

2003 FEB 20 AM 11: 25

DEPT. OF AGRIC. & FOREST SERVICE  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |                                                 |
|----------------|-------------------------------------------------|
| In Re SRBA     | ) Subcases 82-04059, <i>et al.</i>              |
|                | ) (See attached list of 127 claims in Basin 82) |
| Case No. 39576 | ) (USDA/FS)                                     |
|                | )                                               |
| _____          | ) SPECIAL MASTER REPORT                         |

**Findings of Fact**

The Director of the Idaho Department of Water Resources filed his *Director's Report for Domestic and Stockwater, Reporting Area 22, IDWR Basin 82* on March 19, 1999. The Director recommended each of the above 127 claims to the United States of America, Department of Agriculture, Forest Service, 550 W. Fort Street, MSC 033, Boise, Idaho 83724, for .02 cfs from various creeks, streams, springs and rivers for stockwater uses in Idaho County with a priority date of May 1, 1897, based on beneficial use.

On September 17, 2000, *Objections* alleging the water right should not exist were filed by: Joyce Livestock Company, Jerry Hoagland, Bruce Bedke, Scott Bedke, Jared Bedke, Karl Bedke, Gary Poulton, Michael Poulton, Joe Tugaw, Western Stockgrowers Association and Pickett Ranch & Sheep Company.

However, on August 29, 2002, the objectors filed a *Notice of Withdrawal of Objections and Responses* in multiple subcases, including the above 127 claims and on September 5, 2002, the Special Master entered an *Order Granting Withdrawal of Objections and Responses*. Finally, on October 1, 2002, the Special Master entered an *Order Setting Deadlines* requiring parties to file motions to correct any errors in the list of subcases covered by the previous *Order* no later than November 1, 2002. None of the parties moved to correct any errors.

**Conclusions of Law**

The United States of America, Department of Agriculture, Forest Service is entitled to partial decrees adjudicating water rights as recommended by IDWR and as described in the

attached *Special Master Recommendations for Partial Decrees for the Above Listed 127 Claims in Basin 82.*

DATED February 20, 2003.

A handwritten signature in black ink, appearing to read "Terrence A. Dolan", is written over a horizontal line.

TERRENCE A. DOLAN  
Special Master  
Snake River Basin Adjudication

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TWIN FALLS CO., IDAHO  
CLERK OF DISTRICT COURT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

CERTIFICATE OF MAILING

Case No. 39576 )  
\_\_\_\_\_ )

Water Right(s): 82-04059  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 20, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDA FOREST SERVICE

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
ROBBIN HALL  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
02/20/03

Exhibit A

Subcase Nos:

|          |          |          |
|----------|----------|----------|
| 82-04059 | 82-10383 | 82-10453 |
| 82-04065 | 82-10384 | 82-10454 |
| 82-04066 | 82-10385 | 82-10455 |
| 82-04069 | 82-10386 | 82-10456 |
| 82-04070 | 82-10387 | 82-10457 |
| 82-04071 | 82-10391 | 82-10459 |
| 82-04073 | 82-10392 | 82-10460 |
| 82-04075 | 82-10393 | 82-10461 |
| 82-10277 | 82-10395 | 82-10462 |
| 82-10287 | 82-10396 | 82-10468 |
| 82-10288 | 82-10397 | 82-10469 |
| 82-10289 | 82-10400 | 82-10470 |
| 82-10290 | 82-10401 | 82-10471 |
| 82-10292 | 82-10402 | 82-10472 |
| 82-10293 | 82-10403 | 82-10473 |
| 82-10294 | 82-10406 | 82-10474 |
| 82-10297 | 82-10410 | 82-10475 |
| 82-10299 | 82-10411 | 82-10476 |
| 82-10300 | 82-10412 | 82-10477 |
| 82-10301 | 82-10414 | 82-10478 |
| 82-10304 | 82-10415 | 82-10479 |
| 82-10305 | 82-10417 | 82-10480 |
| 82-10306 | 82-10419 | 82-10481 |
| 82-10307 | 82-10420 | 82-10482 |
| 82-10308 | 82-10421 | 82-11979 |
| 82-10309 | 82-10422 | 82-11980 |
| 82-10311 | 82-10423 | 82-12006 |
| 82-10312 | 82-10424 |          |
| 82-10313 | 82-10425 |          |
| 82-10314 | 82-10426 |          |
| 82-10316 | 82-10428 |          |
| 82-10317 | 82-10429 |          |
| 82-10319 | 82-10430 |          |
| 82-10326 | 82-10431 |          |
| 82-10347 | 82-10432 |          |
| 82-10355 | 82-10433 |          |
| 82-10358 | 82-10434 |          |
| 82-10359 | 82-10436 |          |
| 82-10366 | 82-10437 |          |
| 82-10369 | 82-10438 |          |
| 82-10370 | 82-10439 |          |
| 82-10371 | 82-10440 |          |
| 82-10372 | 82-10441 |          |
| 82-10373 | 82-10442 |          |
| 82-10374 | 82-10443 |          |
| 82-10375 | 82-10447 |          |
| 82-10377 | 82-10448 |          |
| 82-10378 | 82-10449 |          |
| 82-10379 | 82-10450 |          |
| 82-10381 | 82-10452 |          |

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SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 82-04059  
(SEE ATTACHED EXHIBIT A)

On February 20, 2003, Special Master TERRENCE A. DOLAN issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 20, 2003.

  
\_\_\_\_\_  
ROBBIN HALL  
Deputy Clerk

Exhibit A

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| 82-10308 | 82-10421 | 82-11979 |
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