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Department of Water Resources

2003 MAR 31 PM 11

FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcases 55-10288B, 55-10289B, 55-10290B,
) 55-10292B, 55-10293B, 55-10295, 55-10296,
) 55-10297B, 55-10298, 55-10299B, 55-10300,
) 55-10301B, 55-10303B and 55-13451
)

ORDER SETTING MEMORANDUM
DEADLINE

A *Special Master's Report and Recommendation* was issued on February 27, 2003, in the above listed subcases. A *Motion to Alter or Amend* was filed by the United States of America, Bureau of Land Management on March 28, 2003. A *Motion to Alter or Amend* was also filed by LU Ranching on March 28, 2003, (*Motions*). The *Motions* both state "Oral argument is not required" and that a memorandum would be filed no later than April 11, 2003.

Therefore the deadline for the Memorandums to be filed is as follows:

Friday April 11, 2003, by 5:00 pm

Dated March 31, 2003.



THOMAS R. CUSHMAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING DEADLINE FOR MEMORANDUM was mailed March 31, 2003, with sufficient first-class postage to the following:

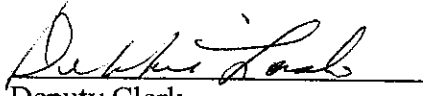
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