

74-02092 Summary

Claimant(s)

Grace A Smith

R J Smith

Purpose(s) of Use

Irrigation

Summary

This water right contains one POU (of two) that describes mixed ownership. According to the shape file there is no trespass on BLM.

Recommendation

The following remark inserted under Place of Use would eliminate a potential Objection by BLM.

-THE USE OF WATER IN T19N, R23E, S13, SENE IS LIMITED TO THE SOUTH-HALF OF THAT PLACE OF USE.

In alternative to the above language, the following language inserted under Place of Use would eliminate a potential Objection by BLM.

-THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A USE ON FEDERAL PUBLIC LAND.

05/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 74-2092
NAME AND ADDRESS: GRACE A SMITH
PO BOX 65
TENDON ID 83468
R J SMITH
PO BOX 65
TENDON ID 83468

MIXED OWNERSHIP

**-THE PLACE OF USE IDENTIFIED BELOW
CONTAINS BOTH PRIVATE AND PUBLIC LANDS.
-CLARIFY THE POU SUCH THAT IT IS CLEAR
THAT ONLY PRIVATE LAND IS INTENDED.**

SOURCE: BALDY CREEK TRIBUTARY: LEMHI RIVER

QUANTITY: 0.130 CFS

PRIORITY DATE: 06/27/1910

POINT OF
DIVERSION: T19N R23E S13 SENE Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.130 CFS

PLACE OF USE: IRRIGATION Within LEMHI County

BLM/PVT	T19N R23E S13	SENE	1.0	T19N R24E S18 Lot 3 NWSW	6.0
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7 ACRES TOTAL

This right authorizes the irrigation of 6.6 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

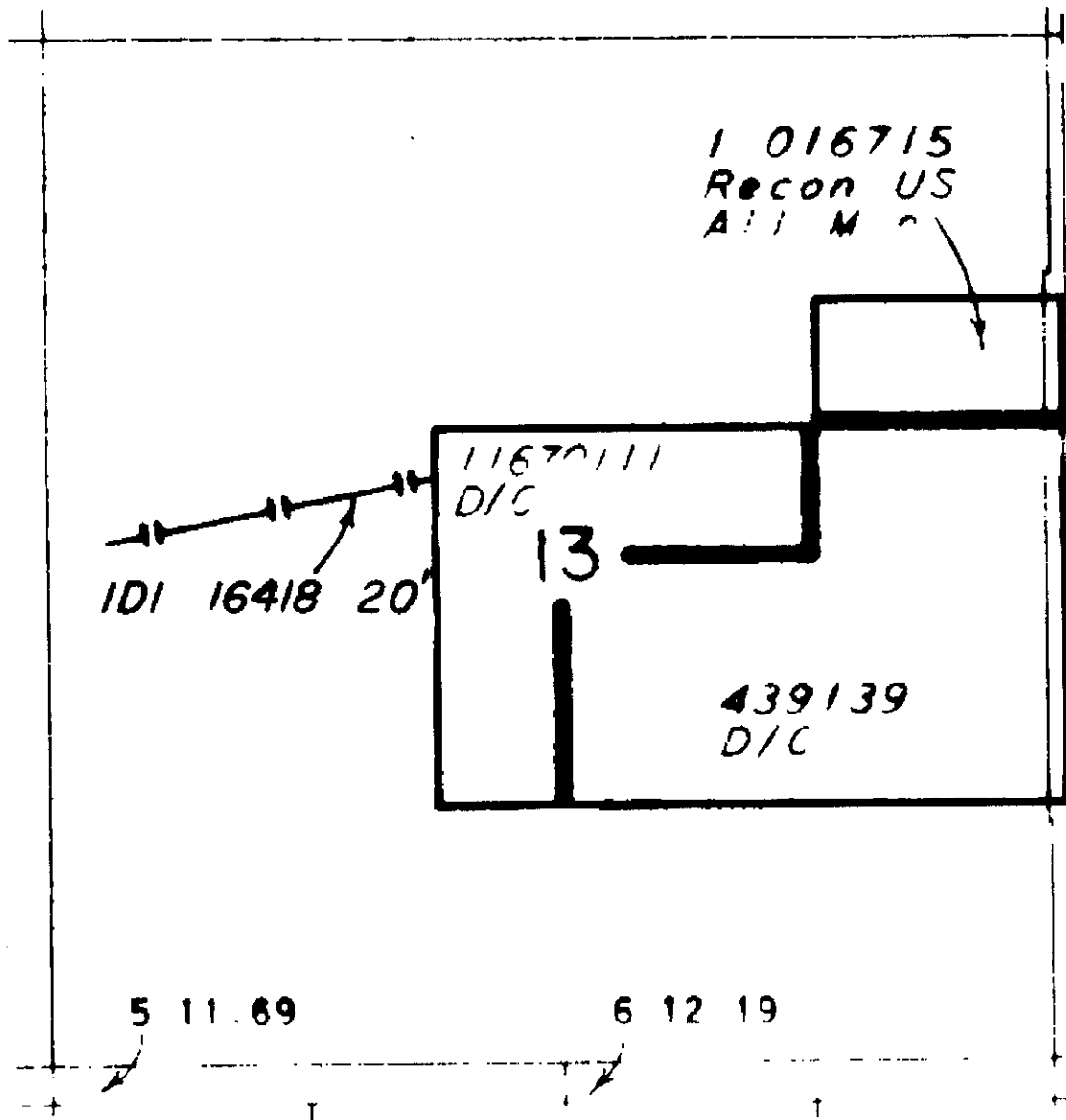
**THE FOLLOWING REMARK INSERTED UNDER PLACE OF USE WOULD
RESOLVE BLM'S POTENTIAL OBJECTION.**

