

2002 MAY -1 PM 3: 24  
DISTRICT COURT-SRBA  
STATE OF IDAHO  
FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                       |   |                                              |
|-----------------------|---|----------------------------------------------|
| <b>In Re SRBA</b>     | ) | <b>Subcases 35-02654C, 35-13314 (Walker)</b> |
|                       | ) | <b>and 35-13315 (Andco Leasing LC)</b>       |
| <b>Case No. 39576</b> | ) | <b>SPECIAL MASTER REPORT</b>                 |
|                       | ) | <b>AND RECOMMENDATION</b>                    |

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**Findings of Fact**

Roland L. Walker, P.O. Box 129, Menan, Idaho 83434, filed a *Notice of Claim to a Water Right* on July 28, 1989, claiming 6.46 cfs from groundwater to irrigate 445 acres from April 1 to November 1 with a priority date of March 17, 1961, based on a license. The Director of the Idaho Department of Water Resources filed his *Corrected Director's Report for Irrigation & Other Uses, Reporting Area 5, Part I, Volume One (IDWR Basin 35)* on July 10, 1998. The Director recommended the claim for 12.98 cfs to irrigate 907 acres from April 1 to October 31.

The Twin Falls and North Side Canal Companies filed *Objections* on August 24, 1998, and June 2, 1999, objecting to source, quantity, other provisions and alleging the water right should not exist. The United States of America, Department of Interior, Bureau of Land Management filed an *Objection* on August 24, 1998, objecting to priority date and place of use.

On December 29, 1998, Mr. Walker and the United States filed a *Stipulation to Resolve Objection and Joint Motion to Dismiss the United States as a Party* and on January 13, 2000, IDWR filed its *Notice of Concurrence*. On August 27, 2001, the Special Master entered an *Order Granting Respondents' Motions for Partial Summary Judgment* in consolidated subcases 35-07200 and 41-02016 dismissing the Canal Company *Objections*.

IDWR filed a *Notice of Completed Administrative Proceeding* on March 25, 2002, for changes in the point of diversion, place of use, nature of use, ownership and a split of 35-02654C into 35-13314 (Walker) and 35-13315 (Andco Leasing LC, 1820 W. Broadway, Idaho Falls, Idaho 83402).

### Order

THEREFORE, IT IS ORDERED that Mr. Walker's and the United States' *Joint Motion to Dismiss the United States as a Party* is **granted**.

### Conclusions of Law

Roland L. Walker and Andco Leasing LC are entitled to partial decrees adjudicating water rights under claims 35-13314 (Walker) and 35-13315 (Andco Leasing LC) as recommended by IDWR and as described in the attached *Special Master Recommendations for Partial Decrees for Water Rights 35-13314 and 35-13315*.

### Recommendation

THEREFORE, IT IS RECOMMENDED that 35-02654C **not** be adjudicated as a water right the claim having been split into 35-13314 and 35-13315.

DATED May 1, 2002.



TERRENCE A. DOLAN  
Special Master  
Snake River Basin Adjudication

In Re SRBA )  
 )  
Case No. 39576 )  
 )

Water Right 35-13314

DISTRICT COURT-SRBA  
TWIN FALLS CO. IDAHO  
FILED                     

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY    |
|----------------------------|----------------|----------------|-------------|
|                            | Irrigation     | 04-01 TO 10-31 | 12.36 CFS   |
|                            |                |                | 3456.00 AFY |

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Apr-25-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 35-13315

2002 MAY -1 PM 3:24

DISTRICT COURT-SRBA  
TWIN FALLS, IDAHO  
FILED *DM*

NAME AND ADDRESS: ANDCO LEASING LC  
1820 W BROADWAY  
IDAHO FALLS, ID 83402

SOURCE: GROUNDWATER

QUANTITY: 0.62 CFS  
130.00 AFY

PRIORITY DATE: 03/17/1961

POINT OF DIVERSION: T01N R37E S04 SESWSW Within Bonneville County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY   |
|----------------------------|----------------|----------------|------------|
|                            | Irrigation     | 04-01 TO 10-31 | 0.03 CFS   |
|                            |                |                | 4.00 AFY   |
|                            | Commercial     | 01-01 TO 12-31 | 0.59 CFS   |
|                            |                |                | 126.00 AFY |

