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JUL 30 2002

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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Subcase No. 47-10595

Standard Form 5

**STIPULATED ELEMENTS
OF A WATER RIGHT**

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

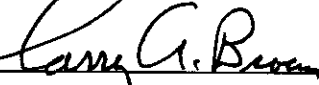
Salmon Falls Land & Livestock Co., Inc.


Roger D. Ling
Of Attorneys for Claimant

7/16/02
Date

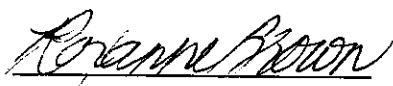
OBJECTOR:

United States on behalf of the
Bureau of Land Management


Larry A. Brown
Attorney, U.S. Department of Justice
Environment and Natural Resources Div.

7/13/02
Date

IDWR CONCURRENCE:


Roxanne Brown
Senior Water Resource Agent

7/26/02
Date

IDWR CONCURRENCE:

Date

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 47-10595

Name and Address: ~~SALMON FALLS LAND & LIVESTOCK~~
~~123 BELL RAPIDS RD~~
~~HAGERMAN, ID 83332-6041~~

UNITED STATES OF AMERICA, ACTING THROUGH
USDI, BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S. VINNELL WAY
BOISE, ID 83709-1657

LAB RB

Source: UNNAMED STREAM Tributary: DEVIL CREEK

Quantity: 3.00 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

Priority Date: 07-01-1970

Diversion Point: T14S R12E S09 NESENW Within Owyhee County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	Stockwater Storage	01-01 TO 12-31	3.00 AFY
	Stockwater from Storage	01-01 TO 12-31	3.00 AFY

Place of Use: Stockwater Storage Within Owyhee County
T14S R12E S09 SENW

Stockwater from Storage Within Owyhee County
T14S R12E S09 SENW

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Explanatory Material: Basis of Claim - Beneficial Use

~~STOCKWATER, 250 RANGE CATTLE, STORAGE~~

CERTIFICATE OF MAILING

I certify that on July 29, 2002, I mailed the original and copies of this STANDARD FORM 5 (SF-5), including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copy to:

Idaho Department of Water Resources
Adjudication Bureau
1301 North Orchard Street
Boise, Idaho 83706

IDWR Document Depository
P. O. Box 83720
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

Salmon Falls Land & Livestock Co., Inc.
Mike Henslee, Vice President
123 Bell Rapids Road
Hagerman, ID 83332-6041

Roger D. Ling
Ling & Robinson
P. O. Box 396
Rupert, Idaho 83350
Of Attorneys for Claimant



Signature of person or attorney mailing the form