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UNITED STATES OF AMERICA

Department of Water Resources

Attorneys' Names and Addresses:

THOMAS L. SANSONETTI
Assistant Attorney General
United States Department of Justice
Environment and Natural Resources Division

DAVID L. NEGRI
United States Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724
(208) 331-5943
Facsimile (208) 387-0842

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Numbers: 63-25204, 63-31398,
	)	63-31405, and 63-31541
	)	
Case No. 39576	)	MOTION TO ENLARGE DEADLINES
	)	AND RESCHEDULE HEARING
	)	

The United States of America, through the USDA Forest Service ("United States"), respectfully requests that the deadlines for filing of supporting affidavits be enlarged and the evidentiary hearings be rescheduled in the above-captioned subcases. The following grounds are presented in support of this Motion.

MOTION TO ENLARGE DEADLINES AND RESCHEDULE HEARING
Subcase Nos. 63-25204, 63-31398, 63-31405, and 63-31541

1. These subcases concern federal reserved water right claims by the United States for Forest Service administrative sites.

2. On August 26, 2002, the Court scheduled evidentiary hearings in 116 SRBA subcases which involve similar claims – federal reserved water right claims by the United States for Forest Service administrative sites. These hearings are scheduled for May 20, 2003. The Court also set a May 2, 2003, deadline for filing of supporting affidavits in these 116 subcases. *See Scheduling Order on United States' Amended Claims*, Subcase Nos. 21-11704 *et al.* (“*August Scheduling Order*”).

3. The United States has been diligently working toward the deadlines set by the Court in its *August Scheduling Order*.

4. Based on the *August Scheduling Order*, the United States assumed that any federal reserved administrative site claims subsequently reported by IDWR would be scheduled subsequent to the deadlines set by the *August Scheduling Order*.

5. The United States requests additional time to prepare these subcases, and specifically requests that the evidentiary hearings be rescheduled for the July 15, 2003, SRBA Status Conference. The United States further requests that the filing deadline for supporting affidavits be enlarged to July 2, 2003.

6. A proposed Order is attached to this Motion.

DATED this 19th day of March, 2003.

UNITED STATES OF AMERICA



David L. Negri
United States Department of Justice

MOTION TO ENLARGE DEADLINES AND RESCHEDULE HEARING
Subcase Nos. 63-25204, 63-31398, 63-31405, and 63-31541

Page 3

CERTIFICATE OF SERVICE

I certify that on March 19, 2003, I served a true and correct copy of the foregoing **MOTION TO ENLARGE DEADLINES AND RESCHEDULE HEARING** and Proposed Order as follows:

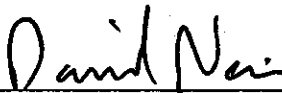
Original by United States mail, postage prepaid, and BY FACSIMILE to:

Clerk of the Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

By United States mail, postage prepaid to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-0098

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098



David L. Negri

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase Numbers: 63-25204, 63-31398,
	)	63-31405, and 63-31541
	)	
Case No. 39576	)	ORDER ENLARGING DEADLINES
	)	AND RESCHEDULING HEARINGS
_____	)	

The United States of America, through the USDA Forest Service, has filed a Motion to Enlarge Deadlines and Reschedule Hearings. The Court has reviewed such Motion and, finding good cause in support thereof, ORDERS as follows:

1. The evidentiary hearings on the above-listed federal reserved claims is set for 1:30 p.m. on July 15, 2003, at the SRBA District Court, located at 253 Third Avenue North, Twin Falls, Idaho.

2. Any affidavits intended to be admitted in support shall be filed with the Court in advance of the hearings no later than 5:00 p.m, July 2, 2003.

IT IS SO ORDERED.

DATED this _____ day of _____, 2003.

ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF SERVICE

I certify that on the _____ day of _____, 2003, I served by first-class mail a true and correct copy of the foregoing **ORDER ENLARGING DEADLINES AND RESCHEDULING HEARINGS** upon the following:

U.S. Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-0098

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Deputy Clerk