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JAN 29 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO.: 67-13079

STANDARD FORM 5

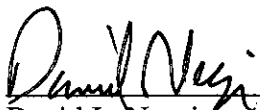
This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

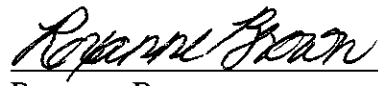
Pursuant the terms of the *Stipulation and Joint Motion for Order Approving Stipulation* filed on August 29, 2002, such stipulation being incorporated into this *Standard Form 5*, the parties and IDWR agree and stipulate that the elements of the resulting water rights should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT:

United States on behalf of the
Bureau of Land Management

 1/27/03
David L. Negri date
Attorney, U.S. Dept. of Justice
Environment & Natural Resources Div.

IDWR CONCURRENCE:

 1/27/03
Roxanne Brown date
Sr. Water Resource Agent

OBJECTORS:

Bedke, Karl U. "Bud"

Bedke, Scott

Pickett Ranch & Sheep Co.

Poulton, Gary

Poulton, Mike

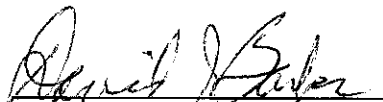
Tugaw, Joe

Western Stockgrowers Association

 1/23/03
Travis L. Thompson date
Of Attorneys for Objectors

OBJECTOR:

State of Idaho

 1/24/03
David J. Barber date
Deputy Attorney General
Office of the Attorney General
State of Idaho

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-13079

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING
THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: POND Tributary: JENKINS CREEK
JENKINS CREEK Tributary: SNAKE RIVER

QUANTITY: 0.02 CFS 0.02 AFY

~~THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.~~

THIS RIGHT SHALL BE USED IN CONJUNCTION WITH RIGHT NO 67-14385 AND
IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.02 CFS AND A
TOTAL QUANTITY OF 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1877-06/28/1934

POINT OF DIVERSION:

~~T12N R05W S6 NWSWNE Begin of Stream Flow Within WASHINGTON County~~
~~T12N R05W S6 SENW Within WASHINGTON County~~
~~T12N R05W S6 SESENEW End of Stream Flow Within WASHINGTON County~~

PURPOSE AND
PERIOD OF USE:

Purpose of use	Period of use:	Quantity:
STOCKWATER	01/01 12/31	0.02 CFS 0.02 AFY

PLACE OF USE: STOCKWATER within WASHINGTON County
T12N R05W S06 SWNE
T12N R05W S06 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE OPERATION, USE, AND ADMINISTRATION OF THIS WATER RIGHT IS
ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE STIPULATION
AND JOINT MOTION FOR ORDER APPROVING STIPULATION ENTERED
INTO ON AUGUST 29, 2002 BETWEEN THE UNITED STATES OF
AMERICA AND JAMES L AND NELLIE ECKHARDT, FILED IN THE OFFICE
OF THE WASHINGTON COUNTY RECORDER AND RECORDED ON
NOVEMBER 13, 2002 AS INSTRUMENT NO. 187717; THE PROVISIONS
OF SUCH STIPULATION TO APPLY FULLY TO THIS WATER RIGHT.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION
OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT
A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
BLM RECORD ID = 6701481509

CERTIFICATE OF MAILING

I certify that on Jan 27th, 2003, I delivered the original and copies of this form to the following persons, postage prepaid if required, and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

U.S. Dept. of Justice
Environment & Natural Resource Div.
General Litigation Section
550 W. Fort St., MSC 033
Boise, ID 83724

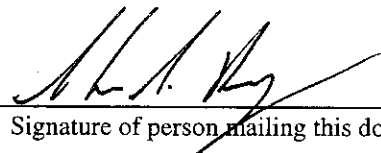
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

David J. Barber
Deputy Attorney General
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

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☒ regular mail
☐ hand-delivered
☐ facsimile

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☐ hand-delivered
☐ facsimile



Signature of person mailing this document