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STATE OF IDAHO

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 37-18483 and 37-18527
	)	
	)	NOTICE BY STATE OF IDAHO OF
	)	WITHDRAWAL OF OBJECTIONS
Case No. 39576	)	
	)	
	)	
_____	)	

COMES NOW, the State of Idaho, by and through the undersigned deputy attorney general, and notifies the district court and the parties that the State of Idaho is withdrawing its objections to subcase nos. 37-18483 and 37-18527. The grounds for this withdrawal are as follows:

1. The State of Idaho and the United States entered into a STIPULATION TO RESOLVE OBJECTIONS on or about June 11, 1999. That stipulation, among other things, provided that the priority date for stock water rights claimed under state law by the United States, Bureau of Land Management, in Basin 37 would be June 28, 1934.

2. The United States has requested that the district court change the priority date for subcase nos. 37-18483 and 37-18527 to June 28, 1934. This change in priority date resolves the issues that the State of Idaho had with these two water rights.

DATED this 22nd day of April 2003.

LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 22nd day of April, 2003, I caused to be transmitted the original and copies of the NOTICE BY STATE OF IDAHO OF WITHDRAWAL OF OBJECTIONS to the following persons by transmitting the original by facsimile and copies postage prepaid and addressed as follows by the methods indicated below:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

FACSIMILE
(208) 736-2121

2. Copies to:

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Boise, ID 83720-0098

STATEHOUSE MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)

United States Department of Justice
Environment and Natural Resource Division
550 W. Fort Street, MSC 033
Boise, ID 83724

U.S. MAIL



DAVID J. BARBER
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