

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11066
Date Received: 6/6/1989
Receipt No: S007530
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LISA PATTERSON Phone: (208) 678-0441

1800 Z ST
HEYBURN ID USA 83336

RUSSELL PATTERSON Phone: (208) 678-0441

1800 Z ST
HEYBURN ID USA 83336

2. Date of Priority: 04/01/1924

3. Source: LITTLE CEDAR CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
13S	21E	5	NE	SW		CASSIA	
13S	21E	6	SW	SE		CASSIA	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	21E	7	NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	33
			SE	SE		IRRIGATION	33
						Section Acres	306
12S	21E	20	NE	NE		IRRIGATION	39
			SE	NE		IRRIGATION	40
			NE	SE		IRRIGATION	33
			NW	SE		IRRIGATION	33
			SW	SE		IRRIGATION	33
			SE	SE		IRRIGATION	33
			NW	NE		IRRIGATION	32
			SW	NE		IRRIGATION	40
						Section Acres	283
12S	21E	29	NE	NE		IRRIGATION	36
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	37
						Section Acres	153
						Total Acres	742

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

2-3-2003: OWNERSHIP CHANGE KENT, J ALLEN AND KIRK WOODHOUSE TO KIRK WOODHOUSE PER NOTICE AND DEED SUBMITTED 1997. OWNERSHIP OF POU SUPPORTED BY CASSIA CTY TAXLOT. ADDRESS PER DEED. POSSIBLE CURRENT ADDRESS: 1435 S 600 W OAKLEY. - VH

12-30-2003: OWNERSHIP CHANGE WOODHOUSE TO BEUKERS PER NOTICE AND DEED SUBMITTED 8-07-2003. - VH

12-31-2003: AMENDED CLAIM TO ADD POD IN SECTION 5. - VH

15. Basis of Claim: Beneficial Use

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

RECEIVED
FEB 09 2004
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11042	45-11042		45-13527	45-2582A & B	
45-13523	45-11092		45-2582A & B	45-2582A & B	
45-13524	45-13615		45-13538	45-2572	
45-13425	45-13614		45-13537	45-13613	
45-13526	45-13536		45-11066	45-11066	
45-13533	45-13534		45-13535	45-708D	45-445A
45-13534			45-13536	45-725A	45-445D
				45-705D	

curr
claim
no =
per
1/4
2-11-0

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John Beukers and Ruth Beukers
3257 South 2400 East
Jerome, ID 83338

4. New Owner/Claimant(s) Russell V. Patterson and Lisa E. Patterson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 1800 Z Street

City, State and ZIP Code Heyburn, ID 83336

New Telephone Number (208) 678-0441

5. Date you acquired the property January 16, 2004

SEE
45-2582A
FOR
DOCUMENTS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Date Received: 6/6/1989
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AMENDED NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RUTH BEUKERS Phone:

3257B S 2400 E
JEROME ID USA 83338

JOHN BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

RECEIVED
JAN 15 2004
Department of Water Resources
Southern Region

2. Date of Priority: 04/01/1924

3. Source: LITTLE CEDAR CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	21E	6	SW SE	CASSIA	
13S	21E	5	NE SW	CASSIA	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3.0	

7. Total Quantity Appropriated is:
3.0 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	21E	7	NE	SW		IRRIGATION	40
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			SE	SW		IRRIGATION	40
			NE	SE		IRRIGATION	40
			NW	SE		IRRIGATION	40
			SW	SE		IRRIGATION	33
			SE	SE		IRRIGATION	33
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			NW	NE		IRRIGATION	40
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			SE	NE		IRRIGATION	37
					Section Acres	153	
					Total Acres	742	

11. Place of use in counties: CASSIA
12. Do you own the property listed above as place of use? Yes
13. Other Water Rights Used:
14. Remarks: Amended Claim to add point of diversion in Section 5.
15. Basis of Claim: Beneficial Use
16. Signature(s)

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Beckers Date: 1-8-04
Ruth Beckers Date: 1-8-04

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day of January 2003



Heather M. Maxson

Notary Public

Residing at Twin Falls, Idaho
My commission Expires 2-24-09

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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1. Name of Claimant(s)

RUTH BEUKERS Phone:

