPORT

Subcase No. 43-2474

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

November 8, 2002

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the Judge's *Order Adopting Special Master Report and Recommendation; Setting Aside Partial Decree; Granting Motion to File Amended Notice of Claim* dated November 5, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 8th day of November, 2002.


DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

09/30/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 43-2474
NAME AND ADDRESS: NANCY WARD
BOX 1580
ELBA ID 83326

ROBERT W WARD
PO BOX 1580
ELBA ID 83326

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.630 CFS
440.00 AFY

PRIORITY DATE: 06/03/1959

POINT OF
DIVERSION: T15S R24E S13 NWNESE Within CASSIA County
T15S R25E S19 NWSWNW Lot 2 Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	1.630 CFS 440.00 AFY

PLACE OF USE: IRRIGATION Within CASSIA County

T15S R24E S13	NESE	29.0	T15S R24E S13	SESE	38.0
T15S R24E S24	NENE	36.0	T15S R24E S24	SENE	7.2

110.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

AMENDED DIRECTOR'S REPORT

CERTIFICATE OF SERVICE

I certify that on 11/8, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

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☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
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☐ Facsimile

Cassia County Courthouse
1459 Overland Ave.
Burley, ID 83318

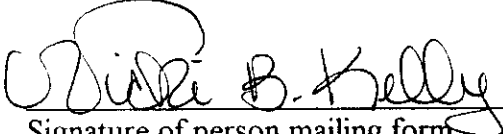
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Robert Ward
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Elba, ID 83326

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☐ Hand-Delivered
☐ Facsimile

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Signature of person mailing form