

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP SEP 14 2004

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
79-4384B					
79-10208					
79-10198B					

2. The following **REQUIRED** information must be submitted with this form:

- ☒ A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Rat & Mary Armstrong

4. New Owner/Claimant(s)

Ray or Carolyn Roes

Name Connector (Check one): [] and, [X] or, [] and/or

New Mailing Address

Box 1429

City, State and ZIP Code

Riggins, Id 83549

New Telephone Number

(208) 628-3539

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

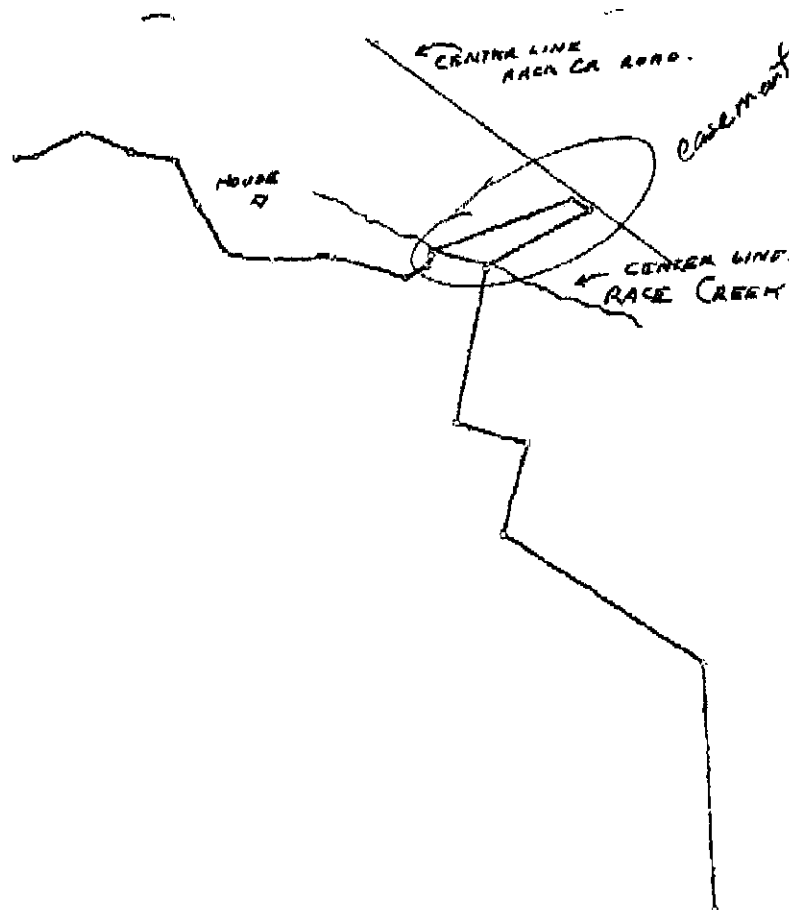
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Carolyn Baker
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



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SEP 14 2004

Department of Water Resources

Title:		Date: 12-13-1999
Scale: 1 inch = 350 feet	File:	
Tract 1: 0.278 Acres: 12117 Sq Feet: 1125.7 Sq Meters: Closure = n41.3134w 2212.82 feet. Precision = 1/1: Perimeter = 2952 feet		
Tract 2: 0.365 Acres: 15883 Sq Feet: 1475.6 Sq Meters: No significant closure error: Perimeter = 723 feet		
001=n50.2913e 1538.137	010=s72.2624e 161.158	019=s56.0512e 507.728
002=n82.1814e 39.617	011=s62.0827e 51.466	020=s02.3738e 544.519
003=s62.1326e 117.407	012=s21.0704e 26.989	021=@00
004=s65.0345e 109.525	013=s21.0704e 10.000	022=s60.0433e 2377.950
005=s78.3642e 93.429	014=s75.0502e 117.884	023=s68.2603e 312.154
006=s25.4620e 110.586	015=s10.4818w 11.616	024=s48.3206e 45.816
007=s27.5725e 122.733	016=s10.4818w 345.439	025=s60.3857w 247.201
008=s82.0523e 100.496	017=s73.1431e 156.023	026=n75.0502w 117.884
009=s85.5103e 122.938	018=s14.2000w 201.463	

421813

WARRANTY DEED

Order No. 17902
Escrow no. 3000210486sp

FOR VALUE RECEIVED

Patrick Armstrong and Merry Armstrong, Trustees of the Armstrong Trust
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ray Ralls and Caroline Ralls, Husband and Wife

whose current address is: Box 1429; Riggins, ID 83549

the grantee(s), the following described premises, in Idaho County, Idaho, TO WIT:

Per Exhibit "A" attached hereto and made a part hereof
Together with Irrigation and Ditch Easement as described in Exhibit "B" attached hereto*
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.
And that (s)he will warrant and defend the same from all lawful claims whatsoever. *and made a part hereof

Dated: March 29, 2002

Patrick Armstrong, Trust Dec 21/9/87
Armstrong Trust

By: Patrick Armstrong, Trustee
Patrick Armstrong, Trustee

By: Merry Armstrong, Trustee
Merry Armstrong, Trustee

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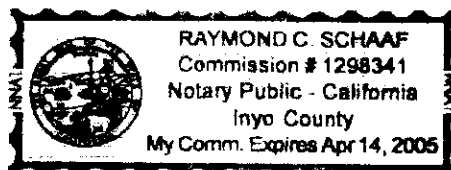
SEP 14 2004

Department of Water Resources

State of CALIFORNIA }
County of INYO } ss.

On this 29th day of MARCH, in the year 2002, before me, a Notary Public in and for said state, personally appeared Patrick Armstrong and Merry Armstrong known or identified to me to be the person whose names are subscribed to the foregoing instrument as Trustees of the Armstrong Trust, and acknowledged to me that they executed the same as Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Raymond C. Schaaf
Notary Public for the State of
Residing at:
Commission Expires:

EXHIBIT "A"

PARCEL I - FEE INTEREST

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 4: A parcel of land located in the SW¼ and SE¼ which is more particularly described as follows:

COMMENCING at the South ¼ corner of said Section 4;

Thence N.18°38'59" W., 1497.30 feet to the TRUE POINT OF BEGINNING on the centerline of Race Creek;

Thence N.75°05'01" W., 117.88 feet along said centerline to a point;

Thence S.21°07'04" W., 36.99 feet departing said centerline to a point;

Thence S.62°08'27" W., 51.47 feet to a point;

Thence N.72°26'24" W., 161.16 feet to a point;

Thence S.85°51'03" W., 122.94 feet to a point;

Thence N.82°05'23" W., 100.50 feet to a point;

Thence N.27°57'24" W., 122.73 feet to a point;

Thence N.25°46'20" W., 110.59 feet to a point;

Thence N.78°36'42" W., 93.43 feet to a point;

Thence N.65°03'44" W., 46.87 feet to a point;

Thence N.14°45'03" E., 320.26 feet approximating an existing fence line to a point on the centerline of the existing Race Creek Road;

Thence S.65°40'01" E., 44.96 feet along said road centerline to a point;

Thence S.60°07'51" E., 287.73 feet to a point;

Thence S.74°31'21" E., 62.85 feet to a point;

Thence S.80°29'29" E., 124.34 feet to a point;

Thence S.66°39'50" E., 56.82 feet to a point;

Thence S.56°08'07" E., 135.60 feet to a point;

Thence S.59°51'58" E., 389.50 feet to a point;

Thence S.55°18'29" E., 384.04 feet to a point;

Thence S.70°18'35" E., 390.58 feet to a point;

Thence S.68°03'57" E., 183.26 feet to a point;

Thence S.76°42'39" E., 79.74 feet to a point;

Thence S.87°42'35" E., 86.78 feet to a point;

Thence N.83°20'38" E., 98.46 feet to a point;

Thence N.70°28'19" E., 102.48 feet to a point;

Thence S.86°11'16" E., 78.06 feet to a point;

Thence S.73°59'54" E., 310.75 feet to a point;

Thence S.77°14'33" E., 72.70 feet to a point;

Thence S.07°54'37" W., 73.44 feet departing said road centerline to a point on the centerline of Race Creek;

Thence S.69°25'05" W., 459.48 feet along said creek centerline to a point;

Thence N.78°51'30" W., 1043.02 feet to a point;

Thence N.33°53'18" W., 161.33 feet to a point;

Thence N.52°34'54" W., 198.14 feet to a point;

Thence N.48°36'40" W., 289.72 feet to the TRUE POINT OF BEGINNING.