3257B S 2400 E
JEROME ID USA 83338

JOHN BEUKERS Phone: (208)324-8618

3257B S 2400 E
JEROME ID USA 83338

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12-30-2003: OWNERSHIP CHANGE WOODHOUSE TO BEUKERS PER NOTICE AND DEED SUBMITTED 8-07-2003. - VH

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**AUG 07 2003**Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No.(s)	Adjudication Claim No.(s)	Split	Water Right No.(s)	Adjudication Claim No. (s)	Split
	<u>45-427A, B</u>	☐	<u>45-2582A,B</u>		☐
	<u>45-445A,B,D</u>	☐	<u>45-2585A,B</u>		☐
	<u>45-708D</u>	☐	<u>45-11042</u>		☐
	<u>45-724D</u>	☐	<u>45-11066</u>		☐
	<u>45-2572</u>	☐	<u>45-11092</u>	<u>et. al.</u>	☐

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
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OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT PROPERTY or SURVEY MAP.

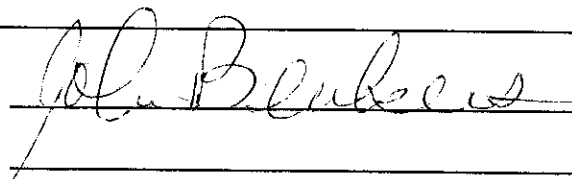
3. Name and Address of Former Owner/Claimant(s): J. Allen, Kent, Kirk, Cory Woodhouse
1157 S. Highway 27 Burley, ID 83318
4. New Owner/Claimant(s): John Beukers & Ruth Beukers
 New Mailing Address: 3257 S. 2400 E.
 City, State, Zip Code: Jerome, ID 83338
 New Telephone Number: (208) 324-8618
5. Date you acquired the property: July 31, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
<u>Water Use</u>	<u>Diversion Rate or Volume</u> (cubic feet per second or acre-feet annum)	<u>Description</u> (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other: _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) or Claimant(s):
(include title, if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

FOR OFFICE USE ONLY			
Received by: _____	Date: _____	Fee: _____	
Received by: _____	Date: _____	Receipt No: _____	
Processed by: _____ AJ	Date: _____	WR: _____	Date: _____

Copy

RECEIVED

AUG 07 2003

Department of Water Resources
Southern RegionWARRANTY DEED

FOR VALUE RECEIVED,

CORWIN J. WOODHOUSE, also known as **CORY WOODHOUSE**, a married man dealing with his sole and separate property, the "Grantor", does hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **Exhibit A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Power Line Easement from Raymond Poulton and Maude Theodore Poulton, his wife, to Idaho Power Company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165528 in Book 13 of Miscellaneous, Pages 589 and 599, records of Cassia County, Idaho, granting a right of way and easement to said corporation for erection and maintenance of electrical transmission lines over and across the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, Township 12 South, Range 21 East of the Boise Meridian.
5. Effects of Amended Decree in the case of Simon L. Baker, et al., Plaintiff, vs. Ore-Ida Foods, Inc., a Delaware corporation, et al.,

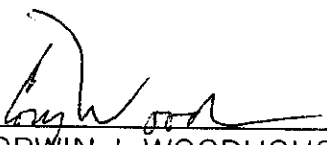
Defendants, dated October 1, 1971 and recorded January 6, 1972 as Instrument No. 60069 on Film No. 73, records of Cassia County, Idaho.

6. Power Line Easement from Anderson Brothers, to Idaho Power company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the $W\frac{1}{2}NW\frac{1}{4}SE\frac{1}{4}$ of Section 32, Township 12 South, Range 22, East Boise Meridian.
7. Easement from Paul M. and Claudia Woodhouse, husband and wife, to Frederick Kirk Woodhouse, Clyde L. and Jill S. Goodrich, husband and wife, and Ralph and Desma Poulton, husband and wife, dated July 24, 1980 and recorded July 25, 1980 as Instrument No. 127844 on Film No. 136, records of Cassia County, Idaho, over and across Lot 1 of Section 6, Township 13 South, Range 21 East of the Boise Meridian, and the Southeast quarter of the Southeast quarter ($SE\frac{1}{4}SE\frac{1}{4}$) of Section 31, Township 12 South, Range 21 East of the Boise Meridian.
8. Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.
9. Agreement by and between Vaughn Woodhouse and Annetta Woodhouse, husband and wife, Paul M. Woodhouse and Claudia Woodhouse, husband and wife and Clyde Goodrich and Jill Goodrich, husband and wife, dated June 30, 1992 and recorded July 1, 1992 as Instrument No. 219795 on Film No. 236, records of Cassia County, Idaho.
10. Access Easements conveyed to Corwin J. Woodhouse by Warranty Deed recorded July 15, 1994 as Instrument No. 232001 on Film No. 257, records of Cassia County, Idaho, over and across $NE\frac{1}{4}NW\frac{1}{4}$ of Section 32 and the $SE\frac{1}{4}SW\frac{1}{4}$ of Section 29, all in Township 12 Range 21 East Boise Meridian.
11. Irrigation Pipeline Easement executed by Corwin J. Woodhouse, a/k/a Cory Woodhouse, a single man, to Kirk Woodhouse, a/k/a Frederick

