



# EXHIBIT A BASIN 78

## Subcase Nos:

|          |          |          |          |
|----------|----------|----------|----------|
| 78-04145 | 78-10409 | 78-10477 | 78-10538 |
| 78-04146 | 78-10412 | 78-10478 | 78-10539 |
| 78-04147 | 78-10414 | 78-10479 | 78-10540 |
| 78-04150 | 78-10415 | 78-10481 | 78-10541 |
| 78-04153 | 78-10416 | 78-10482 | 78-10542 |
| 78-04155 | 78-10417 | 78-10483 | 78-10543 |
| 78-04156 | 78-10418 | 78-10484 | 78-10569 |
| 78-04178 | 78-10419 | 78-10485 | 78-10619 |
| 78-04179 | 78-10420 | 78-10487 | 78-10620 |
| 78-04180 | 78-10421 | 78-10489 | 78-10621 |
| 78-04182 | 78-10422 | 78-10490 | 78-10622 |
| 78-04183 | 78-10423 | 78-10492 | 78-10661 |
| 78-04189 | 78-10424 | 78-10494 | 78-11977 |
| 78-04192 | 78-10425 | 78-10495 | 78-11978 |
| 78-04227 | 78-10426 | 78-10496 | 78-11979 |
| 78-04230 | 78-10427 | 78-10497 | 78-11981 |
| 78-04231 | 78-10428 | 78-10499 | 78-11982 |
| 78-04240 | 78-10429 | 78-10500 | 78-11983 |
| 78-04242 | 78-10430 | 78-10501 | 78-11985 |
| 78-04245 | 78-10431 | 78-10502 | 78-11988 |
| 78-04273 | 78-10432 | 78-10503 | 78-11990 |
| 78-04274 | 78-10437 | 78-10504 | 78-11992 |
| 78-04326 | 78-10438 | 78-10505 | 78-11998 |
| 78-04368 | 78-10439 | 78-10506 | 78-11999 |
| 78-04370 | 78-10440 | 78-10510 | 78-12017 |
| 78-04371 | 78-10441 | 78-10511 | 78-12019 |
| 78-10381 | 78-10442 | 78-10512 | 78-12103 |
| 78-10383 | 78-10443 | 78-10514 |          |
| 78-10385 | 78-10444 | 78-10515 |          |
| 78-10386 | 78-10446 | 78-10516 |          |
| 78-10387 | 78-10447 | 78-10517 |          |
| 78-10388 | 78-10448 | 78-10518 |          |
| 78-10390 | 78-10449 | 78-10520 |          |
| 78-10391 | 78-10452 | 78-10521 |          |
| 78-10392 | 78-10453 | 78-10522 |          |
| 78-10393 | 78-10454 | 78-10523 |          |
| 78-10394 | 78-10455 | 78-10524 |          |
| 78-10395 | 78-10456 | 78-10525 |          |
| 78-10396 | 78-10457 | 78-10526 |          |
| 78-10397 | 78-10458 | 78-10527 |          |
| 78-10398 | 78-10459 | 78-10528 |          |
| 78-10399 | 78-10461 | 78-10529 |          |
| 78-10400 | 78-10462 | 78-10530 |          |
| 78-10401 | 78-10463 | 78-10531 |          |
| 78-10402 | 78-10464 | 78-10532 |          |
| 78-10404 | 78-10466 | 78-10533 |          |
| 78-10405 | 78-10467 | 78-10534 |          |
| 78-10406 | 78-10469 | 78-10535 |          |
| 78-10407 | 78-10472 | 78-10536 |          |
| 78-10408 | 78-10476 | 78-10537 |          |

(Subcase list: TCB78UNCON)

1/29/03

2003 JAN 30 AM 9:27

DISTRICT COURT - SRBA  
TWIN FALLS CO, IDAHO  
FILED *RL*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

CERTIFICATE OF MAILING

Water Right(s): 78-04145  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 30, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDA FOREST SERVICE  
Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

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01/30/03

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DISTRICT COURT - SRBA  
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
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In Re SRBA )  
 )  
Case No. 39576 )  
 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 78-04145  
(SEE ATTACHED EXHIBIT A)

On January 30, 2003, Special Master THOMAS R CUSHMAN  
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)  
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party  
to the adjudication including parties to the subcase, may file a Motion  
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate  
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION  
shall constitute a waiver of the right to challenge it before the  
Presiding Judge.

DATED January 30, 2003.

  
DEBBIE LASH  
Deputy Clerk