**-THE USE OF WATER IN T19N, R23E, S13, SENE IS LIMITED TO THE
SOUTH-HALF OF THAT PLACE OF USE.**

**IN ALTERNATIVE TO THE ABOVE LANGUAGE THE FOLLOWING
REMARK INSERTED UNDER PLACE OF USE WOULD RESOLVE BLM'S
OBJECTION.**

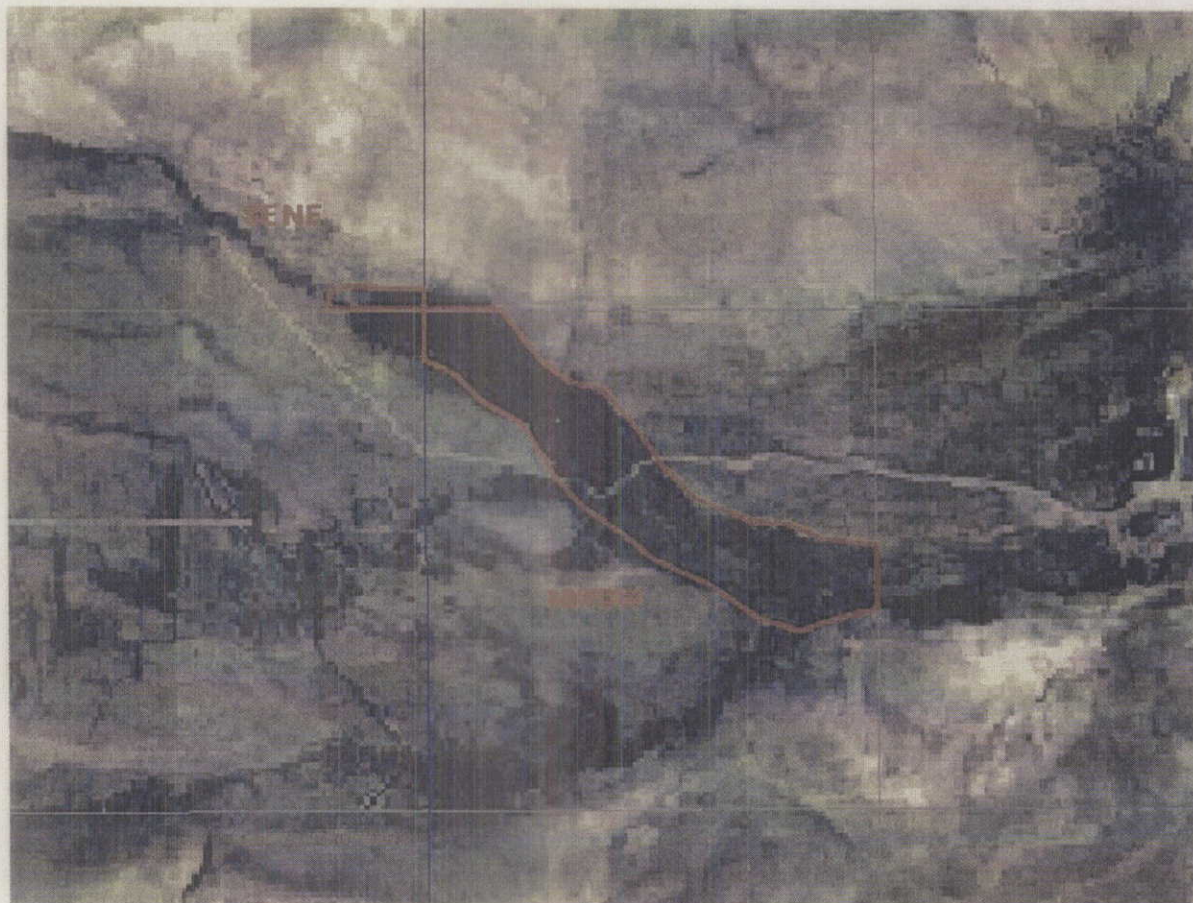
**-THE USE OF WATER UNDER THIS RIGHT DOES NOT INCLUDE A
USE ON FEDERAL PUBLIC LAND.**

