

RECEIVED

APR 21 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

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)
)
)
)
)

A. Subcase 36-15987
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 378-5306 (E. Gail McGarry)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Richard Bullers
Address: 1482 Hunt Rd
Jerome, ID 83338

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: There needs to be a remark in the partial decree that says:
Place of use is more specifically described as Tract E. (attached master plat map, Notice of Claim, and report review)

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described.

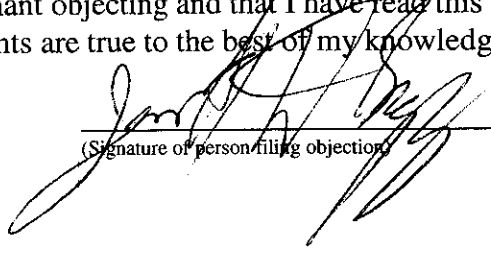
E. REASONS SUPPORTING EACH OBJECTION(S):

The Bureau of Reclamation is the owner of Lot 7 located within the legal description as listed on the place of use. Describing the place of use more specifically eliminates any questions regarding mixed ownership or trespass.

State of Idaho)
) ss.
County of Ada)

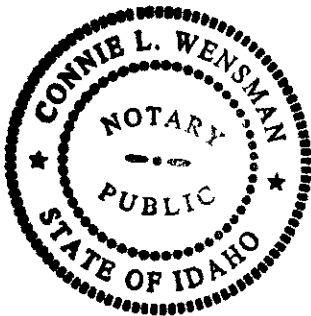
Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Connie L. Wensman
Commission Dated: 10-06-04

Notary Public for: Idaho
Residing at: Meridian, Idaho

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 4/18/2003, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

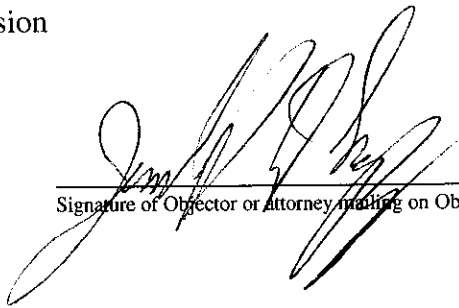
Name: Richard Bullers
Address: 1482 Hunt Rd
Jerome, ID 83338

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or Attorney mailing on Objector's behalf

02/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-15987

NAME AND ADDRESS: RICHARD BULLERS
1482 HUNT RD
JEROME ID 83338

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/31/1942

POINT OF
DIVERSION: T08S R19E S33 SENWSE Within JEROME County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within JEROME County

T08S R19E S33	NWSE	T08S R19E S33	SWSE
<u>DOMESTIC Within JEROME County</u>			
T08S R19E S33	NWSE	T08S R19E S33	SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 36-15987

Date Received 2-26-02

Receipt Number 0060237

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Richard Bullers Phone (208) 825-5949

Mailing Address 1482 Hunt Rd Jerome ID Zip 83338

2. Date of Priority (Only one per claim) 12/31/1942 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8 South Range 19 East

Section 33, South East 1/4 of NW 1/4 of SE 1/4, Govt. Lot Tract E, BM.,

County of Jerome

Additional points of diversion if any: 0

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well + Pipeline to house 4 stock Tanks

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)

For Stockwater purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0

scribed and worn (or affixed) by the Notary Public.

NOTARY PUBLIC
REAL
Vikie Hancock
STATE OF IDAHO

Lawyers Title
Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

SCHEDULE A

CASE NUMBER	DATE OF POLICY	OWNER'S POLICY AMOUNT OF INSURANCE	ENDORSEMENTS	POLICY NUMBER
J-16684	April 11, 1990 at 9:40 A. M.	\$38,990.00		113-00-24274

1. Name of insured:

RICHARD C. BULLERS and ANGELA C. BULLERS,
husband and wife

2. The estate or interest in the land which is covered by this policy is:

fee simple

3. Title to the estate or interest in the land is vested in:

Richard C. Bullers and Angela C. Bullers,
husband and wife

4. The land referred to in this policy is described as follows:

TOWNSHIP 8 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 33: Tract "E" as shown by plat filed July 17, 1950
under Instrument Number 109910, Jerome County
records.

36-15987

LAND TITLE AND ESCROW, INC.

Nancy Sauer

County Signature Authorized Officer or Agent

Jerome, Idaho

Issued at (Location)

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to ¹⁶³RICHARD C. BULLERS and ANGELA C. BULLERS, Husband and Wife
Whose address is: Route 4, Jerome, Idaho 83338
Grantee, for the sum of THIRTY EIGHT THOUSAND NINE HUNDRED NINETY AND NO/CENTS.... (\$38,990.00)

all interest in the following described real estate situated in the County of JEROME

State of IDAHO

, to-wit: TOWNSHIP 8 SOUTH, RANGE 19, EAST OF
THE BOISE MERIDIAN, JEROME COUNTY,
IDAHO

Section 33: Tract "E" as shown by plat
filed July 17, 1950 under Instrument
Number 109910, Jerome County records.

RECORDED AT THE REQUEST
OF Land Title & Escrow, Inc.
APR 11 9 40 AM '90
JEROME COUNTY, IDAHO
FEES 12.00 DEDER *[Signature]*

320386

36-15987

This deed is executed and delivered pursuant to the provisions of the sale of Government Inventory Property formerly belonging to CHRISTIANSEN, Michael J. and Anette, husband & wife, 12-27-518583318, Loan Code: 41-05, Advice No. 1202700025

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated April 4, 1990

UNITED STATES OF AMERICA (Grantor)

By

Michael A. Field
MICHAEL A. FIELD, State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

RECEIVED
FARMERS HOME ADMINISTRATION
U.S. DEPARTMENT OF AGRICULTURE
APR 11 1990
WASHINGTON, D.C.

