

MAR 27 2003

Department of Water Resources

2003 MAR 26 PM 3: 27

FILED *df* SEBA
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

**SPECIAL MASTER'S REPORT AND
RECOMMENDATION; FINDINGS OF
FACT AND CONCLUSIONS OF LAW**

**FOR WATER RIGHT NOS.: 37-2816,
37-2819, 37-2822, 37-2828, 37-2835,
37-2857, 37-2858, 37-2859, 37-2860,
37-2861, 37-2862, 37-2863, 37-2883,
37-2902, 37-2905, 37-2972, 37-3068,
and 37-3070**

I. FINDINGS OF FACT

Claims were filed for the above listed water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained recommendations for the elements of these water rights.

Objections to the Director's Report were filed by Joe Tugaw, Jared Bedke, Bruce Bedke, Joyce Livestock Company, Jerry Hoagland, Scott Bedke, Karl Bedke, Michael Poulton, Gary Poulton and Western Stockgrowers Association (hereafter "Objectors") on September 10, 1999.

Responses were filed by Flying Triangle, Inc. (hereafter “Respondent”) on January 10, 2000. The Objectors filed a *Notice of Withdrawal of Objections* on August 2, 2002. The Respondent moved to withdraw its responses at a status conference held on March 19, 2003. There are no unresolved objections or responses remaining in these subcases.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements set forth in the *Special Master's Recommendations for Partial Decrees*.

DATED: March 26, 2003.

BRIGETTE BILYEU

Special Master

Snake River Basin Adjudication

2003 MAR 26 PM 3:29

FILED
TWIN FALLS CO., IDAHO
CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

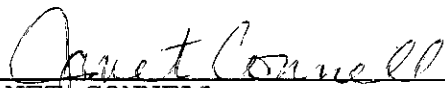
Water Right(s): 37-02816
(SEE ATTACHED EXHIBIT A)

On March 26, 2003, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 26, 2003.



JANET CONNELL
Deputy Clerk

Exhibit A

Subcase Nos:

37-02816
37-02819
37-02822
37-02828
37-02835
37-02857
37-02858
37-02859
37-02860
37-02861
37-02862
37-02863
37-02883
37-02902
37-02905
37-02972
37-03068
37-03070

2003 MAR 26 PM 3:29

DEPT. OF JUSTICE
TWIN FALLS CO., IDAHO
FILED *cf*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 37-02816
(SEE ATTACHED EXHIBIT A)

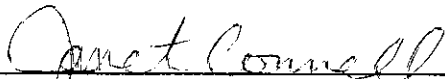
CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 26, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724



JANET CONNELL
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
03/26/03

Exhibit A

Subcase Nos:

37-02816
37-02819
37-02822
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37-02835
37-02857
37-02858
37-02859
37-02860
37-02861
37-02862
37-02863
37-02883
37-02902
37-02905
37-02972
37-03068
37-03070

2003 MAR 26 PM 3: 29

RECEIVED - SBA
TAIN FALLS, IDAHO
FILED

QUANTITY: 0.14 AFY

PRIORITY DATE: 07/15/1965

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater from Storage	01-01 TO 12-31	0.14 AFY
	Stockwater Storage	01-01 TO 12-31	0.14 AFY

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

RULE 54 (b) CERTIFICATE

RECOMMENDATION

MAR 26 2003

Lyette Schen

SPECIAL MASTER

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*Mar-25-2003