



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

December 3, 2002

KARL J. DREHER
DIRECTOR

PROGRESSIVE IRRIGATION DISTRICT
ATTN LAURA COX
2585 N AMMON RD
IDAHO FALLS ID 83401-1949

RE: Snake River Basin Adjudication (SRBA)
Amended Notices of Claim to a Water Right

Dear Claimant:

Your September 30, 2002, letter to Jennifer at our Idaho Falls office was referred to me. I have enclosed Amended Notices of Claim to a Water Right referenced below.

- A01-64 ✓
- A01-65 ✓
- A01-66 ✓
- A01-241 ✓
- A01-322 ✓
- A01-4006 ✓
- A01-4038 ✓
- A25-110 ✓
- A25-4083 ✓
- A25-13383 ✓
- A25-13384 ✓
- A25-13385 ✓
- A25-13386 ✓
- A25-13388 ✓
- A25-13389 ✓
- A25-13390 ✓
- ~~A25-13384~~

Your letter also listed A01-10209, which belongs to Farmers Friend Irrigation Company.

Progressive Irrigation District
December 3, 2002
Page 2

Please sign the amended claims in front of a Notary Public and deliver them to our Eastern Region Office within 10 days (you may wish to make a photocopy first).

Amending your claims increased the acreage by 499 acres. Please remit \$499 (\$1.00 per acre) when you submit your claims.

Please call me at 208/327-7932 you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff, Manager
Adjudication Technical Section

DVS:ss:region:tf
Enclosures:

Amended Notices of Claim Referenced Above

PROGRESSIVE IRRIGATION DISTRICT

Bonneville and Jefferson Counties, Idaho
OFFICE OF THE SECRETARY AND SHOP HEADQUARTERS

2585 North Ammon Road
Idaho Falls, Idaho 83401-1949
Phone/Fax: (208) 522-3102

RECEIVED

OCT 23 2002

Department of Water Resources

September 30, 2002

Department of Water Resources
Attn: Jennifer
900 N. Skyline Dr.
Idaho Falls, ID 83402

Re: Amendment of Adjudication

Dear Jennifer:

Progressive Irrigation District wishes to amend our previously filed Notices of Claim to a Water Right Acquired under State Law because we have recently annexed land into our district that was not previously adjudicated. The claims to be amended are as follows:

✓ Ident. Number: A01-04038z0 *stop water 425, PM*

✓ Ident. Number: A01-00064z0

✓ Ident. Number: A01-00065z0

✓ Ident. Number: A01-10209z0 *No claim for 6022 Farmers Friend Co*

✓ Ident. Number: A01-00066z0

✓ Ident. Number: A01-00241z0

✓ Ident. Number: A01-04006z0

✓ Ident. Number: A01-00322z0

✓ Ident. Number: A25-13388z0 *only 1041D for 11*

✓ Ident. Number: A25-04083z0 *stop water 425, PM*

✓ Ident. Number: A25-13389z0

✓ Ident. Number: A25-13390z0

✓ Ident. Number: A25-13385z0

✓ Ident. Number: A25-13386z0

✓ Ident. Number: A25-13383z0

✓ Ident. Number: A25-00110z0

✓ Ident. Number: A25-13384z0

Each claim needs to be amended in Section 33, Township 3 North, Range 39, East of the Boise Meridian, to now read:

NE	NE	0.0
NW	NE	0.0
SW	NE	0.0
SE	NE	0.0
NE	NW	0.0
NW	NW	0.0
SW	NW	0.0
SE	NW	0.0

RECEIVED
OCT 23 2002
Department of Water Resources
Eastern Region

*1-2064K
1-2006L
1-10043D
slow
right*

NE	SW	40.0
NW	SW	19.0
SW	SW	19.0
SE	SW	40.0
NE	SE	30.5
NW	SE	40.0
SW	SE	40.0
SE	SE	30.5

These additional acreages change the total of Section 33 from 0 acres to 259 acres.

Also each claims needs to be amended in Section 34, Township 3 North, Range 39, East of the Boise Meridian, to now read:

NE	NE	0.0
NW	NE	0.0
SW	NE	0.0
SE	NE	0.0
NE	NW	40.0
NW	NW	40.0
SW	NW	40.0
SE	NW	40.0
NE	SW	40.0
NW	SW	40.0
SW	SW	0.0
SE	SW	0.0
NE	SE	0.0
NW	SE	0.0
SW	SE	0.0
SE	SE	0.0

Fiche: 26,250.5

31,538.3

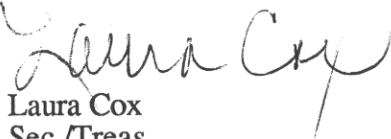
5,282.8

These additional acreages change the total of Section 34 from 0 acres to 240 acres.

I have enclosed a map showing the amended sections with the boundaries of the section outlined in red. I would appreciate being informed should you find any discrepancies in this request. I look forward to your amending our claims and then sending to this office the papers which will need to be signed by an officer of the district.

Sincerely,

PROGRESSIVE IRRIGATION DISTRICT


Laura Cox
Sec./Treas.

Enc.

JUL 25 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTOR

February 10, 1999

LAURA COX
PROGRESSIVE IRRIGATION DISTRICT
2585 N AMMON RD
IDAHO FALLS ID 83401RE: AMENDED NOTICE OF CLAIMS FOR A01-04038Z0,
A01-00064Z0, A01-00065Z0, A01-10209Z0, A01-00066Z0,
A01-00241Z0, A01-04006Z0, A01-00322Z0, A25-13388Z0,
A25-04083Z0, A25-13389Z0, A25-13390Z0, A25-13385Z0,
A25-13386Z0, A25-13383Z0, A25-00110Z0, A25-13384Z0

Dear Ms. Cox:

Enclosed are the above referenced "Amended Notice(s) of Claims". In order to complete the amendment process, please review the changes, sign in front of a notary, enclose a check for \$529.70 and return to our office. The \$529.70 fee reflects \$1.00 per acre for the additional 529.7 acres. When we receive the signed claims and check we will send you a receipt and copies of the amended claims.

If you have questions, please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script that reads "Autumn Jones". The signature is fluid and stylized, with the first and last names clearly legible.

Autumn Jones
Records Clerk
Adjudication Bureau

Enclosures