Kirk Woodhouse, a single man, recorded June 11, 1997 as Instrument No. 249462 on Film No. 288, records of Cassia County, Idaho.
CONSENT TO IRRIGATION PIPELINE EASEMENT recorded June 15, 1997 as Instrument No. 249575 on Film No. 288, records of Cassia County, Idaho.

DATED THIS 31st day of July, 2003.

"GRANTOR"



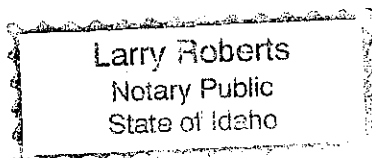
CORWIN J. WOODHOUSE, aka
CORY WOODHOUSE

STATE OF IDAHO)

County of Cassia) ss.
)

On this 31st day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CORWIN J. WOODHOUSE, aka CORY WOODHOUSE, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: Burley, ID
Commission Expires: 06-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM that part of the
NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 29, which
point is marked by a $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a $\frac{1}{2}$
inch rebar;
Thence on a curve to the right for a distance of 816.24 feet to a point on the
quarter section line, said point marked by a $\frac{1}{2}$ inch rebar;
Said curve having a central angle of 34°25'10" and a long chord bearing North
74°17'09" West for 804.02 feet;
Thence South 89°55'31" East along the quarter section line for 774.48 feet to the
Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

-Continued-

CONTINUATION

EXHIBIT "A"

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29 and 32: A part of the E $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29 and a part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32,
more particularly described as follows:

Beginning at the South quarter corner of said Section 29, which point shall be
the Point of Beginning;
Thence South 0°01'13" East along the quarter section line for 1317.32 feet to the
Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, said point being
marked by a $\frac{1}{2}$ inch rebar;
Thence North 89°59'16" West along the 1/16th section line for 190.08 feet to a
 $\frac{1}{2}$ inch rebar;
Thence North 0°01'13" West for 1317.36 feet to a $\frac{1}{2}$ inch rebar;
Thence North 0°08'57" East for 2483.23 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°55'31" West for 1143.42 feet to a $\frac{1}{2}$ inch rebar on the 1/16th
section line;
Thence North 0°11'59" East along said 1/16th section line for 153.00 feet to the
Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, said point marked by a
 $\frac{1}{2}$ inch rebar;
Thence South 89°55'31" East along the quarter section line for 1333.37 feet to
the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, said point marked
by a $\frac{1}{2}$ inch rebar;
Thence South 0°08'57" West along the quarter section line for 2636.13 feet to
the Point of Beginning.

RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

2007 AUG - 1 P 12:06

CASSIA COUNTY, IDAHO
LARRY A. HICKELSEN
RECORDER
FEE \$28
DEPUTY DB

290373

290374

Copy

RECEIVED

AUG 07 2003

Department of Water Resources
Southern RegionWARRANTY DEED

FOR VALUE RECEIVED,

J ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife, the "Grantors", do hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **Exhibit A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Power Line Easement from Geo. R. Poulton and Lela Poulton, his wife, to Idaho Power Company, a corporation, dated December 3, 1948 and recorded April 22, 1949 as Instrument NO. 165525 in Book 13 of Miscellaneous, Page 588, records of Cassia County, Idaho, granting a right of way and easement to said corporation, for erection and maintenance of electrical transmission lines over and across the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31, Township 12 South, Range 21 East of the Boise Meridian.
5. Power Line Easement from Ralph H. Poulton and Desma Poulton, husband and wife, to Idaho Power Company, a corporation, dated

October 6, 1948, recorded April 22, 1949, as Instrument No. 165526 in Book 13 of Miscellaneous on Page 588, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electrical transmission line over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 12 South, Range 21 East of the Boise Meridian.