PLACE OF USE: Irrigation Within Bonneville County  
T01N R37E S04 SESW 1.0  
1.0 Acres Total

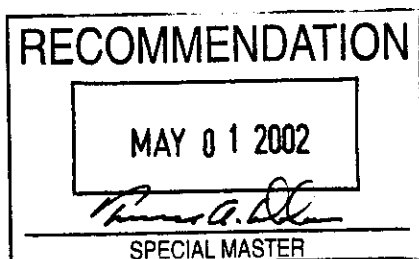
Commercial Within Bonneville County  
T01N R37E S04 NESW  
S09 NENW NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

2002 MAY -1 PM 3:24

DISTRICT COURT/SREA  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

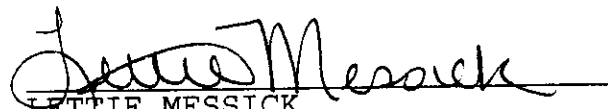
Water Right(s): 35-02654C

On May 01, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED May 01, 2002.

  
LETTIE MESSICK  
Deputy Clerk

2002 MAY -1 PM 2:24

DISTRICT COURT  
TWIN FALLS CO. ID  
FILED *[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 35-02654C

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on May 01, 2002, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ABERDEEN-AMERICAN FALL GROUND  
ABERDEEN-AMERICAN FALLS GROUND  
BINGHAM GROUND WATER DIST.  
BINGHAM GROUND WATER DISTRICT  
ROLAND L WALKER  
UPPER VALLEY IRRIGATORS ASSOC  
UPPER VALLEY IRRIGATORS ASSOC.

Represented by:  
JEFFREY C. FEREDAY  
PO BOX 2720  
BOISE, ID 83701-2720  
Phone: 208-388-1200

CERTIFICATE OF MAILING

PAGE 1  
05/01/02

FREMONT-MADISON IRR DIST

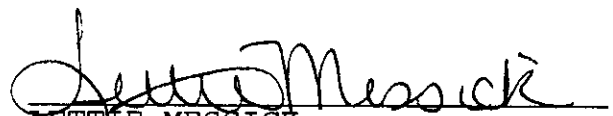
Represented by:  
JERRY R. RIGBY  
PO BOX 250  
REXBURG, ID 83440-0250  
Phone: 208-356-3633

STATE OF IDAHO

Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724  
Phone: 208-387-0835

  
LETTIE MESSICK  
Deputy Clerk

2002 MAY -1 PM 3: 24

DISTRICT COURT-SRBA  
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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RECOMMENDATION

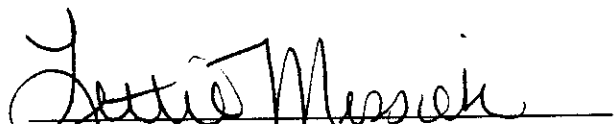
Water Right(s): 35-13314

On May 01, 2002, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

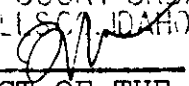
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CERTIFICATE OF MAILING

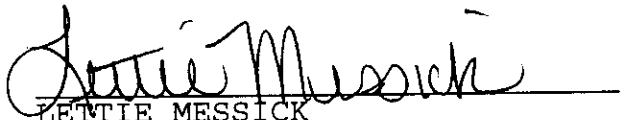
Water Right(s): 35-13314

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DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ROLAND L WALKER  
PO BOX 129  
MENAN, ID 83434

  
LETTIE MESSICK  
Deputy Clerk

CERTIFICATE OF MAILING

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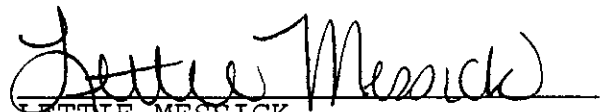
Water Right(s): 35-13315

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PO BOX 83720  
BOISE, ID 83720-0098

ANDCO LEASING LC  
1820 W BROADWAY  
IDAHO FALLS, ID 83402

  
LETTIE MESSICK  
Deputy Clerk

CERTIFICATE OF MAILING

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05/01/02