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Department of Water Resources

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Attorneys for Claimants/Objectors

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)
) Subcase Nos. 36-15264A,
) 36-15264B
)

Case No. 39576,

) MOTION TO ALTER OR AMEND
) SPECIAL MASTER'S REPORT
) AND RECOMMENDATION
)
)

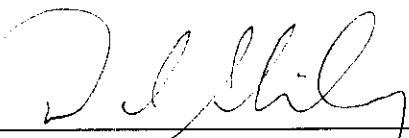
COME NOW the Claimants/Objectors, Bruce Hunsaker, Rebecca Hunsaker, Deon Cook, and Blain Cook, by and through their attorneys of record Parsons, Smith & Stone, LLP, and move this Court, pursuant to Idaho Rules of Civil Procedure and to Section 13 of SRBA Administrative Order 1, for an Order to alter or amend the Special Master's Report and Recommendation entered January 10, 2003 on the grounds and for the reason that the Special Master's Report and Recommendation subordinated

1 this water right to water rights of the party dated earlier
2 than April 12, 1994 and that such subordination under the law
3 is improper.

4 ORAL ARGUMENT IS REQUESTED.

5 DATED this 26th day of February, 2003.

6 PARSONS, SMITH & STONE, LLP

7 
8 _____
9 David F. Shirley
10 Attorney for Claimants/Objectors
11 P.O. Box 910
12 Burley, ID 83318

CERTIFICATE OF MAILING

I hereby certify that on the 26th day of February, 2003, I served a true and correct copy of the MOTION TO ALTER OR AMEND SPECIAL MASTER'S REPORT AND RECOMMENDATION, upon:

Director of IDWR
PO Box 83720
Boise ID 83720-0098

Clive Strong
Chief, Natural Resources Division
Deputy Ag Office of Attorney General
Statehouse Mail
Boise ID 83720-0010

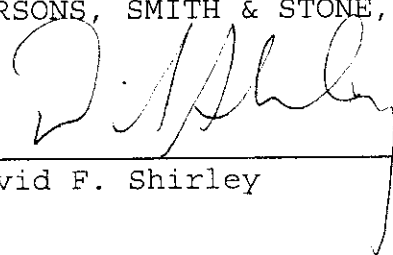
U.S. Department of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise ID 83724

Jeffery C. Fereday, Esq
GIVENS PURSLEY, LLP
Attorneys at Law
PO Box 2720
Boise ID 83701-2720

Jason Walker
LING & ROBINSON
PO Box 396
Rupert ID 83350

by depositing copies thereof in the United States mail, postage prepaid, in envelopes addressed to said parties at the foregoing addresses.

PARSONS, SMITH & STONE, LLP



David F. Shirley