

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right(s): 65-3358B

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING

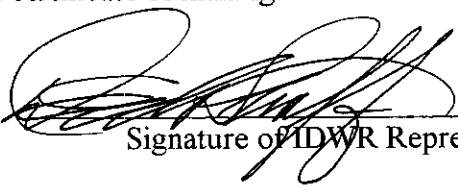
IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party: **Gregory A. and Lara L. Marsters for Lucille L. Marsters**
- ☐ IC § 42-222 transfer

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 20, 2002

  
\_\_\_\_\_  
Signature of IDWR Representative

RIGHT NUMBER: 65-3358B

NAME AND ADDRESS: GREGORY A MARSTERS  
LARA L MARSTERS  
2540 E FRANKLIN RD  
MERIDIAN ID 83642

SOURCE: SPRINGS                      TRIBUTARY: LITTLE SQUAW CREEK

QUANTITY: 0.04 CFS  
1.2 AFY

USE OF THIS RIGHT WITH RIGHT NO. 65-03358A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .07 CFS.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/01/1925

POINT OF DIVERSION:  
T10N R02E S10 NESW Within VALLEY County

PURPOSE AND PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>     |
|-----------------------|----------------------|---------------------|
| DOMESTIC              | 1/01 12/31           | 0.04 CFS<br>1.2 AFY |

PLACE OF USE: DOMESTIC Within BOISE County  
T10N R02E S10                  NESW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed  
PARCEL NO. RP 10N02E104940  
RIGHT NO. 65-03358A IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE.

## CERTIFICATE OF MAILING

I certify that on June 20, 2002, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 2. Copies to:

Clive Strong  
Office of the Attorney General  
P.O. Box 44449  
Boise, ID 83711-4449

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

IDWR Document Repository  
P.O. Box 83720  
Boise, ID 83720-0098

☐ overnight mail  
☐ regular mail  
☒ hand-delivered  
☐ facsimile

U.S. Dept. of Justice  
Environment & Natural Resources Div.  
550 W. Fort St., MSC 033  
Boise, ID 83724

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

### 3. Copies to all parties to the subcase:

Lucille L. Marsters  
169 S. 19<sup>th</sup> St.  
Payette, ID 83661

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile

Gregory A. and Lara L. Marsters  
2540 E. Franklin Rd.  
Meridian, ID 83642

☐ overnight mail  
☒ regular mail  
☐ hand-delivered  
☐ facsimile



Signature of person mailing this document