T19N R23E S13



Idaho Department of Water Resources

74-2092

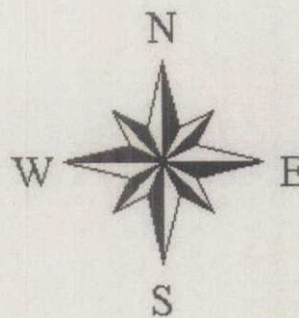


0.2 0 0.2 Miles



T19N R23E S13

T19N R24E S18



Prepared by Danni Smith
March 18, 2003
1993/94 True Color Aerial Photo

SALMON DISTRICT SEC 3

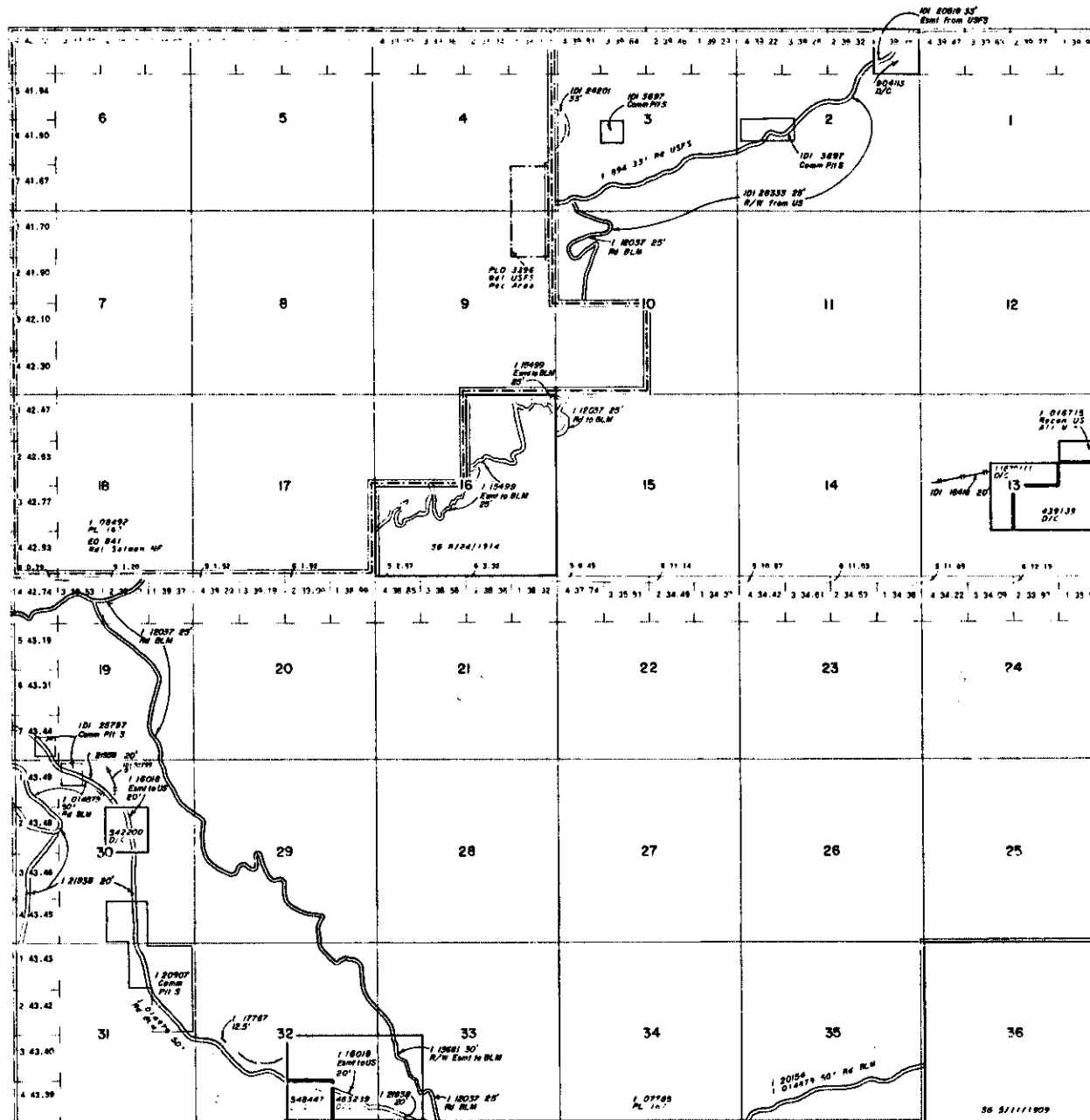
STATES OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

WT_FLAT

[illegible]

1. 08492 Det PL 187 (Act of Cong 7/23/1951)
completed 8/9/1960. All HF surface Momt by USFS

1 07785 Det PL 167 (Act of Cong. 7/23/1955)
completed 12/22/1960 All PL surface Mgmt by HLM



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
1.12 - 1.11	

USE PLATS

Lat 48° 55' 23" N
Long 113° 35' 30" W

SCALE in Chains

WARNING STATEMENT

WARNING STATEMENT
This plot is the Bureau's strongest evidence that should be used
to establish the guilt of the defendant in the case of the
Bureau's and the defendant's guilt in the case of the
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Bureau's and the defendant's guilt in the case of the

