

03/03/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 25-7137

NAME AND ADDRESS: NEWELL K RICHARDSON
2088 E 4900 S
IDAHO FALLS ID 83404

SOURCE: SPRING

TRIBUTARY: SELLARS CREEK

QUANTITY: 0.040 CFS
1.200 AFY

PRIORITY DATE: 10/26/1977

POINT OF DIVERSION:

T02S R39E S2 NWSWSE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within BINGHAM County

T02S R39E S02 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

EXPLANATORY MATERIAL: License

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	39E	2	SW	SE	DOMESTIC	

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roger DeMordant Date: 3 Feb 2004
February 3, 2004 Date:

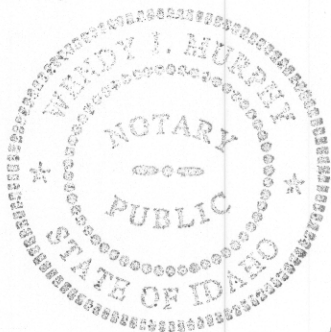
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3rd
of February 2004

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 25-7137

WATER RIGHT NUMBER: 25-7137

Owner TypeName and Address

Current Owner

NEWELL K RICHARDSON
 2088 E 4900 S
 IDAHO FALLS, ID 83404
 (208)529-0436

Priority Date: 10/26/1977

Basis: License

Status: Active

SourceTributary

SPRING

SELLARS CREEK

Beneficial UseFrom ToDiversion RateAnnual Volume

DOMESTIC

01/01 to 12/31

0.040 CFS

1.20 AF

Total Diversion:

0.040 CFS

1.20 AF

Location of Point(s) of Diversion

SPRING

NW1/4SW1/4SE1/4

Sec. 2, Twp 02S, Rge 39E, B.M.

BINGHAM County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	39E	2																	X

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-7137
Date Received: 2/3/2004 2
Receipt No:
Received By: *EJ 29509*
W.R. Warner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ROGER DE MORDAUNT Phone:

961 E 25TH ST
IDAHO FALLS ID USA 83401

NEWELL K RICHARDSON Phone:

2088 E 4900 S
IDAHO FALLS ID USA 83404

2. Date of Priority: 10/26/1977

3. Source: SPRING Trib. to: SELLARS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02S	39E	2	NW SW SE	BINGHAM	

5. Description of diverting works:

spring is piped to cabin by way of pvc line

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	1.2

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 1.2 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use: