

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 05-223320
Date Received 2/7/01 Φ
Receipt Number NO 14134 \$25.00NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

FEB 16 2001

WATER RESOURCES
WESTERN REGION

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

FEB 16 2001

Department of Water Resources

Filing Fee \$25

Please type or print clearly

HERMAN W. SCHUMACKER LIFE ESTATE OR
RICHARD H. SCHUMACKER OR1. Name of Claimant (s) SUSAN PENTLAND Phone (208) 245-3125Mailing Address 802 MAIN ST. MARIES Zip 838612. Date of Priority (Only one per claim) JAN 1, 1920 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) WESTSIDE LAKEFORK DITCHwhich is tributary to (b) CASCADE RESERVOIR Name or kind of source4. Location of point of diversion is: Township 17N Range 3ESection 22, 1/4 of PW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of VALLEYAdditional points of diversion if any: NENW, SENW, ~~SENE~~ 22 17N 3E5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SMALL IMPROVEMENT STRUCTURES IN STREAM

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from JAN 1 to DEC 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs) RP 17N 3E 22 2405A8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 160 HEAD RANGE CATTLE

10. Place of use is: Township: 17N Range 3E

Section 22 NW 1/4 of NW 1/4, Govt. Lot _____ B.M.,

County of _____ for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NEND, SENW, ~~SENE~~

11. In which county (ies) are lands listed above as place of use located? VALLEY

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Schumacher Date 2-7-2001
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Coeur d'Alene } _____

Subscribed and sworn to (or affirmed) before me this 7th day of February 2001

Notary Public Robert G. Haynes

Residing at CDA

My Commission Expires 11/10/200

Last Name _____ Ident No. 65-22337

Copies: White-State, Yellow-Claimant

