RECEIVED
AUG 1 3 2002
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
)
)
)
)

SUBCASE NO.: 74-07217

STANDARD FORM 5
AMENDED CLAIM

For Domestic and Stockwater Rights

This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be decreed as described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:
United States on behalf of the Bureau of Land Management

Larry A. Brown 8/8/02
Larry A. Brown date
Attorney, U.S. Dept. of Justice
Environment & Natural Resources Div.

IDWR CONCURRENCE:

Roxanne Brown 8/6/02
Roxanne Brown date
Sr. Water Resource Agent, IDWR

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED
UNDER STATE LAW

RIGHT NUMBER: 74-7217

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDI BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WY
BOISE ID 83709-1657

SOURCE: ASPEN SPRING Tributary: SINKS ~~HAYNES CREEK~~

QUANTITY: 0.04 CFS

3.4 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

RBJ

PRIORITY DATE: 08/08/1983

POINT OF DIVERSION:

T19N R23E S20 NWNE Lot 2 Within LEMHI County

~~T19N R23E S20 SWNWNE Lot 2 Within LEMHI County~~

PURPOSE AND PERIOD OF USE:

Purpose of use:	Period of use:	Quantity:
STOCKWATER	5/01 9/30	0.03 CFS 2.6 AFY
WILDLIFE	1/01 12/31	0.01 CFS 0.8 AFY

PLACE OF USE: STOCKWATER within LEMHI County

T19N R23E S20 NWNE Lot 2

WILDLIFE within LEMHI County

T19N R23E S20 NWNE Lot 2

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

BLM RECORD ID = 7404688261

~~STOCKWATER, 469 RANGE CATTLE; WILDLIFE VAR. AMT.~~

CERTIFICATE OF MAILING

I certify that on Aug 8, 2002, I delivered the original and copies of this form to the following persons, postage prepaid if required, and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

- ✓ overnight mail
- ___ regular mail
- ___ hand-delivered
- ___ facsimile

2. Copies to:

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

- ___ overnight mail
- ✓ regular mail
- ___ hand-delivered
- ___ facsimile

U.S. Dept. of Justice
Environment & Natural Resource Div.
General Litigation Section
550 W. Fort St., MSC 033
Boise, ID 83724

- ___ overnight mail
- ✓ regular mail
- ___ hand-delivered
- ___ facsimile

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

- ___ overnight mail
- ✓ regular mail
- ___ hand-delivered
- ___ facsimile

Signature of person mailing this document