6. Power Line Easement from J. Richard Poulton, bachelor, to Idaho Power company, a corporation, dated August 9, 1948 and recorded April 22, 1949 as Instrument No. 165527 in Book 13 of Miscellaneous, Page 589, records of Cassia County, Idaho, granting a right of way and easement to said corporation for erection and maintenance of electrical transmission lines over and across the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, Township 12 South, Range 21 East of the Boise Meridian.
7. Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 12 South, Range 22, East Boise Meridian.
8. Effects of Judgment in the case of Glenn Briggs and Hazel Briggs, husband and wife, Joe Tugaw, Successor in interest of Bill Brockman and Marie Brockman, husband and wife, as Petitioners-Appellants, vs. R. Keith Higginson, Director of the Department of Water Administration, State of Idaho; Simon L. Baker and Marjorie Baker, husband and wife; Ralph Poulton and Desma Poulton, husband and wife, Bill R. Poulton and Patricia L. Poulton, husband and wife, Raymond Poulton and Bessie Maud Poulton, husband and wife, and J. Richard Poulton, a bachelor; Golden Valley Land & Cattle company, a corporation, Golden Valley Mutual Water company, a corporation, as Respondents, dated June 25, 1980, and recorded July 2, 1980, as Instrument No. 127401 on Film No. 135, records of Cassia County, Idaho.
ASSIGNMENT from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May 31, 1983, as Instrument No. 152194 on Film No. 157, records of Cassia County, Idaho.
NOTE: Conveyance of Water Rights from Ralph Poulton and Desma Poulton, husband and wife, to Paul M. Woodhouse and Claudia Woodhouse, husband and wife, dated May 25, 1983, and recorded May

31, 1983, as Instrument No. 152195 on Film No. 157, records of Cassia County, Idaho.

9. Joint Use and Operating Agreement, between Paul M. Woodhouse and Claudia Woodhouse, husband and wife, and Clyde L. Goodrich and Jill S. Goodrich, husband and wife, and Lowe Goodrich and Rhea Goodrich, husband and wife, dated May 25, 1983 and recorded May 31, 1983 as Instrument No. 152198 on Film No. 157, records of Cassia County, Idaho.
ASSIGNMENT OF JOINT USE and OPERATING AGREEMENT, from the Estate of Lowe Goodrich, by Rhea Goodrich Administrator and Rhea Goodrich, to Vaughn Woodhouse and Annetta Woodhouse, husband and wife, dated November 1, 1989 and recorded November 3, 1989 as Instrument No. 204675 on Film No. 211, records of Cassia County, Idaho.
10. Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.
11. Agreement by and between Vaughn Woodhouse and Annetta Woodhouse, husband and wife, Paul M. Woodhouse and Claudia Woodhouse, husband and wife and Clyde Goodrich and Jill Goodrich, husband and wife, dated June 30, 1992 and recorded July 1, 1992 as Instrument No. 219795 on Film No. 236, records of Cassia County, Idaho.
12. Access Easements conveyed to Corwin J. Woodhouse by Warranty Deed recorded July 15, 1994 as Instrument No. 232001 on Film No. 257, records of Cassia County, Idaho, over and across NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, all in Township 12 Range 21 East Boise Meridian.

DATED THIS 31st day of July, 2003.

"GRANTOR"

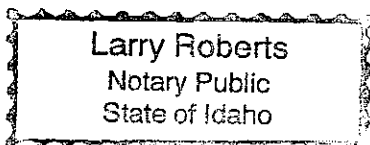
J Allen Woodhouse
J ALLEN WOODHOUSE

Renae Woodhouse
RENAE WOODHOUSE

STATE OF IDAHO)
County of Carida)ss.

