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Department of Water Resources

Names of Parties Filing Document:

UNITED STATES OF AMERICA

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	) Subcase Numbers 55-10288B, 55-10289B,
	) 55-10290B, 55-10292B, 55-10293B,
	) 55-10295, 55-10296, 55-10297B,
	) 55-10298, 55-10299B, 55-10300,
Case No. 39576	) 55-10301B, 55-10303B, and 55-13451
	)
	) UNITED STATES' MOTION TO
	) ALTER OR AMEND THE SPECIAL
	) MASTER'S REPORT AND
	) RECOMMENDATION, FINDINGS OF
	) FACT AND CONCLUSIONS OF LAW

MOTION

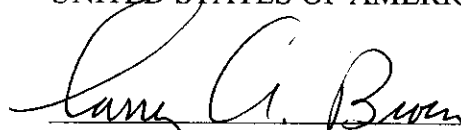
Pursuant to Idaho R. Civ. P. 59(e) and the SRBA Court's Administrative Order 1, 13, the
United States respectfully moves to Alter or Amend the *Special Master's Report and*

Recommendation, Findings of Fact and Conclusions of Law filed in the above-captioned Subcases on February 27, 2003. Oral argument is not requested. Pursuant to Idaho R. Civ. P. 7(b)(3), a memorandum in support of this motion will be filed not later than April 11, 2003.

DATED this 27th day of March, 2003.

Respectfully submitted,

UNITED STATES OF AMERICA

A handwritten signature in cursive script, reading "Larry A. Brown", is written over a horizontal line.

Larry A. Brown
Of Attorneys for the United States

CERTIFICATE OF SERVICE

I certify that on Mar. 27, 2003, I served a true and correct copy of foregoing **UNITED STATES' MOTION TO ALTER OR AMEND THE SPECIAL MASTER'S REPORT AND RECOMMENDATION, FINDINGS OF FACT AND CONCLUSIONS OF LAW** upon the following individuals by placing the document in the United States Mail in Boise, Idaho, postage paid, and addressed as follows:

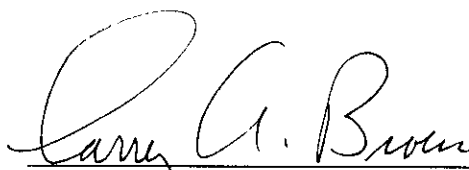
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