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JUL 12 2002  
Clerk of District Court  
Twin Falls, Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Subcase No. 47-10570

(Insert Water Right Number)

Case No. 39576

**Standard Form 5**

**AMENDED CLAIM**

**FOR DOMESTIC & STOCKWATER RIGHTS**

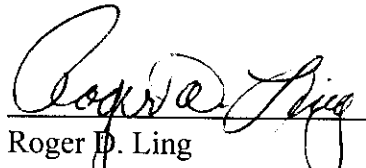
This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine the facts, date, expert opinions and law supporting the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

**The parties and IDWR agree and stipulate that the elements of this water right should -- be described in the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.**

**CLAIMANT:**

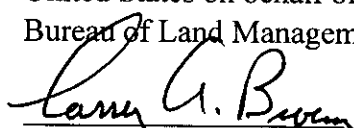
Salmon Falls Land & Livestock Co., Inc.

  
Roger D. Ling  
Of Attorneys for Claimant

7/16/02  
Date

**OBJECTOR:**

United States on behalf of the  
Bureau of Land Management

  
Larry A. Brown  
Attorney, U.S. Department of Justice  
Environment and Natural Resources Div.

7/13/02  
Date

**IDWR CONCURRENCE:**

  
Roxanne Brown  
Senior Water Resource Agent

7/26/02  
Date

**IDWR CONCURRENCE:**

\_\_\_\_\_  
Date

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

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Right Number: 47-10570

Name and Address: SALMON FALLS LAND & LIVESTOCK  
123 BELL RAPIDS RD  
HAGERMAN, ID 83332-6041

Source: GROUNDWATER

Quantity: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

Priority Date: 08-14-1966

|                  |           |     |        |                          |
|------------------|-----------|-----|--------|--------------------------|
| Diversion Point: | T14S R12E | S12 | SWSWNE | Within Twin Falls County |
|                  |           | S15 | SWSWNW | Within Owyhee County     |

Purpose and

|                |                |                |          |
|----------------|----------------|----------------|----------|
| Period of Use: | Purpose of Use | Period of Use  | Quantity |
|                | Stockwater     | 01-01 TO 12-31 | 0.06 CFS |

|               |            |            |                      |
|---------------|------------|------------|----------------------|
| Place of Use: | Stockwater |            | Within Owyhee County |
|               | T13S R12E  | S22        | NESW                 |
|               |            | S27        | SESW                 |
|               |            | <u>S28</u> | <u>SESE</u>          |
|               |            | S34        | NENW                 |
|               | T14S R12E  | S02        | SWNW                 |
|               |            | S03        | NESW                 |
|               |            | <u>S04</u> | <u>NESE</u>          |
|               |            | S11        | SWSW                 |
|               |            | S12        | SWNE                 |
|               |            | <u>S13</u> | <u>SENW</u>          |
|               |            | S15        | SWNW                 |
|               |            | S22        | NENW                 |

*LAB*  
*MDL*  
*RB*

SWNW  
NWSE

Other Provisions Necessary for Definition / Administration of this Water Right:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT  
A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

Explanatory Material: Basis of Claim - Beneficial Use

STOCKWATER, 1000 RANGE CATTLE  
PARCEL NOS. RP 13S12E340000, RP 14S12E110000,  
RP 14S12E020000, RP 14S12E031200, RP 14S12E120000,  
RP 14S12E150000

*JAB*  
*2009. RB*

## CERTIFICATE OF MAILING

I certify that on July 29, 2002, I mailed the original and copies of this STANDARD FORM 5 (SF-5), Amended Claim, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. Copy to:

Idaho Department of Water Resources  
Adjudication Bureau  
1301 North Orchard Street  
Boise, Idaho 83706

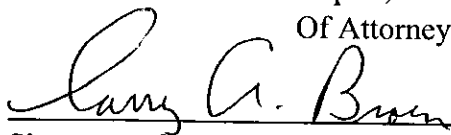
IDWR Document Depository  
P. O. Box 83720  
Boise, Idaho 83720-0098

3. Copies to all parties to the subcase (insert names and addresses):

U.S., Department of Justice  
Environment and Natural Resources Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

Salmon Falls Land & Livestock Co., Inc.  
Mike Henslee, Vice President  
123 Bell Rapids Road  
Hagerman, ID 83332-6041

Roger D. Ling  
Ling & Robinson  
P.O. Box 396  
Rupert, Idaho 83350  
Of Attorneys for Claimant

  
Signature of person or attorney mailing the form