

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL 30 2004

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2-10165	2-10165	☒			

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WATER RESOURCES
WESTERN REGION

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WILLIAM H. JOHNSTON & CHARLENE JOHNSTON
P.O., BOX 92271, ANCHORAGE, AK 99509
4. New Owner/Claimant(s) WILLIAM R. JORDAN & KIM M. JORDAN
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 697 RIDGECREST DRIVE,
 City, State and ZIP Code SANTA PAULA, CA 93060
 New Telephone Number (805) 525-5563
5. Date you acquired the property _____

OK to Change 9-14-04
 buyer Jordan 10261
 2-10165 split
 10262 Johnston-seller

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>2-10165</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.24 cfs</u>	<u>12 acres</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>0.24 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$ applicable
 Received by _____ Date _____ Receipt No. _____
 Processed by POHRAJ Date 9-16-04 WR _____ Date _____

006186

Instrument # 248482

RECORDED, OFFICE, IDAHO
2004-07-19 04:21:07 No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY
CHARLOTTE SHERBURN Fee: 5.00
Ex-Officio Recorder Deputy C. Nettleton
Index for: DEED, WARRANTY

WARRANTY DEED

FOR VALUE RECEIVED WILLIAM H JOHNSTON and CHARLENE JOHNSTON,
HUSBAND AND WIFE

the Grantors, do hereby grant, bargain, sell and convey unto WILLIAM R. JORDAN AND KIM M.
JORDAN, HUSBAND AND WIFE

the Grantees, whose address is 597 RIDGECREST DRIVE, SANTA PAULA, CA 93060

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS
REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2004 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same
from all lawful claims whatsoever.

DATED: June 26, 2004

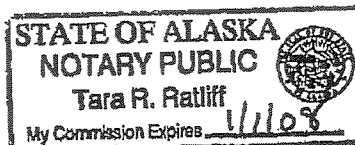
William H Johnston
WILLIAM H JOHNSTON

Charlene Johnston
CHARLENE JOHNSTON

STATE OF IDAHO
COUNTY OF CANYON

On this 30 day of JUNE, 2001, before me, a notary public,
personally appeared William H. Johnston and Charlene J.
Johnston, known or identified to me to be the person(s) who(se)
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same.

Tara R. Ratliff
Notary Public
Residing at Anchorage, AK
My commission expires: 1/1/08



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

TO CONTENT
William H. Johnston
[Signature]

PARCEL A:

A parcel of land located in a portion of Government Lot 7 situated in the Northeast Quarter of Section 24, Township 4 North, Range 6 West of the Boise Meridian, Owyhee County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Government Lot 7, said point being the East One-Quarter corner of said Section 24; thence

South 89° 55' 46" West a distance of 735.55 feet along the Southerly line of said Government Lot 7 to the TRUE POINT OF BEGINNING; thence continuing along said Southerly line,

South 89° 55' 46" West a distance of 583.11 feet to the corner common to Government Lots 6 and 7; thence leaving said Southerly line,

North 01° 10' 59" West a distance of 924.27 feet along said common Lot line to a point on the mean high water line of the Southerly Bank of the Snake River; thence along said Southerly Bank,

South 84° 41' 48" East a distance of 586.76 feet; thence leaving said Southerly Bank,

South 01° 10' 59" East a distance of 869.30 feet to a point on the Southerly line of said Government Lot 7, to the POINT OF BEGINNING.