

MAY 14 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7469
Date Received:
Receipt No:
Received By:

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MOUNTAIN VIEW WATER CORP Phone: (208)934-4124

C/O DEBRA BASTERRECHEA
1420 MOUNTAIN VIEW DR
GOODING ID 83330

2. Date of Priority: 03/14/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	15E	6	NE NW SW 6	GOODING	

5. Description of diverting works:

2 WELLS - 180' DEEP, 40 HP SUB PUMP TO SUBDIVISION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.67	

7. Total Quantity Appropriated is:
0.67 C.F.S. and/or 26.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

DOMESTIC USE FOR 22 RESIDENTIAL BUILDING LOTS

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	15E	6	NE NW	SW SW	DOMESTIC DOMESTIC	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

TWO POINTS OF DIVERSION

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
MOUNTAIN VIEW WATER CORPORATION, that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title
MOUNTAIN VIEW WATER CORPORATION and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT - MOUNTAIN VIEW WATER CORPORATION
Title and Organization

5-13-02

Date

State of Idaho

County of Loodeng)

SS.

Subscribed and sworn (or affirmed) before me on this

13th day of May 2002

[Signature]

Notary Public

Residing at Loodeng Idaho

My commission Expires 8-22-2003