

2003 JUN 30 PM 2: 53

FILED  
TWIN FALLS, IDAHO  
CT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                              |
|----------------|---|------------------------------|
| In Re SRBA     | ) | SPECIAL MASTER'S REPORT      |
|                | ) |                              |
| Case No. 39576 | ) | FINDINGS OF FACT AND         |
|                | ) | CONCLUSIONS OF LAW           |
|                | ) |                              |
|                | ) | FOR WATER RIGHTS (SEE        |
|                | ) | ATTACHED EXHIBIT A BASIN 67) |

I. FINDINGS OF FACT

A notice of claim was filed for the above listed water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On September 17, 1999, an objection was filed to the above listed water rights by Pickett Ranch & Sheep Co, Western Stockgrowers Assoc., Joe Tugaw, Michael Poulton, Gary Poulton, Karl Bedke, Jared Bedke, Scott Bedke, Bruce Bedke, Jerry Hoagland and Joyce Livestock Company. On August 29, 2001, the parties filed a *Stipulation and Joint Motion for Order Approving Stipulation, Notice of Withdrawal of Objections and Responses* filed by Semanko for Bruce Bedke et al, *Notice of Withdrawal of Objections and Responses* filed by Semanko for Western Stockgrowers et al. On September 18, 2002, an *Order Dismissing Objections and Responses with Prejudice; and Order Dimissing Parties* was issued. On October 2, 2002, Special Master Cushman issued an *Order Setting Deadline for Motions and Standard Form 5's*. The *Order* stated "If no Standard Forms 5 are filed, the rights listed on Exhibit A will be recommended as in the Director's Report."

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein, IT IS RECOMMENDED that the water rights listed on Exhibit A be **decreed** with the elements as set forth in the attached *Recommendations for Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 30, 2002.

  
THOMAS R. CUSHMAN  
Special Master  
Snake River Basin Adjudication

EXHIBIT A BASIN 67

Subcase Nos:

|          |          |
|----------|----------|
| 67-02387 | 67-07663 |
| 67-02388 | 67-07664 |
| 67-02414 | 67-07665 |
| 67-02415 | 67-07670 |
| 67-02416 | 67-07675 |
| 67-02417 | 67-07682 |
| 67-02418 | 67-07683 |
| 67-02419 | 67-07719 |
| 67-02420 | 67-07743 |
| 67-02423 | 67-07745 |
| 67-02424 | 67-12817 |
| 67-02426 | 67-12819 |
| 67-04521 | 67-12830 |
| 67-04526 | 67-12840 |
| 67-04528 | 67-12841 |
| 67-07077 | 67-12850 |
| 67-07078 | 67-12851 |
| 67-07079 | 67-12852 |
| 67-07081 | 67-12853 |
| 67-07082 | 67-12864 |
| 67-07083 | 67-12865 |
| 67-07084 | 67-12968 |
| 67-07085 | 67-14225 |
| 67-07087 |          |
| 67-07090 |          |
| 67-07092 |          |
| 67-07093 |          |
| 67-07094 |          |
| 67-07096 |          |
| 67-07098 |          |
| 67-07099 |          |
| 67-07121 |          |
| 67-07176 |          |
| 67-07218 |          |
| 67-07246 |          |
| 67-07262 |          |
| 67-07267 |          |
| 67-07268 |          |
| 67-07269 |          |
| 67-07270 |          |
| 67-07616 |          |
| 67-07640 |          |
| 67-07641 |          |
| 67-07642 |          |
| 67-07652 |          |
| 67-07657 |          |
| 67-07658 |          |
| 67-07659 |          |
| 67-07661 |          |
| 67-07662 |          |

(Subcase list: TCB67UCBLM)  
1/30/03

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TWIN FALLS CO. IDAHO  
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

CERTIFICATE OF MAILING

Case No. 39576 )  
\_\_\_\_\_ )

Water Right(s): 67-02387  
(SEE ATTACHED EXHIBIT A)

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on January 30, 2003, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

USDI BLM

Represented by:  
US DEPARTMENT OF JUSTICE  
ENVIRONMENT & NATL' RESOURCES  
550 WEST FORT STREET, MSC 033  
BOISE, ID 83724

  
\_\_\_\_\_  
DEBBIE LASH  
Deputy Clerk

CERTIFICATE OF MAILING

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STBA  
PAID CO., IDAHO

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Case No. 39576 )  
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DEBBIE LASH  
Deputy Clerk

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Jan-30-2003