

JUL 22 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 85-15361
Identification No. 85-15361
Date Received JUL 22 2002
Receipt Number 8063480

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW For Domestic and/or Stockwater Purposes Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Annette R. Knight Phone (208) 791-8973

Mailing Address 43041 Ponderosa Dr., Winchester, Id Zip 83555

2. Date of Priority (Only one per claim) June 5, 2000 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) -

Name or kind of source

which is tributary to (b) -

4. Location of point of diversion is: Township 33 Range 3

Section 32 1/4 of NW 1/4 of NW 1/4, Govt Lot - BM.

County of Nez Perce

Additional points of diversion if any: -

5. Description of existing diversion works (Ditch, Well, Pump, Pipeline, Headgate Etc.), including the date of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the date of each well. Well; depth 275'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 45 gallons (cfs)
(Both dates are inclusive) per minute

For - purposes from - to - amount -

7. Total quantity claimed 45 gal. (cfs)
per minute

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses Describe fully (Domestic, give number of household served if single ownership; Stockwater, type and Number of livestock) Domestic; 1 home

10. Place of use is: Township: 33 Range 3
Section 32, NW 1/4 of NW 1/4, Govt. Lot -, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any -

11. In which county (ies) are lands listed above as place of use located? Nez Perce

12. Do you own the property listed above as place of use? Yes X No -

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above
X None or -

14. Remarks: -

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court - Decree Date - Plaintiff vs Defendant -

If applicable provide IDWR Water Right Number -

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do - do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) Annette D. Knight Date 7/18/02

Date -

For Organizations: I do solemnly swear or affirm that I am -

of - Title -
that I have signed the foregoing

Organization - of -
document in the space below as - Title - Organization -

and that the statements contained in the foregoing document are true and correct

Signature of Authorized Agent - Date -

Title and Organization -

State of Idaho/or IDAHO)

County of LEWIS) ss.

Subscribed and sworn (affirmed) before me this 18th day of July 2002

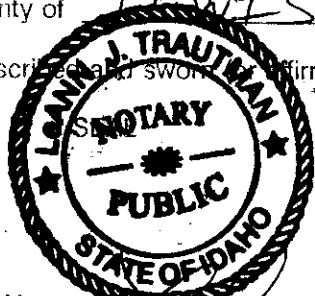
Notary Public Deanna J. Trautman

Residing at Winchester Lewis Co.

My Commission Expires 11/30/06

Last Name Deanna J. Trautman

Copies: White-State, Yellow-Claimant



Idaho Department of Water Resources Receipt

Receipt ID C063480

Payment Amount \$25.00 Date Received 7/22/2002 1:23:03 PM Region State Status
Payment Type Check Check Number 2206

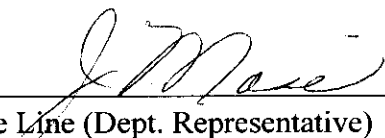
Payer KNIGHT ANNIE R

Comment NOTICE OF CLAIM TO A WATER RIGHT

85-15361

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ADJUDICATION FILING FEE	0337	41503	1155	


Signature Line (Dept. Representative)

COPY
FOR YOUR FILES
DO NOT RETURN