AND

Township 24 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 4: A parcel of land located in the SW¼ which is more particularly described as follows:

COMMENCING at the West ¼ corner of said Section 4,

Thence S.65°42'37" E., 1490.77 feet to the TRUE POINT OF BEGINNING on the centerline of Race Creek Road;

Thence S.11°26'01" W., 14.60 feet departing said centerline to a point on an existing fence line on the South edge of the South Fork of Race Creek Road;

Thence N.86°59'53" W., 62.90 feet along said fence line to a point;

Thence S.84°59'25" W., 144.95 feet to a point;

Thence S.87°02'12" W., 72.52 feet to a point;

Thence S.47°11'38" W., 24.71 feet to a point;

Thence S.05°27'33" W., 29.99 feet to a point;

Thence S.53°34'41" E., 56.00 feet departing the south roadway fence noted above, and along a fence encompassing a hay storage area to a point;
Thence S.28°55'48" E., 65.22 feet to a point;
Thence S.06°02'02" W., 29.29 feet to a point;
Thence S.77°38'33" W., 35.74 feet to a point;
Thence S.29°26'54" E., 188.61 feet departing said fence and along another fence to a point;
Thence N.82°18'14" E., 39.62 feet to a point on another fence;
Thence N.62°13'26" E., 117.41 feet to a point;
Thence S.65°03'44" E., 62.65 feet to a point;
Thence N.14°45'03" E., 320.26 feet departing said fence line, and approximating an existing fence to a point on the centerline of Race Creek Road;
Thence N.78°33'59" W., 111.55 feet along said road centerline to the TRUE POINT OF BEGINNING.

LESS: Race Creek Road Right of Ways

PARCEL II - EQUITABLE INTEREST

TOGETHER WITH associated easements as described in EASEMENT AGREEMENT recorded March 14, 1997 as Instrument Number 392159, records of Idaho County, Idaho.

EXHIBIT "B"

