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SEP 07 2004
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
82-12123
9-7-04
C075076

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Theron (or) Judy A. George Phone (208) 842-2327
Mailing Address Hcol Box 13, Red River Rt. Zip 83525

2. Date of Priority (Only one (1) per claim) June 15 1908

3. Source of water supply (a) Springs & unnamed stream
which is tributary to (b) SINKS

4. Location of point of diversion is: Township 28 N Range 9 E

Section 30, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Collection box

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from 1-1 to 12-31 amount 0.04
For Stock water purposes from 1-1 to 12-31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 3 Domestic, 6 head of horses
2 homes, 1 shop

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
28N	9E	30			D S													

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Cattle & horses drink from troughs and
from stream

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Judy A. George Date 8-31-04

David C. George Date 8-31-04

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

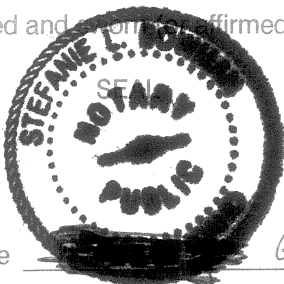
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Idaho) SS.

Subscribed and (on behalf of) affirmed) before me this 31 day of August 2004



Notary Public Stefanie Brown

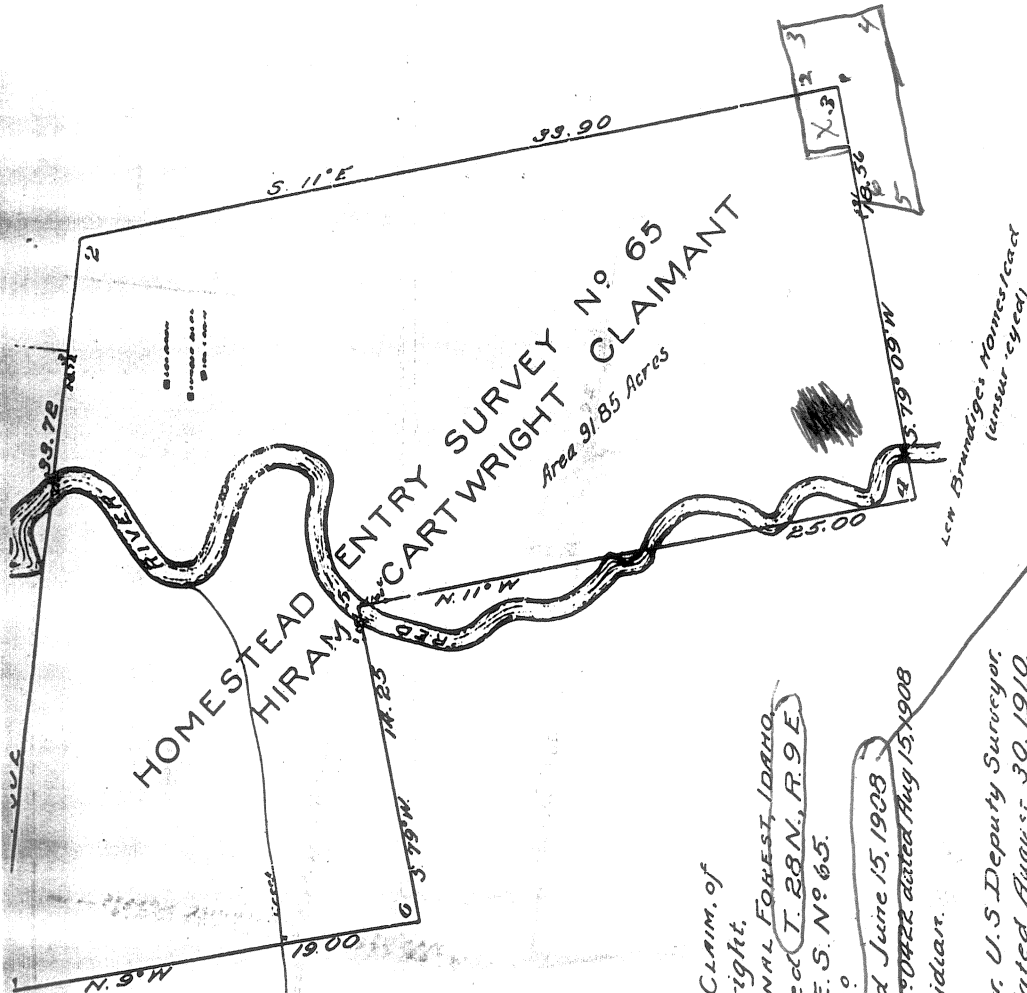
Residing at Shangville

My Commission Expires 7-9-09

Last Name George Ident No. 82-12123 Copies White-State, Yellow-Claimant

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Note: Date of water Priority



PLAT
of the Agricultural Claim, of
Hiram Cartwright,
within NEZPERCE NATIONAL FOREST, IDAHO,
in approximately unsurveyed T. 28 N., R. 9 E.
Designated as H.E.S. No 65.
Application No.
List No 779 dated June 15, 1908
Homestead Entry No 0422 dated Aug 15, 1908
of Boise Meridian.

as surveyed by Reuben McGregor, U.S. Deputy Surveyor,
under his Special Instructions, dated August 30, 1910.
Survey commenced November 19, 1910
Survey completed November 20, 1910
Lewiston Land District

The above plat of Homestead Entry Survey No 65, Idaho,
is hereby confirmed in the field notes of the survey thereof, on
file in this office, which has been examined and approved
Surveyor General's Office }
Boise, Idaho Dec 21, 1910

82-12123

Theron & Judy George
Hcol Box 13, Red River Rt.
Elko City, Idaho 83525
208-842-2327

Sept. 3, 2004

IDWR
1301 N. Orchard St.
Boise, ID. 83706

RE: Water Rights Claim
Basin 82

Dear Ladies & Gentlemen:

We met with Gregory
Taylor at Brainerdville, ID on
Aug. 31, 2004. Greg said to
include a note with this
Water Rights Claim ~~that~~ He
would take care of everything
that may concern this claim.

Respectfully Submitted,
Theron & Judy George

82-12123