

FILED 7c

In Re SRBA
Case No. 39576

FOR WATER RIGHT: 37-02740

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 37-02740

2003 MAR -5 PM 3:10

FILED
T-SRBA
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: P & C IRRIGATION ASSN INC
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 4.06 CFS
1155.00 AFY

PRIORITY DATE: 07/11/1966

POINT OF DIVERSION: T01S R22E S04 SENESW Within Blaine County
S16 NWNWSW

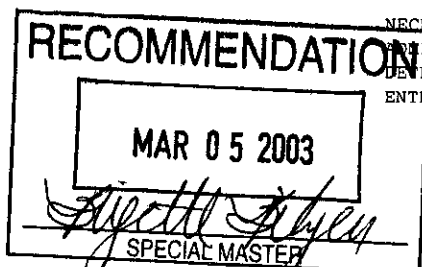
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	4.06 CFS 1155.00 AFY

PLACE OF USE:	Irrigation	Within Blaine County
T01N R22E S32	SESW 10.0 NWSE 17.0 SESE 38.0	NESE 26.0 SWSE 35.0
S33	NESW 6.0 SWSW 40.0 SWSE 17.0	NWSW 16.0 SESW 34.0 SESE 8.0
T01S R22E S03 LOT 4	(NWSW) 24.0	SWSW 34.0
S04 LOT 3	(NESW) 33.0 SWSW 33.0	LOT 4 (NWSW) 43.0 SESW 38.0
LOT 1	(NESE) 43.0 SWSE 30.0	LOT 2 (NWSE) 35.0 SESE 37.0
S05 LOT 1	(NESE) 43.0 SWSE 33.0	LOT 2 (NWSE) 43.0 SESE 33.0
S09	SWSE 38.5	SESE 39.0
S15	SWSW 37.0	SESW 1.0
S16	NESW 39.0 SWSW 30.5 NESE 39.0	NWSW 39.0 SESW 37.0 SESE 38.5
S17	NESE 31.5	SESE 25.0
S21 LOT 1	(NENE) 8.5	
S22 LOT 4	(NWNW) 3.5	
1156.0 Acres Total		

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 330 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).



SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 37-02740 File Number: 00722

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2003 MAR -5 PM 3:10

FILED
TWIN FALLS CO., IDAHO
AT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

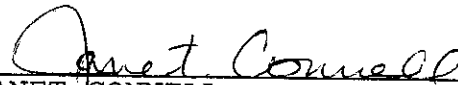
Water Right(s): 37-02740

On March 05, 2003, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED March 05, 2003.


JANET CONNELL
Deputy Clerk

2003 MAR -5 PM 3:10

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED 9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 37-02740

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 05, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
DAVID J. BARBER
STATEHOUSE RM 210
STATEHOUSE MAIL
BOISE, ID 83720-0010
Phone: 208-334-2400

FAULKNER LAND & LIVESTOCK CO
Represented by:
JOSEPHINE P. BEEMAN
409 WEST JEFFERSON STREET
BOISE, ID 83702
Phone: 208-331-0950

CERTIFICATE OF MAILING

PAGE 1
03/05/03

UNITED STATES OF AMERICA BLM
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

P & C IRRIGATION ASSN INC
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM, ID 83340
Phone: 208-726-4421


JANET CONNELL
Deputy Clerk