

JUL 22 2002

Department of Water Resources

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S:\Clients\5978\1\pleadings\West Camas\Marshall Affidavit.doc

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Attorneys for Margaret Hagenbarth, David J. Hagenbarth and James F. Hagenbarth

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re: SRBA

Case No. 39576

Subcase Nos. 31-00066A, 31-00066B, 31-
00067A, 31-00067B, and 31-324

**AFFIDAVIT OF JOHN M.
MARSHALL**

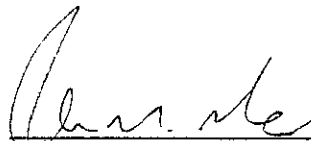
STATE OF IDAHO)
 ss.
County of Ada)

John M. Marshall, being first duly sworn upon oath, deposes and says:

1. True and correct copies of excerpts from certified copies of watermaster records on file with the Idaho Department of Water Resources are attached hereto.

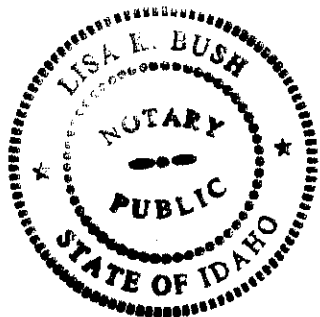
2. I declare under penalty of perjury that the foregoing is true and correct.

Respectfully submitted this 22nd day of July 2002.



John M. Marshall

SUBSCRIBED and SWORN to before me this 22nd day of ^{July}~~June~~, 2001.



Lisa E. Bush
Notary Public for Idaho
Residing at: Boise
Commission expires: 7/12/06

CERTIFICATE OF MAILING

I certify that on this 22nd day of July, 2002, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ U.S. Mail
☒ Facsimile
☐ Hand Delivery
☐ Overnight Mail

Ray W. Rigby
Rigby, Thatcher, Andrus, Rigby, Kam &
Moeller, Cht
25 N. 2nd E.
P.O. Box 250
Rexburg, ID 83440-0250

☐ U.S. Mail
☒ Facsimile
☐ Hand Delivery
☐ Overnight Mail

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

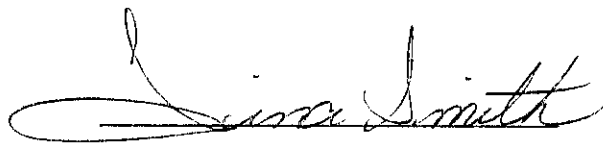
☒ U.S. Mail
☐ Facsimile
☐ Hand Delivery
☐ Overnight Mail

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

☒ U.S. Mail
☐ Facsimile
☐ Hand Delivery
☐ Overnight Mail

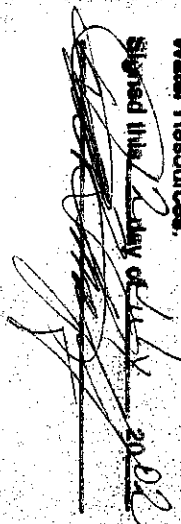
United States Department of Justice
Environmental and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

☒ U.S. Mail
☐ Facsimile
☐ Hand Delivery
☐ Overnight Mail



The foregoing is a true and certified copy of the document on file at the department of Water Resources.

Signed this 22 day of July 2002



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

Ames Lake

Water District

#31

Month of

May

1983

Watermaster

DONALD W. SHENTON
Water Dist. #31
Box 33
DUBOIS, IDAHO 83423

P. O. Address

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER

RESOURCES

STATE HOUSE

BOISE, IDAHO 83701

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Paul

38

Name of Person

Address

Walter
H. Smith
Intern.
No.

Amount
Second Fee
[City]

NOTE: Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet, give name of owner of water rights, not location.

DAYS OF MONITORING

Journal

Address

Walter
H. Smith
Intern.
No.

Amount
Second Fee
[City]

3

2

1

4

**Acres
Cultivated
Value**



100

Bill has a son Dan

Wood Land: 1000000

U.S. Skoie
K.A. 11/11

1894

Seiden

1

Wm. Smith

1000

11

15

5

7	
---	--

Deputy for

Frank S. King

Hegardt, David

Wm. C. C. C.

111

981010 (3.11.11)

McMurry

James H. Ward

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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The foregoing is a true and certified copy of
the document on file at the department of
Water Resources.

Signed this 12 day of July 2002

[Signature]

6/8/02

PROPERTY OF THE STATE OF IDAHO

RECEIVED

FORM NO. 100-1

JAN 18 1945

WATERMASTER'S DAILY RECORD

Department of Water Resources

DAILY RECORD

Stream

CANAS CREEK

Water District

#3

Month of

MAY

1945

Watermaster

DONALD W. SHENTON

Water Dist. #31

Box 33

P. O. Address

DUBOIS, IDAHO 83423

* *

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF WATER ADMINISTRATION

Annex 2, State House

Boise, Idaho

If this book is lost, the reader will please return it to the Watermaster of the district as it contains valuable records.

CHAMAS
CREEK

Model of *MAY*

Name of Present Owner

NOTE.—Figures to be given in cubic feet per second for 2-hour periods; for 24-hour second feet, those using 100,000 gal. of water daily, not less than 100,000.

[illegible]

