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Department of Water Resources

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DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
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AMENDED DIRECTOR'S REPORT

Subcase No. 31-11623

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

May 17, 2002

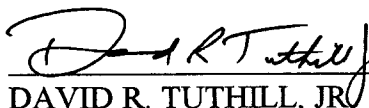
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Granting Motion To Amend Claim and Setting Subcase Deadline and Hearings on Record* issued March 27, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase. Subcase No. 31-11623 is an enlargement of uncontested Water Right No. 31-7016. The amended claim for Subcase No. 31-11623 changed the place of use of that water right to the same place of use for Water Right No. 31-7016. Therefore, the place of use has changed on this water right as well as some of the remarks. An Amended Director's Report for the uncontested Water Right No. 31-7016 was also filed today with the SRBA Court.

Respectfully submitted this 17th day of May, 2002.



DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

04/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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RIGHT NUMBER: 31-11623
NAME AND ADDRESS: WAHOO INC
3930 E 2000 N
SUGAR CITY ID 83448

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.14 CFS
24.5 AFY

USE OF THIS RIGHT WITH RIGHT NO. 31-07016 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.52 CFS.

PRIORITY DATE: 04/01/1979

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY
DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS
ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN
WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426,
IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

POINT OF DIVERSION:

T06N R35E S12 SESESE Within JEFFERSON County
T06N R36E S7 SWNWSE Within JEFFERSON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.140 CFS 24.50 AFY

PLACE OF USE:

IRRIGATION Within JEFFERSON County

T06N R35E S13	NENE	40.0	T06N R35E S13	NWNE	34.0
T06N R35E S13	SWNE	34.0	T06N R35E S13	SENE	34.0
T06N R36E S18	NWNE	2.1	T06N R36E S18	SWNE	1.9
T06N R36E S18	NENW	36.0	T06N R36E S18 Lot 1	NWNW	36.0
T06N R36E S18 Lot 2	SWNW	30.0	T06N R36E S18	SENW	35.0

283 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 31-7016 IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 283 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 31-07016
PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: Beneficial Use

THIS RIGHT IS FOR AN ENLARGEMENT OF 7.0 ACRES WITHIN THE PLACE
OF USE DESCRIBED FOR THIS RIGHT.

USE OF WATER ON LANDS IN T6N, R36E, S18, NWNE AND SWNE IS PURSUANT TO
STATE CROPLAND LEASE NO. C-8050.

CERTIFICATE OF MAILING

I certify that on May 17, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☐ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
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☐ Hand-Delivered
☐ Facsimile

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Attorney for Wahoo, Inc.
P.O. Box 250
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☒ Regular Mail
☐ Hand-Delivered
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Steven J. Schuster
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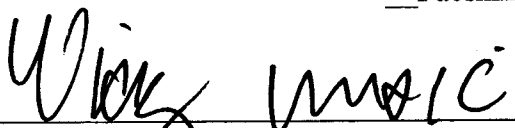
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P.O. Box 275
Rigby, ID 83442

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