

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13418
Date Received: 10/25/2002
Receipt No:
Received By:

RECEIVED

MAY 07 2003

Department of Water Resources
Eastern Region

**NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS W MULLICAN Phone: (208) 254-9813

3558 S MARSH CREEK RD
MC CAMMON ID USA 83250

C. LYNNNE MULLICAN

3558 S MARSH CREEK RD
MC CAMMON ID USA 83250

~~REA GOODENOUGH Phone: (208) 254 3145~~

~~4471 S MARSH CREEK RD~~
~~MC CAMMON ID USA 83250~~

~~ZELLA L HALL Phone: (208) 254 3145~~

~~4471 S MARSH CREEK RD~~
~~MC CAMMON ID USA 83250~~

2. Date of Priority: ~~04/01/1909~~ JUNE 14, 1867

3. Source: SPRING Trib. to: MARSH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08S	36E	22	NW NW SW	BANNOCK	

5. Description of diverting works:

SETTLING POND TO GRAVITY SPRINKLER LINE TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	~~0.9~~ <u>0.29</u>	

7. Total Quantity Appropriated is:

~~0.9~~ 0.29 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	36E	22	NE	SW	IRRIGATION	<u>35 12</u>
			NW	SW	IRRIGATION	<u>10 2.4</u>
					Section Acres	<u>45 14.4</u>
					Total Acres	<u>45 14.4</u>

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 29-4162

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Shana W. Mulhean Date: 5-2-03

5-2-03 G. Leone Mulhean Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 2nd Day
of May 2003 Lindsay Manginell

Notary Public

Residing at Bannock Cty

My commission Expires 1-8-07

