

2003 JUN 30 PM 2: 53

FILED  
TWIN FALLS, IDAHO  
CT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                              |
|----------------|---|------------------------------|
| In Re SRBA     | ) | SPECIAL MASTER'S REPORT      |
|                | ) |                              |
| Case No. 39576 | ) | FINDINGS OF FACT AND         |
|                | ) | CONCLUSIONS OF LAW           |
|                | ) |                              |
|                | ) | FOR WATER RIGHTS (SEE        |
|                | ) | ATTACHED EXHIBIT A BASIN 67) |

I. FINDINGS OF FACT

A notice of claim was filed for the above listed water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On September 17, 1999, an objection was filed to the above listed water rights by Pickett Ranch & Sheep Co, Western Stockgrowers Assoc., Joe Tugaw, Michael Poulton, Gary Poulton, Karl Bedke, Jared Bedke, Scott Bedke, Bruce Bedke, Jerry Hoagland and Joyce Livestock Company. On August 29, 2001, the parties filed a *Stipulation and Joint Motion for Order Approving Stipulation, Notice of Withdrawal of Objections and Responses* filed by Semanko for Bruce Bedke et al, *Notice of Withdrawal of Objections and Responses* filed by Semanko for Western Stockgrowers et al. On September 18, 2002, an *Order Dismissing Objections and Responses with Prejudice; and Order Dismissing Parties* was issued. On October 2, 2002, Special Master Cushman issued an *Order Setting Deadline for Motions and Standard Form 5's*. The *Order* stated "If no Standard Forms 5 are filed, the rights listed on Exhibit A will be recommended as in the Director's Report."

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that the water rights listed on Exhibit A be **decreed** with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 30, 2002.

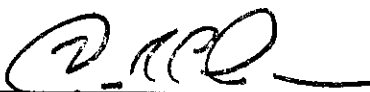
  
THOMAS R. CUSHMAN  
Special Master  
Snake River Basin Adjudication

EXHIBIT A BASIN 67

Subcase Nos:

|          |          |
|----------|----------|
| 67-02387 | 67-07663 |
| 67-02388 | 67-07664 |
| 67-02414 | 67-07665 |
| 67-02415 | 67-07670 |
| 67-02416 | 67-07675 |
| 67-02417 | 67-07682 |
| 67-02418 | 67-07683 |
| 67-02419 | 67-07719 |
| 67-02420 | 67-07743 |
| 67-02423 | 67-07745 |
| 67-02424 | 67-12817 |
| 67-02426 | 67-12819 |
| 67-04521 | 67-12830 |
| 67-04526 | 67-12840 |
| 67-04528 | 67-12841 |
| 67-07077 | 67-12850 |
| 67-07078 | 67-12851 |
| 67-07079 | 67-12852 |
| 67-07081 | 67-12853 |
| 67-07082 | 67-12864 |
| 67-07083 | 67-12865 |
| 67-07084 | 67-12968 |
| 67-07085 | 67-14225 |
| 67-07087 |          |
| 67-07090 |          |
| 67-07092 |          |
| 67-07093 |          |
| 67-07094 |          |
| 67-07096 |          |
| 67-07098 |          |
| 67-07099 |          |
| 67-07121 |          |
| 67-07176 |          |
| 67-07218 |          |
| 67-07246 |          |
| 67-07262 |          |
| 67-07267 |          |
| 67-07268 |          |
| 67-07269 |          |
| 67-07270 |          |
| 67-07616 |          |
| 67-07640 |          |
| 67-07641 |          |
| 67-07642 |          |
| 67-07652 |          |
| 67-07657 |          |
| 67-07658 |          |
| 67-07659 |          |
| 67-07661 |          |
| 67-07662 |          |

(Subcase list: TCB67UCBLM)

1/30/03

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TWIN FALLS CO. IDAHO  
JUN 30 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

CERTIFICATE OF MAILING

Case No. 39576 )  
\_\_\_\_\_ )

Water Right(s): 67-02387  
(SEE ATTACHED EXHIBIT A)

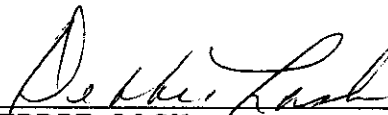
CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 30, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
01/30/03

STBA  
PAID CO., IDAHO

~~24~~

In Re SRBA )  
 )  
Case No. 39576 )  
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 )

Water Right(s): 67-02387  
(SEE ATTACHED EXHIBIT A)

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

  
DEBBIE LASH  
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 67-07658

NAME AND ADDRESS: USDI BLM  
IDAHO STATE OFFICE  
1387 S VINNELL WAY  
BOISE, ID 83709-1657

SOURCE: UNNAMED STREAM TRIBUTARY: NORTH CRANE CREEK

QUANTITY: 0.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 08/15/1983

POINT OF DIVERSION: T12N R01W S34 SENWNE Within Washington County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE  | QUANTITY |
|-------------------------------|-------------------------|----------------|----------|
|                               | Stockwater Storage      | 01-01 TO 12-31 | 0.20 AFY |
|                               | Wildlife from Storage   | 01-01 TO 12-31 | 0.20 AFY |
|                               | Stockwater from Storage | 01-01 TO 12-31 | 0.20 AFY |
|                               | Wildlife Storage        | 01-01 TO 12-31 | 0.20 AFY |

|               |                         |                          |
|---------------|-------------------------|--------------------------|
| PLACE OF USE: | Stockwater Storage      | Within Washington County |
|               | T12N R01W S34 NWNE      |                          |
|               | Stockwater from Storage | Within Washington County |
|               | T12N R01W S34 NWNE      |                          |
|               | Wildlife Storage        | Within Washington County |
|               | T12N R01W S34 NWNE      |                          |
|               | Wildlife from Storage   | Within Washington County |
|               | T12N R01W S34 NWNE      |                          |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

\_\_\_\_\_  
Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