On this 31st day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Larry Roberts
NOTARY PUBLIC for Idaho
Residing at: Penley, ID
Commission Expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: SW $\frac{1}{4}$

Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM, that portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 29 and that portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, more particularly described as follows:

Beginning at the South quarter corner of said Section 29 of Township 12 South, Range 21 East of the Boise Meridian, Cassia County, Idaho, which point shall be the Point of Beginning;

Thence South 0°01'13" East along the quarter section line for 1317.32 feet to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, said point being marked by a $\frac{1}{2}$ inch rebar;

Thence North 89°59'16" West along the 1/16th section line for 190.08 feet to a $\frac{1}{2}$ inch rebar;

Thence North 0°01'13" West for 1317.36 feet to a $\frac{1}{2}$ inch rebar on section line;

Thence North 0°08'57" East for 2483.23 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89°55'31" West for 1143.42 feet to a $\frac{1}{2}$ inch rebar on 1/16th section line;

Thence North 0°11'59" East along said 1/16th section line for 153.00 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, said point marked by a $\frac{1}{2}$ inch rebar;

Thence South 89°55'31" East along the quarter section line for 1333.37 feet to the Northeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, said point marked by a $\frac{1}{2}$ inch rebar;

Thence South 0°08'57" West along the quarter section line for 2636.13 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM, that portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29, more particularly described as follows:

Beginning at the Southwest corner of said Section 29, said corner marked by a U.S. Bureau of Land Management pipe; thence North 89°57'00" East along section line for 1335.42 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence North 30°50'52" East for 37.21 feet to a $\frac{1}{2}$ inch rebar which shall be the True Point of Beginning;

Thence North 0°14'26" West for 405.84 feet to a $\frac{1}{2}$ inch rebar;

Thence South 89°59'01" East for 185.42 feet to a $\frac{1}{2}$ inch rebar;

Thence South 0°07'21" West for 399.75 feet to a $\frac{1}{2}$ inch rebar;

Thence South 88°06'35" West for 182.97 feet to the Point of Beginning.

-Continued-

CONTINUATION

EXHIBIT "A"

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying South and West
of the Oakley-Murtaugh Road.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$

RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

2003 AUG - 1 P 12:12

290374

CASSIA COUNTY, IDAHO
LARRY A NICKELSEN
RECORDER
FEE 18 DEPUTY *DB*

Copy

RECEIVED

AUG 07 2003

Department of Water Resources
Southern RegionWARRANTY DEED

FOR VALUE RECEIVED,

KIRK WOODHOUSE, also known as **FREDERICK KIRK WOODHOUSE**, a married man dealing with his sole and separate property, the "Grantor", does hereby grant, bargain, sell and convey unto **JOHN BEUKERS and RUTH BEUKERS**, husband and wife, whose address is 3257 B S 2400 E, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

Together with all water rights appurtenant thereto, including but not limited to the following:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2003 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Oakley Canal District and the rights and powers of said District as by law provided.
3. Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
4. Deed from Samuel Poulton and Jennie Poulton, husband and wife, to The Twin Falls Oakley Land & Water Co., a corporation, dated August 14, 1913 and recorded April 10, 1917, as Instrument No. 28666 in Book 22 of Deeds, Page 492, records of Cassia County, Idaho, "conveying a part of the NE $\frac{1}{4}$ of Section 29, Township 12 South, Range 21 East of the Boise Meridian, being a strip of land three rods wide, the center line being described as follows: Beginning at a point 1320 feet West and 885 feet North of Southeast corner of the above mentioned quarter section and running in a northwesterly direction 1797 feet to a point 690 feet due South of the Northwest corner of the above mentioned quarter section and containing 1.9 acres more or less. The

above described line is the center of the W2 canal of the Twin Falls Oakley Land & Water co., as constructed across the premises."

