



# EXHIBIT A BASIN 78

## Subcase Nos:

|          |          |          |          |
|----------|----------|----------|----------|
| 78-04145 | 78-10409 | 78-10477 | 78-10538 |
| 78-04146 | 78-10412 | 78-10478 | 78-10539 |
| 78-04147 | 78-10414 | 78-10479 | 78-10540 |
| 78-04150 | 78-10415 | 78-10481 | 78-10541 |
| 78-04153 | 78-10416 | 78-10482 | 78-10542 |
| 78-04155 | 78-10417 | 78-10483 | 78-10543 |
| 78-04156 | 78-10418 | 78-10484 | 78-10569 |
| 78-04178 | 78-10419 | 78-10485 | 78-10619 |
| 78-04179 | 78-10420 | 78-10487 | 78-10620 |
| 78-04180 | 78-10421 | 78-10489 | 78-10621 |
| 78-04182 | 78-10422 | 78-10490 | 78-10622 |
| 78-04183 | 78-10423 | 78-10492 | 78-10661 |
| 78-04189 | 78-10424 | 78-10494 | 78-11977 |
| 78-04192 | 78-10425 | 78-10495 | 78-11978 |
| 78-04227 | 78-10426 | 78-10496 | 78-11979 |
| 78-04230 | 78-10427 | 78-10497 | 78-11981 |
| 78-04231 | 78-10428 | 78-10499 | 78-11982 |
| 78-04240 | 78-10429 | 78-10500 | 78-11983 |
| 78-04242 | 78-10430 | 78-10501 | 78-11985 |
| 78-04245 | 78-10431 | 78-10502 | 78-11988 |
| 78-04273 | 78-10432 | 78-10503 | 78-11990 |
| 78-04274 | 78-10437 | 78-10504 | 78-11992 |
| 78-04326 | 78-10438 | 78-10505 | 78-11998 |
| 78-04368 | 78-10439 | 78-10506 | 78-11999 |
| 78-04370 | 78-10440 | 78-10510 | 78-12017 |
| 78-04371 | 78-10441 | 78-10511 | 78-12019 |
| 78-10381 | 78-10442 | 78-10512 | 78-12103 |
| 78-10383 | 78-10443 | 78-10514 |          |
| 78-10385 | 78-10444 | 78-10515 |          |
| 78-10386 | 78-10446 | 78-10516 |          |
| 78-10387 | 78-10447 | 78-10517 |          |
| 78-10388 | 78-10448 | 78-10518 |          |
| 78-10390 | 78-10449 | 78-10520 |          |
| 78-10391 | 78-10452 | 78-10521 |          |
| 78-10392 | 78-10453 | 78-10522 |          |
| 78-10393 | 78-10454 | 78-10523 |          |
| 78-10394 | 78-10455 | 78-10524 |          |
| 78-10395 | 78-10456 | 78-10525 |          |
| 78-10396 | 78-10457 | 78-10526 |          |
| 78-10397 | 78-10458 | 78-10527 |          |
| 78-10398 | 78-10459 | 78-10528 |          |
| 78-10399 | 78-10461 | 78-10529 |          |
| 78-10400 | 78-10462 | 78-10530 |          |
| 78-10401 | 78-10463 | 78-10531 |          |
| 78-10402 | 78-10464 | 78-10532 |          |
| 78-10404 | 78-10466 | 78-10533 |          |
| 78-10405 | 78-10467 | 78-10534 |          |
| 78-10406 | 78-10469 | 78-10535 |          |
| 78-10407 | 78-10472 | 78-10536 |          |
| 78-10408 | 78-10476 | 78-10537 |          |

(Subcase list: TCB78UNCON)

1/29/03

2003 JAN 30 AM 9:27

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED *RL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

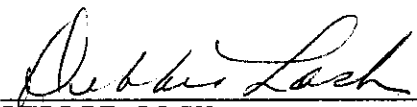
Water Right(s): 78-04145  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 30, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDA FOREST SERVICE  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
01/30/03

2003 JAN 30 AM 9:27

DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 78-04145  
(SEE ATTACHED EXHIBIT A)

On January 30, 2003, Special Master THOMAS R CUSHMAN  
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)  
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party  
to the adjudication including parties to the subcase, may file a Motion  
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate  
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION  
shall constitute a waiver of the right to challenge it before the  
Presiding Judge.

DATED January 30, 2003.

  
DEBBIE LASH  
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
                  ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
\_\_\_\_\_) Water Right 78-04145

NAME AND ADDRESS:      USDA FOREST SERVICE  
                            550 W FORT ST, MSC 033  
                            BOISE, ID 83724

SOURCE:                      OSBORNE SPRING                      TRIBUTARY: MEADOWS VALLEY

QUANTITY:                    0.02 CFS

                            THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
                            GALLONS PER DAY.

PRIORITY DATE:              05/01/1895

POINT OF DIVERSION:      T19N R02E S16                      SWNE                      Within Adams County

|                |                |                |          |
|----------------|----------------|----------------|----------|
| PURPOSE AND    |                |                |          |
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|                | Stockwater     | 06-01 TO 09-30 | 0.02 CFS |

PLACE OF USE:              Stockwater                      Within Adams County  
                            T19N R02E S16                      SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

                            THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
                            DETERMINATION OF HISTORICAL BENEFICIAL USE.

                            THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

\_\_\_\_\_  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

