

Wayan Maint. Shed Site  
Caribou County  
Dist. #5

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

Idaho Transportation Dept.  
Division of Highways

1. Name of applicant \_\_\_\_\_ Phone \_\_\_\_\_

Post office address P.O. Box 7129, Boise, ID 83707

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 5S

Range 43E B.M. Caribou County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/01 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.15 for irrigation purposes from 4/01 to 11/01 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.19 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and distribution lines

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 14 Township 5S

Range 43E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Culinary use for personnel at Division of Highways maintenance shed

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |      |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼  | SE¼ |        |
| 5S  | 43E   | 14   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 7.57 |     | 7.57   |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |     |        |

Total number of acres to be irrigated 7.57

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

RECEIVED

DEPARTMENT OF WATER RESOURCES  
STATE OF IOWA