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ACT OF THE

|                |   |                                 |
|----------------|---|---------------------------------|
| In Re SRBA     | ) | <b>SPECIAL MASTER'S REPORT</b>  |
|                | ) |                                 |
| Case No. 39576 | ) | <b>FINDINGS OF FACT AND</b>     |
|                | ) | <b>CONCLUSIONS OF LAW</b>       |
|                | ) |                                 |
|                | ) | <b>FOR WATER RIGHT 65-22281</b> |
|                | ) |                                 |

## Page 1

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JAN 24 2003  
TWIN FALLS, IDAHO  
J-SRBA  
12/24

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

CERTIFICATE OF MAILING

Case No. 39576 )

Water Right(s): 65-22281

CERTIFICATE OF MAILING

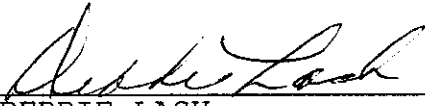
I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 24, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

UNITED STATES OF AMERICA  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

ANNA MARIE NEWELL  
10770 N HWY 52  
HORSESHOE BEND, ID 83629  
Phone: 208-584-3523

CERTIFICATE OF MAILING

  
DEBBIE LASH  
Deputy Clerk  
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Department of Water Resources

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

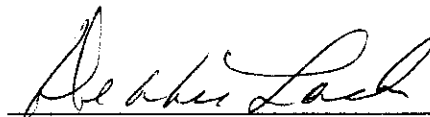
Water Right(s): 65-22281

On January 24, 2003, Special Master THOMAS R CUSHMAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED January 24, 2003.

  
DEBBIE LASH  
Deputy Clerk