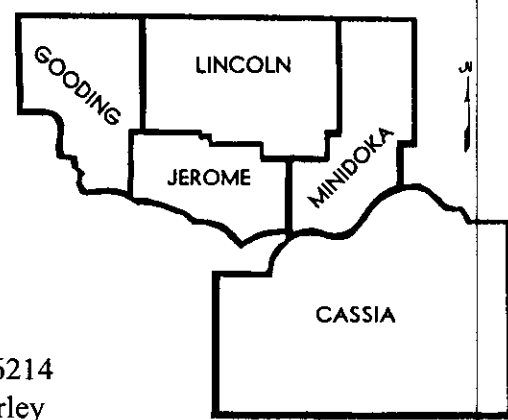


Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #36214

OFFICE: Burley

RECEIVED

FEB 21 2003

February 19, 2003

Department of Water Resources

Sally Sherman
Adjudication Technical Section
ID Dept. of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

RE: Water Right Nos. 45-7166A and 45-7166B

Dear Sally:

Thank you for your letter concerning the above referred to water right numbers.

I am enclosing the original executed Notice of Change In Water Right Ownership along with the copy of the recorded Warranty Deed. There was so much paperwork on this transaction I overlooked that Notice!

Thanks for your explanation. Hopefully I have it right this time...

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Reconveyance Department

/nrg
enc.

STATE OF IDAHO

#36214

DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB 21 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-7166A					
45-7166B					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

Name and Address of Former
Owner/Claimant(s)

The Wrigley Family Trust
P. O. Box 1605
Provo, UT 84603

New Owner/Claimant(s)

Ricky D. Wrigley and Edith M. Wrigley
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

798 South 450 East

City, State and ZIP Code

Burely, ID 83318

New Telephone Number

(208) 678-1332

Date you acquired the property

January 28, 2003

286187

WARRANTY DEED

#36214

For Value Received

The Wrigley Family Trust

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ricky D. Wrigley and Edith M. Wrigley, husband and wife

**Address: 798 South 450 East
Burley, Idaho 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 31: W $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 10, 2003

THE WRIGLEY FAMILY TRUST

By: Karl A. Wrigley
Karl A. Wrigley, Successor Trustee

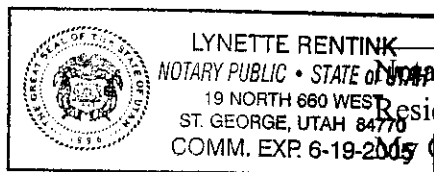
03 JUN 28 AM 11 06
RECORDED
LAND TITLE & EGRESS

CASSIA COUNTY, IDAHO
LARRY A. MICHELSEN
RECORDER
FEE \$00 DEPUTY Law

286187

STATE OF UTAH)
) ss.
COUNTY OF Washington)

On this 21st day of January, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Karl A. Wrigley**, known or identified to me to be the person whose name is subscribed to the within instrument as Successor Trustee of **The Wrigley Family Trust**, and acknowledged to me that he executed the same as such Successor Trustee.



Lynette Rentink

Notary Public

Residing at:

Commission expires:

For Value Received

The Wrigley Family Trust

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dora Heward, a married woman contracting with her sole and separate property

**Address: 686 South 450 East
Burley, Idaho 83318**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of the canal

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying South and East of the Third Lift Canal

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

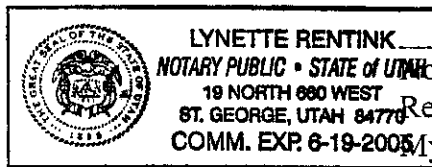
Dated: January 10, 2003

THE WRIGLEY FAMILY TRUST

By: Karl A. Wrigley
Karl A. Wrigley, Successor Trustee

STATE OF UTAH)
) ss.
COUNTY OF Washington)

On this 21st day of January, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Karl A. Wrigley**, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the **Wrigley Family Trust**, and acknowledged to me that he executed the same as such Successor Trustee.



Lynette Rentink

Notary Public
Residing at:
My Commission expires:

03 JAN 28 AM 11 11
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

CASSIA CORRELL
LARRY A. HICKELSEN
RECORDER
FEE 600 DEPUTY Kue

286190