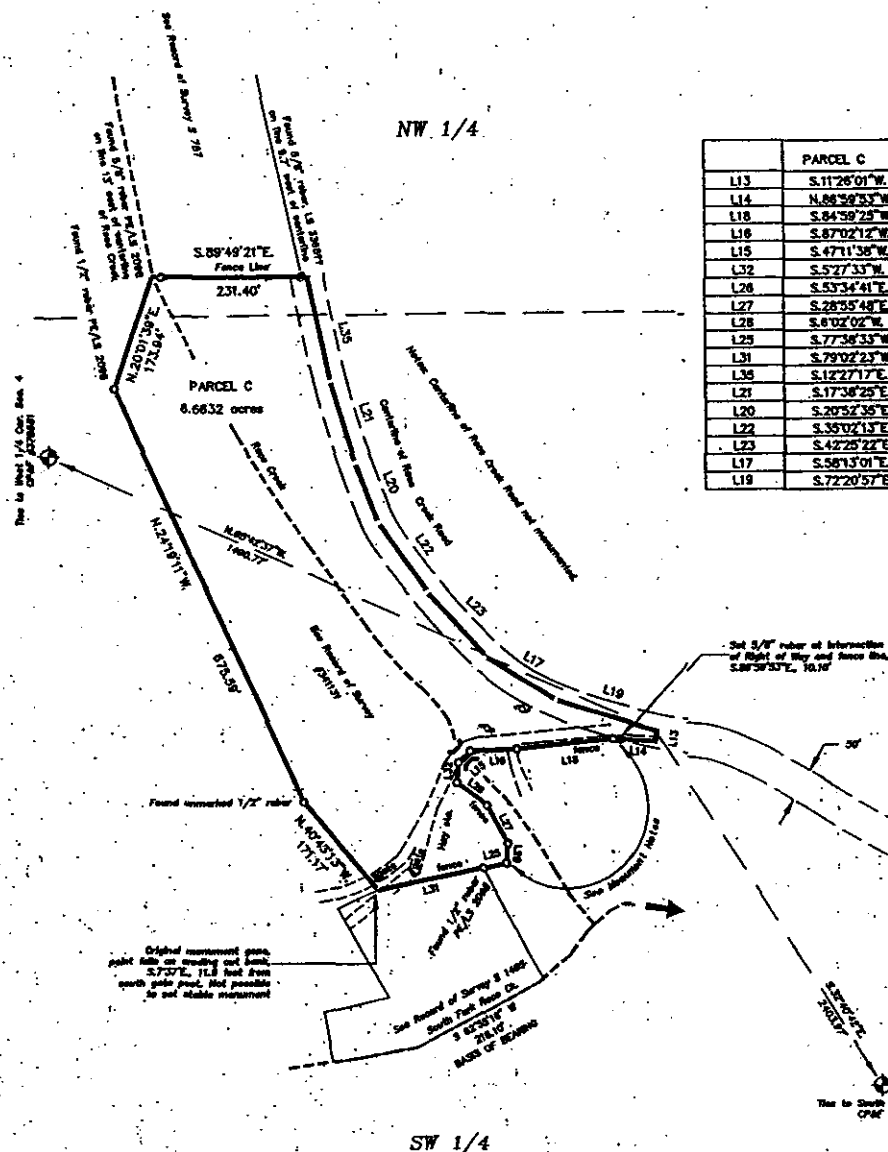
IRRIGATION DITCH EASMENT

An easement thirty feet in width to maintain and or improve the present irrigation ditch and diversion structures, with a backhoe or other suitable equipment, is described below.

The location of the present irrigation ditch is in R 24 N 1E SW ¼ of sec. 4 and is described as follows: The diversion is downstream approximately 25 feet from survey pin #PE LS 2098 that lies 13 feet east of the centerline of the north fork of Race Creek. This pin, in part, describes the NW boundary of this property. The ditch thence runs in a SE direction approximately 300 feet and meets the west edge of the N fork of Race Creek road at survey marker description L22 that describes the centerline of this road and the NE boundary of this property. The ditch then parallels sections L23, L17, and L19 approximately 35 feet west of this described centerline of the north fork of Race Creek road and finally exits this property through a culvert that takes it under the south fork of Race Creek road. This culvert parallels the section of Race Creek road that is described as marker L19.

***SEE ATTACHED EXHIBIT "C" SURVEY FOR REFERENCE.

EXHIBIT "C"



	PARCEL C		MONUMENT NOTES
L13	S.11°26'01\"W.	14.80'	
L14	N.88°58'53\"W.	62.90'	0.15' North
L18	S.84°58'25\"E.	144.95'	0.4' North
L16	S.87°02'12\"W.	72.52'	
L15	S.47°11'38\"W.	24.71'	0.2' Northwest
L32	S.5°27'33\"W.	29.99'	0.35' West
L26	S.53°34'41\"E.	58.00'	0.2' Southwest
L27	S.28°55'48\"E.	65.22'	0.2' West
L28	S.8°02'02\"W.	29.29'	0.2' Northwest
L29	S.77°38'33\"W.	38.74'	
L31	S.79°02'23\"W.	163.29'	
L39	S.12°27'17\"E.	157.23'	
L21	S.17°38'29\"E.	123.48'	
L20	S.20°52'35\"E.	93.80'	
L22	S.35°02'13\"E.	129.15'	
L23	S.42°25'22\"E.	129.47'	
L17	S.58°13'01\"E.	124.63'	
L19	S.72°20'57\"E.	158.82'	

NOTES: Monument efforts from center of fence post, at end of line segment.

S # **S-1845**

INSTRUMENT NO. **415728**

STATE OF IDAHO }
County of Idaho }

I hereby certify that this instrument was filed for record at the request of Russell Surveying, Inc. at **11:00** o'clock **A.M.** this **18** day of **Feb**, 2001 and duly recorded in Book _____ of _____ on Page _____ of _____

Rose Gehring
RECORDER
BY **Sarah Deino** DEPUTY
FEE **5.00**

RECORDERS STAMP

RECORD OF SURVEY
situate in
NW 1/4 & SW 1/4,
Sec. 4, T.24N., R.1E, B.M.,
Idaho County, Idaho
for

PAT & MERRY ARMSTRONG

by Russell Surveying, Inc.
McCall ~ Idaho
February 2001

SCALE: 1" = 120'
Bearings based on Survey S # 1465

LEGEND

- = Set 5/8"x30" rebar, marked LS 6021
- = Set 1/2"x24" rebar, marked LS 6021, or as noted.
- ◆ = Section Corner
- ⊙ = Utility Pole

I, John Russell, a Registered Land Surveyor, do hereby certify that this plot was prepared from notes taken during an actual survey made by me in July 2000, Feb. 2001, and that it correctly represents the points, courses and distances as recorded in said field notes.

