

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 85-15468Date Received 9-20-04Receipt Number CO15213

d.o. 9-20-04

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 20 2004

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly

1. Name of Claimant (s) Patrick B. Fr. Phone (208) 962-2381Mailing Address Box 78 Ferdinand Id. Zip 835262. Date of Priority (Only one (1) per claim) May 1, 19813. Source of water supply (a) Lawyer Creek (b) Clearwater River
which is tributary to (a) (Springs) (b) (Lawyer Creek)4. a. Location of existing point of diversion is: Township _____ Range _____ Section _____,
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____Additional points of diversion if any: See attachedb. If instream flow, beginning point of claimed instream flow is: Lawyer CreekTownship 32N Range 1W Section 5, _____ 1/4 of NE 1/4 of NE 1/4,Govt. Lot _____ B.M., County of Idahoending point is: Township 33N Range 1W Section 33, _____ 1/4 of SE 1/4 ofNW 1/4, Govt. Lot _____ B.M., County of Idaho5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

attachment

Claim # 85-15468

Patrick Frei

POINTS OF DIVERSION SPRINGS

T32N R1W SEC. 4 NWNWNW

SE NW NW

SW SW NW

SE NW NW

SEC 33 NW SE SW

SW NE SW

SE NE SW

NE SE SW

SE NW SW

NW SW NE Lot 13

Place of use is same as P.D's

POV for instream stock

is in Item #10

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stock water purposes from 1/1 to 12/31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water, 50 HEAD

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
32N	1W	5	S																
33N	1W	32																~~SS~~	
33N	1W	33							S	S		S	S						

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Idaho

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

14. Remarks:

Last Name Frei Ident No. 85-15468

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) x Patricia B. Frei Date x Sept 14, 04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Nay Perce) SS.

Subscribed and sworn (or affirmed) before me this 14th day of September 19 2004



Notary Public Gregory J. Taylor

Residing at Twister ID

My Commission Expires 4-28-2010

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Frei Ident. Number 85-15468

Copies White-State, Yellow-Claimant

CONSERVATION PLAN MAP

Owner Pat Frei Operator _____
County/Parish Idaho State Idaho Date _____
Approximate acres 325 Approximate scale 1" = 660'
Cooperating with Idaho District _____



Plan Identification _____ Photo number _____

Assisted by _____ USDA Soil Conservation Service



Frei 85-15468