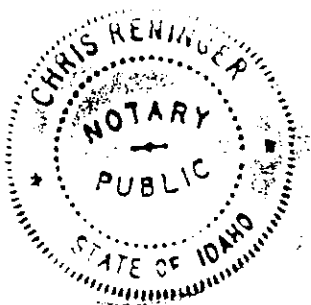
350380

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 4th day of April, 1990, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared Michael A. Field, known to me to be the State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

36-15987

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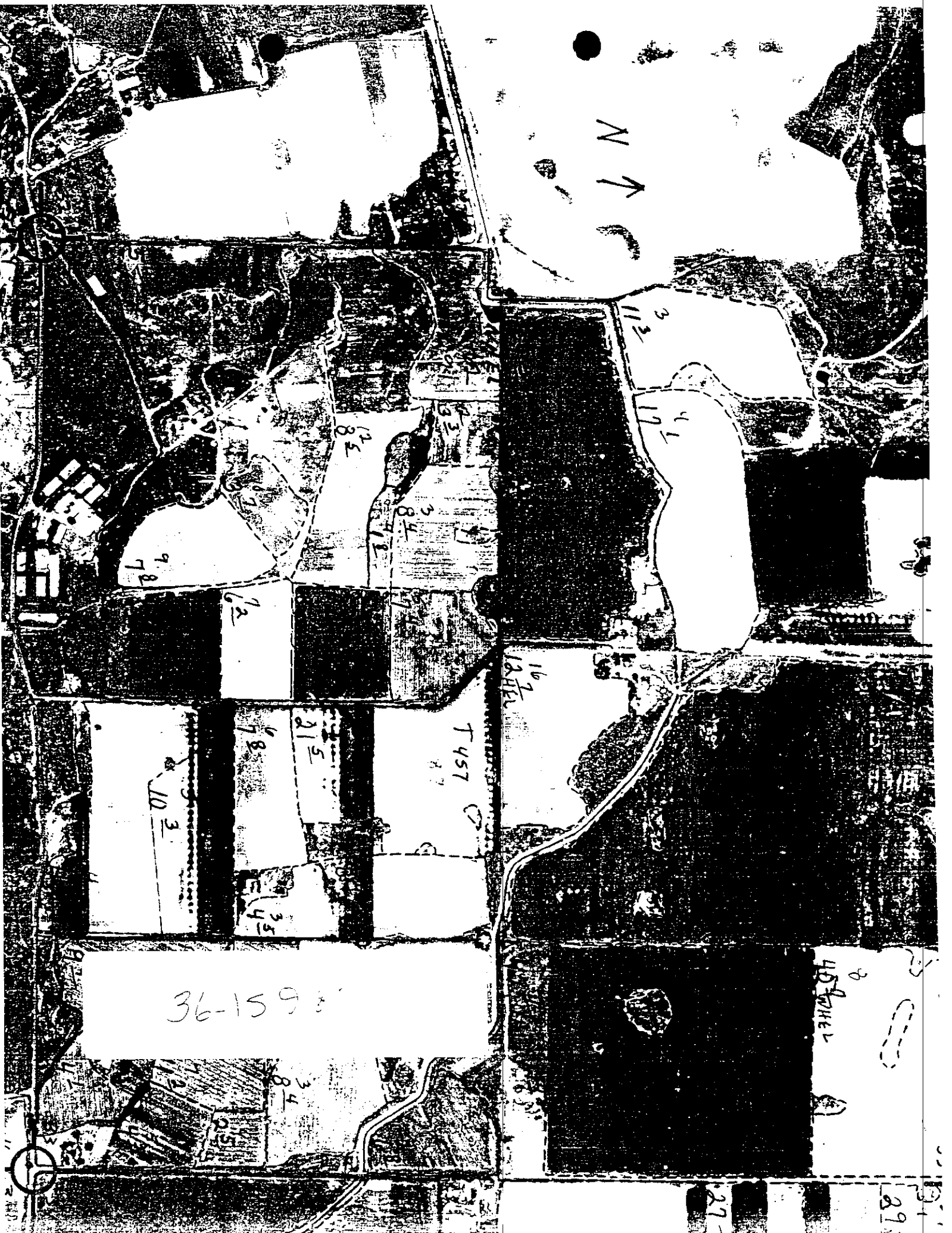
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FAX

February 27, 2003

TO: Dala Walton

FROM: Fred Price, BLM-ISO

RE: Review of Late and Miscellaneous Director's Report
36-15987

Explanation of Situation

Here is the Director's Report page containing 36-15987. Attached is a copy of the affected section from the MTP.

02/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-15967

NAME AND ADDRESS: RICHARD BULLERS
1482 HUNT RD
JEROME ID 83338

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

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STOCKWATER	01/01 12/31	0.020 CFS

PLACE OF USE: STOCKWATER Within JEROME County

T08S R19E S33 NWSE -

T08S R19E S33

SWSE BOR / PVT

DOMESTIC Within JEROME County

T08S R19E S33 NWSE -

T08S R19E S33

SWSE BOR / PVT

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR
THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER
RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO
LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