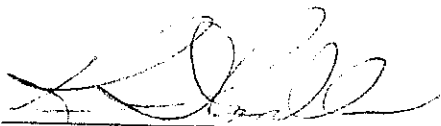
5. Power Line Easement from J. Richard Poulton to Idaho Power Company dated May 10, 1956 and recorded July 11, 1957 as Instrument No. 194115 in Book 15 of Miscellaneous, Page 483, records of Cassia County, Idaho, over and across the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, Township 12 South, Range 21 East of the Boise Meridian.
6. Agreement between George R. Poulton and Lela Poulton, his wife, and Ralph Poulton and Desma Poulton, his wife, parties of the first part, and J. Richard Poulton, a bachelor, as part of the second part, and Raymond Poulton and Maude Poulton, his wife, as parties of the third part, dated June 1, 1949 and recorded May 20, 1963 as Instrument No. 13032 on Film No. 20, records of Cassia County, Idaho.
7. Power Line Easement from Anderson Brothers, to Idaho Power Company, a corporation, dated August 29, 1972, recorded November 17, 1972 as Instrument No. 66306 on Film No. 79, records of Cassia County, Idaho, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 12 South, Range 22, East Boise Meridian.
8. Grant of a Pipeline Easement from S. Craig Baker and Shirley Baker, husband and wife, Simon Baker and Marjorie Baker, husband and wife, and Cranney Brothers, a co-partnership, consisting of Willard Cranney, Jr., Michael Cranney and Douglas Cranney, as Grantors, and Carl Van Tassell and Elda Van Tassell, husband and wife, Rulon Van Tasell and Paula Van Tassell, husband and wife, Carl Van Tassell, Jr., and Joan Van Tassell, husband and wife, and Chad Van Tassell and Gina Van Tassell, husband and wife, as Grantees, dated January 18, 1980 and recorded March 5, 1980 as Instrument No. 124125 on Film No. 132, records of Cassia County, Idaho.
9. Easement from Paul M. and Claudia Woodhouse, husband and wife, to Frederick Kirk Woodhouse, Clyde L. and Jill S. Goodrich, husband and wife, and Ralph and Desma Poulton, husband and wife, dated July 24, 1980 and recorded July 25, 1980 as Instrument No. 127844 on Film No. 136, records of Cassia County, Idaho, over and across Lot 1 of Section 6, Township 13 South, Range 21 East of the Boise Meridian, and the Southeast quarter of the Southeast quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 31, Township 12 south, Range 21 East of the Boise Meridian.

10. Effects, if any, of Statement of Claim and Notice of Intent To Preserve from Ladd Petroleum Corporation, to the public, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho, for the purpose of providing public notice of the mineral interest claimed and preserved by Ladd Petroleum Corporation in and to the oil, gas, coal, clay, gravel, uranium and all other minerals of every kind and nature.
11. Exception and Reservation contained in Warranty Deed from First Security Bank of Idaho, N.A., to J Allen Woodhouse and Renae Woodhouse, husband and wife, Kent Woodhouse and Diane Woodhouse, husband and wife, and Kirk Woodhouse and Mary Ann Woodhouse, husband and wife, dated December 29, 1986 and recorded December 30, 1986 as Instrument No. 184523 on Film No. 186, records of Cassia County, Idaho, which reads as follows: "Excepting and Reserving all water rights."
12. Access Easements conveyed to Corwin J. Woodhouse by Warranty Deed recorded July 15, 1994 as Instrument No. 232001 on Film No. 257, records of Cassia County, Idaho, over and across NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, all in Township 12 Range 21 East Boise Meridian.
13. Terms, conditions and stipulations contained in Right-of-Way Grant recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho.

NOT
THIS
PROPERTY
Refers to
Sec 7 & 36
T13S, R22E

DATED THIS 3rd day of July, 2003.

"GRANTOR"

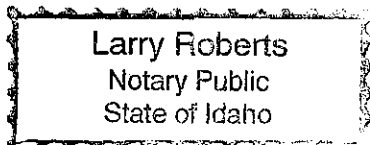


KIRK WOODHOUSE, aka
FREDERICK KIRK WOODHOUSE

STATE OF IDAHO)
)ss.
County of Cassia)

On this 3rd day of July, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KIRK WOODHOUSE, aka FREDERICK KIRK WOODHOUSE, known to me to be the person whose name is subscribed to the within and foregoing instrument, and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.





NOTARY PUBLIC for Idaho
Residing at: Burley, ID
Commission Expires: 6-30-09

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE¼

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE¼

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E½NE¼

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W½NE¼, EXCEPTING THEREFROM the following described parcel:

Beginning at the Southwest corner of the SW¼NE¼ of said Section 29, said point being marked by ½ inch rebar and shall be the Point of Beginning;

Thence North 0°08'57" East along quarter section line for 732.99 feet to a ½ inch rebar;

Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a ½ inch rebar. Said curve having a central angel of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;

Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

**CONTINUATION
EXHIBIT "A"**

Section 29: Part of the NW¼SE¼ more particularly described as follows:

Beginning at the Northeast corner of the NW¼SE¼ of said Section 29, which point is marked by a ½ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a ½ inch rebar;
Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a ½ inch rebar. Said curve having a central angle of 34°25'10" and a long chord bearing of North 74°17'09" West for 804.02 feet;
Thence South 89°55'31" East along the quarter section line for 774.48 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Part of the SW¼NE¼, more particularly described as follows:

