



RECEIVED

MAR 31 2003

Department of Water Resources

RICHARD L. HARRIS

Attorney at Law

208-459-1588

Fax: 208-459-1300

E-Mail: AttyRLH@AOL.com

Mailing Address:
P. O. Box 1438
Caldwell, Idaho 83606

Office Location
1023 Arthur St.
Caldwell, Idaho

March 28, 2003

Clerk of the Court
Snake Rivera Adjudication
P.O. Box 2707
Twin Falls, Idaho 83303

RE: Subcase No.'s 55-10288B, 55-10289B, 55-10290B, 55-10292B, 55-10293B,
55-10295, 55-10296, 55-10297B, 55-10298, 55-10299B, 55-10300,
55-10301B and 55-13451

Dear Madam Clerk:

Enclosed please find original and sixteen (16) copies for filing with the Court. Included in the sixteen (16) copies are two extra copies for conformance and return the to my office and that of Mr. Pridgen. I have provide self-addressed stamp envelopes for the same.

Sincerely,

Richard L. Harris

RLH:tr
Enclosure

cc: U. S. Department Of Justice
Larry Brown
Chief, Natural Resource Division
IDW Document Depository ✓

COPIES

MICHAEL J. VAN ZANDT
 CRAIG A. PRIDGEN
 McQUAID, METZLER, BEDFORD &
 VAN ZANDT, LLP
 221 Main Street, 16th Floor
 San Francisco, California 94105
 Telephone: (415) 905-0200
 Facsimile: (415) 905-0202

RECEIVED

MAR 31 2003

Department of Water Resources

RICHARD L. HARRIS
 Attorney At Law
 P.O. Box 1438
 1023 Arthur Street
 Caldwell, Idaho 83605
 Telephone: (208) 459-1588
 Facsimile: (208) 459-1300

Attorneys for LU Ranching

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) Subcase Numbers 55-10288B, 55-10289B,
) 55-10290B, 55-10292B, 55-10293B,
) 55-10295, 55-10296, 55-10297B,
) 55-10298, 55-10299B, 55-10300,
) 55-10301B, 55-10303B, and 55-13451
)
) **LU RANCHING'S MOTION TO**
) **ALTER OR AMEND THE SPECIAL**
) **MASTER'S REPORT AND**
) **RECOMMENDATION, FINDINGS OF**
) **FACT AND CONCLUSIONS OF LAW**

MOTION

LU Ranching Co. ("LU Ranching") pursuant to Idaho R. Civ. P. 59(e) and the SRBA
 Court's Administrative Order 1, 13, hereby moves to Alter or Amend the *Special Master's*
Report and Recommendation, Findings of Fact and Conclusions of Law filed in the above-

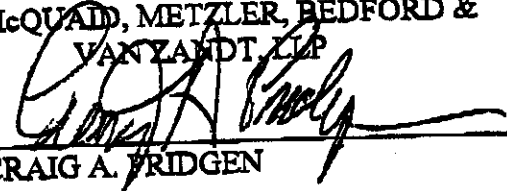
COPY

captioned Subcases on February 27, 2003.¹ Oral argument is not requested. Pursuant to Idaho R. Civ. P. 7(b)(3), a memorandum in support of this motion will be filed not later than April 11, 2003.

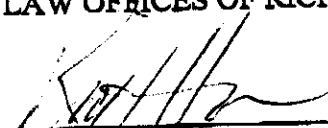
DATED this 28th day of March, 2003.

Respectfully submitted,

McQUAID, METZLER, BEDFORD &
VANZANDT, LLP


CRAIG A. FRIDGEN

LAW OFFICES OF RICHARD L. HARRIS


RICHARD L. HARRIS

Attorneys for LU Ranching Co.

¹ Upon information and belief, one or more of the legal descriptions in the *Special Master's Report and Recommendation* contain technical errors. Counsel for LU Ranching is working with counsel for the United States to ensure that any factual irregularities therein can be cured.

CERTIFICATE OF SERVICE

I certify that on March 28, 2003, I served a true and correct copy of foregoing **LU RANCHING'S MOTION TO ALTER OR AMEND THE SPECIAL MASTER'S REPORT AND RECOMMENDATION, FINDINGS OF FACT AND CONCLUSIONS OF LAW** upon the following individuals by placing the document in the United States Mail, postage paid, and addressed as follows:

U.S. Department of Justice
General Litigation Section
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Larry Brown
Attorney, U.S. Dept. of Justice
General Litigation Section
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83720-0098

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