John Russell
6021
STATE OF IDAHO
JOHN RUSSELL
2/26/01

DRAWN: J. Russell DATE: 2/26/01 SHEET: 1 of 1
RSI # 01-11 (00-33, 97-57, 97-19, 98-10)

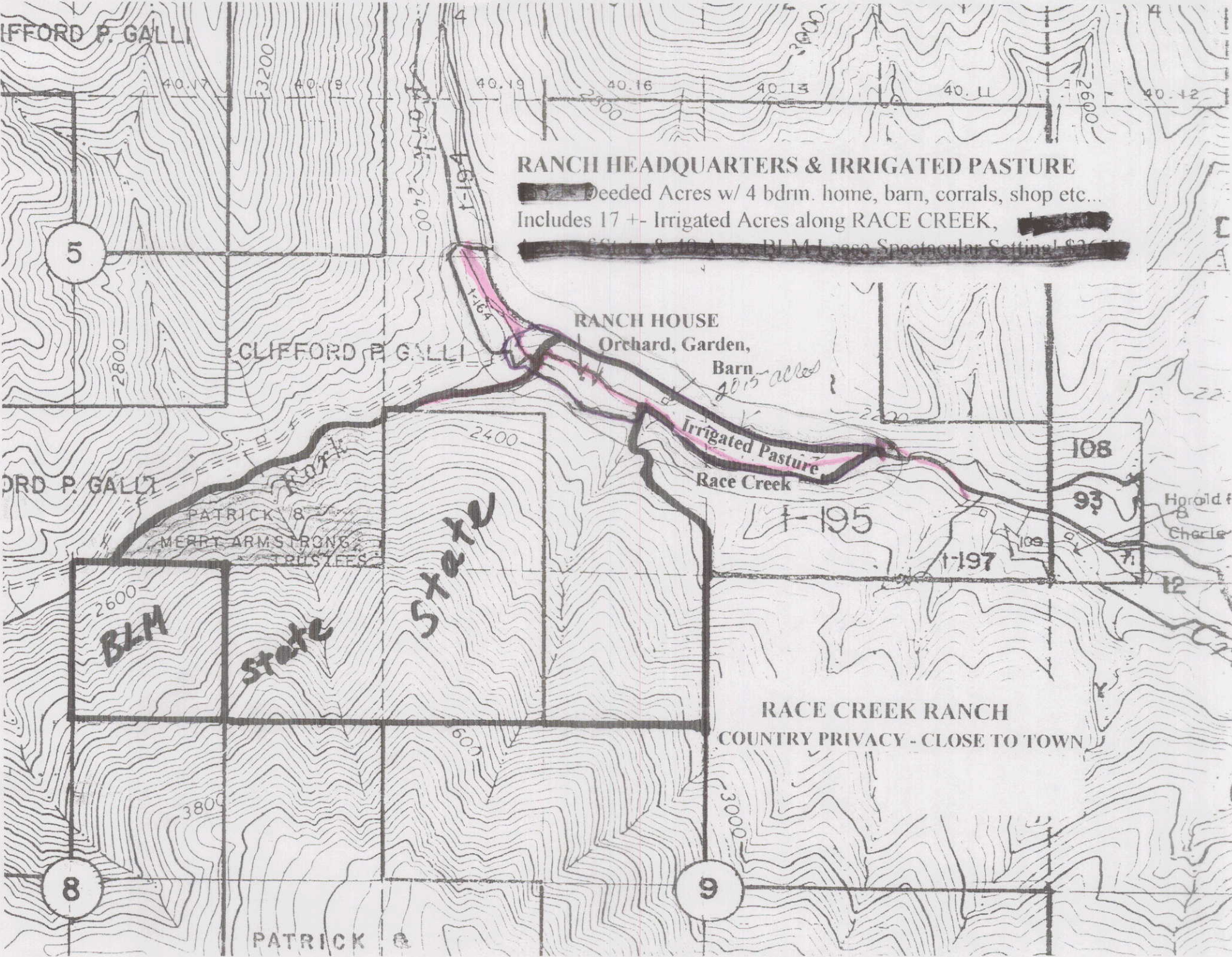
(C) RDC MAP John Russell (2001) All Rights Reserved

S-1845



4 3

4 3
9 10



RANCH HEADQUARTERS & IRRIGATED PASTURE

~~Deeded Acres w/ 4 bdrm. home, barn, corrals, shop etc...~~

~~Includes 17 +/- Irrigated Acres along RACE CREEK,~~

~~State & 10 Acres BLM Lease Spectacular Setting! \$360,000~~

RANCH HOUSE

Orchard, Garden,

Barn
2015 added

Irrigated Pasture
Race Creek

1-195

1-197

108

93

Harold f
Charles

12

RACE CREEK RANCH

COUNTRY PRIVACY - CLOSE TO TOWN

PATRICK &