Beginning at the Southwest corner of the SW¼NE¼ of said Section 29, said point being marked by ½ inch rebar and shall be the Point of Beginning;
Thence North 0°08'57" East along quarter section line for 732.99 feet to a ½ inch rebar;
Thence on a curve to the left for a distance of 940.39 feet to a point on the quarter section line marked by a ½ inch rebar. Said curve having a central angle of 39°39'17" and a long chord bearing of South 37°14'55" East for 921.73 feet;
Thence North 89°55'31" West along the quarter section line for 559.81 feet to the Point of Beginning.

PARCEL NO. 6:

Right-of-Way for irrigation pipeline as created by Right-of-Way Grant Serial No. I-17761, recorded May 5, 1997 as Instrument No. 248817, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: SW¼NE¼, E½SW¼ and NW¼SE¼

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 5: W½NW¼

-Continued-

CONTINUATION

EXHIBIT "A"

PARCEL NO: 7:

Easement for irrigation pipeline for the benefit of Parcels No. 1, 2, 3, & 4 as created by Irrigation Pipeline Easement dated March 5, 1997 and recorded March 6, 1997 as Instrument No. 247812, records of Cassia County, Idaho, over the following described land:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section 29, which point is marked by a $\frac{1}{2}$ inch rebar and shall be the Point of Beginning;
Thence South 0°08'01" West along the 1/16th section line for 216.75 feet to a $\frac{1}{2}$ inch rebar;

Thence on a curve to the right for a distance of 816.24 feet to a point on the quarter section line, said point marked by a $\frac{1}{2}$ inch rebar; Said curve having a central angle of 34°25'10" and a long chord bearing North 74°17'09" West for 804.02 feet;

Thence South 89°55'31" East along the quarter section line for 774.48 feet to the point of Beginning.

Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$

RECORDED AT THE
REQUEST OF
LAND TITLE & ESCROW

2003 AUG - 1 P 12: 17

290377

CASSIA COUNTY, IDAHO
LARRY A. MICHELSEN
RECORDER
FEB 21 2003 DEPUTY



COUNTY OF CASSIA

COURTHOUSE

1459 Overland Avenue
BURLEY, IDAHO

LARRY A. MICKELSEN
CLERK OF THE DISTRICT COURT

PHONE: 208-878-4367

FAX: 208-878-1003

e-mail: lmickelsen@cassiacounty.org

FAX COVER SHEET

To: Vickie From: Cassia County
Fax: 1-208-736-3037 Date: 8/21/03
Phone: Dept. of Water Pages: 4 pages
Re: CC:

Comments:

First Security Bank
to
J. Allen Woodhouse et al
Deed

CONFIDENTIALITY NOTICE: The documents accompanying this telecopy transmission may contain confidential information belonging to the sender, which is legally privileged. The information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of the telecopied information is strictly prohibited. If you have received this telecopy in error, please immediately notify us by telephone to arrange for return of the original documents.

18499

184523

WARRANTY DEED

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A., a national banking association (Grantor), hereby GRANTS, CONVEYS AND WARRANTS to J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife, KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife, and KIRK WOODHOUSE and MARY ANN WOODHOUSE, husband and wife, whose address is Rural Route, Oakley, Idaho 83346 (Grantees), the following described property located in Cassia County, Idaho:

That property described on Exhibit A attached hereto and made a part hereof by this reference.

SUBJECT TO all restrictions, reservations, limitations, levies, assessments, easements and rights of way of record or apparent upon inspection of the property.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, oil, gas and other mineral rights and leases, appurtenant easements and rights of way, improvements, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property in law and equity of the Grantor.

EXCEPTING AND RESERVING all water rights.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantees and their successors and assigns forever. The Grantor does hereby covenant to and with the Grantees that the Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has caused its corporate name to be hereunto subscribed by its Senior Vice President and its corporate seal affixed by its Assistant Secretary.

DATED this 22nd day of December, 1986.

FIRST SECURITY BANK OF IDAHO, N.A.