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

2025 Release

T. 104

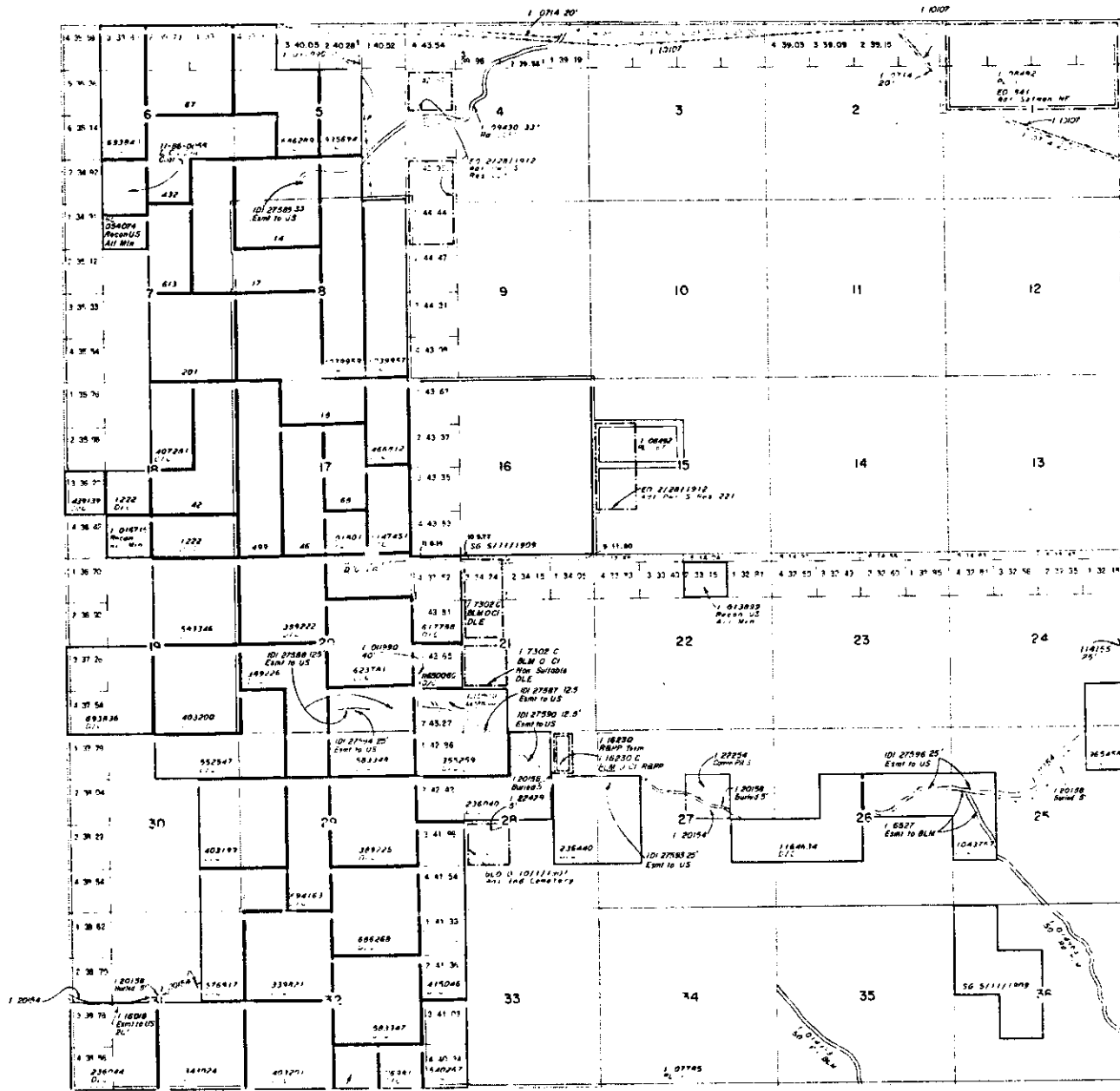
特、 24E

TOWNSHIP 13 NORTH RANGE 34 EAST OF THE POISE MERIDIAN, IDAHO

LEMMI COUNTY 059
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO REGISTERED TRACTS			
TRACT NO.	SECTION	TOWNSHIP	RANGE
1	1	13	34
2	2	13	34
3	3	13	34
4	4	13	34
5	5	13	34
6	6	13	34
7	7	13	34
8	8	13	34
9	9	13	34
10	10	13	34
11	11	13	34
12	12	13	34
13	13	13	34
14	14	13	34
15	15	13	34
16	16	13	34
17	17	13	34
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27	27	13	34
28	28	13	34
29	29	13	34
30	30	13	34
31	31	13	34
32	32	13	34
33	33	13	34
34	34	13	34
35	35	13	34
36	36	13	34

1 0714 20' East of Comp 7/22/1951
Granted 9/2/1951 All of surface Mont Du 1951

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Sec 4, Lot 1
Sec 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

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SCALE IN FEET
0 10 20 30 40

WARNING STATEMENT
This plat is the property of the Bureau of Land Management and should be used
for reference only. It is not to be used as a basis for any legal action.
The Bureau of Land Management is not responsible for any errors or omissions
in this plat.

THE NOTATION SHOWN ON WITHDRAWALS REDDENT THE L&P
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

Boise Map
T 14 N
R 34 E

05/17/2004

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