By

Lamar Giles

Senior Vice President

ATTEST:

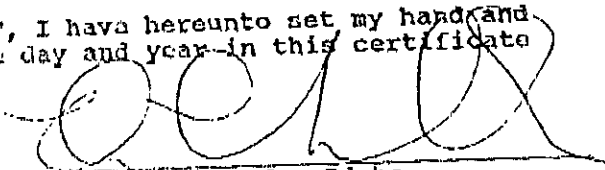
Robert E. Onnen

Robert E. Onnen
Assistant Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 29 day of December, 1986, before me, a notary public in and for said county and state, personally appeared J. LAMAR GILES and ROBERT E. ONNEN, known to me to be the Senior Vice President and Assistant Secretary, respectively, of FIRST SECURITY BANK OF IDAHO, N.A., the corporation named in the above instrument and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC for Idaho

Residing at PO Box 4

My Commission Expires 12/29/86

WARRANTY DEED - 2
122486

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4SE1/4, W1/2SE1/4, NE1/4SE1/4.

EXHIBIT A

WOODHOUSE/FIRST SECURITY BANK

Township 13 South, Range 22 East of the
Boise Meridian, Cassia County, Idaho

Section 6: SE1/4SE1/4NE1/4

Section 6: Lot 2, SW1/4NE1/4, W1/2SE1/4, NE1/4SE1/4,
EXCEPT the following described property:

Beginning at a point on the East boundary
line of said NE1/4SE1/4 1210 feet
North of the Southeast corner thereof;
Thence West 367.5 feet;
Thence North 110 feet, more or less, to
the North line of said NE1/4SE1/4;
Thence East along said North line 367.5
feet to the Northeast corner of said
NE1/4SE1/4;
Thence South along the East line of said
NE1/4SE1/4 110 feet, more or less,
to the Point of Beginning.

Section 7: N1/2NE1/4, EXCEPT the following described
property:

Beginning at the Northeast corner of the
NE1/4NE1/4 of said Section 7, said
point marked by a railroad spike;
thence South 0°00'00" West (Basis of
Bearing) section line for 694.79
feet to a P.K. nail which shall be
the Point of Beginning;
Thence South 0°00'00" West along said
section line for 209.40 feet to a
P.K. nail;
Thence North 88°04'30" West for 185.34
feet to an iron pin;
Thence North 0°50'51" East for 203.20
feet to an iron pin;
Thence North 90°00'00" East for 182.23
feet to the Point of Beginning.

EXHIBIT A

RECEIVED AT CASSIA COUNTY
LAND TITLE & ESTATE
FEB 12 1985
CASSIA COUNTY, IDAHO
FRANK B. KERN
RECORDER
FEE \$28.00
LAND TITLE & ESTATE

184523

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 45-11066
Date Received: 6/6/1989
Receipt No: S007530
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

KIRK WOODHOUSE Phone: (208) 312 1179
1157 S HWY 27
BURLEY ID USA 83318

2. Date of Priority: 04/01/1924

3. Source: LITTLE CEDAR CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13S	21E	6	NE SE SE	CASSIA	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
12S	21E	7	NE SW	IRRIGATION	40
			NW SW	IRRIGATION	40
			SW SW	IRRIGATION	40
			SE SW	IRRIGATION	40

			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	33
			SE	SE	IRRIGATION	33
					Section Acres	306
12S	21E	20	NE	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	SE	IRRIGATION	33
			NW	SE	IRRIGATION	33
			SW	SE	IRRIGATION	33
			SE	SE	IRRIGATION	33
			NW	NE	IRRIGATION	32
			SW	NE	IRRIGATION	40
					Section Acres	283
12S	21E	29	NE	NE	IRRIGATION	36
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	37
					Section Acres	153
					Total Acres	742

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

2-3-2003: OWNERSHIP CHANGE KENT, J ALLEN AND KIRK WOODHOUSE TO KIRK WOODHOUSE
PER NOTICE AND DEED SUBMITTED 1997. - VH

15. Basis of Claim: Beneficial Use

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JUN 02 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A45-11066
Land in Sec 20/29 T 12S R 21 EBM, Sec. 7 off
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Kirk Woodhouse, J. Allen Woodhouse, and Kent Woodhouse
Box 25, Star Rt., Burley, Idaho 83318
4. New Owner/Claimant(s) Kirk Woodhouse
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1157 South Highway 27
City, State and ZIP Code Burley, Idaho 83318
New Telephone Number (208) 862-3335
5. Date you acquired the property May 30, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 436 Number and type of stock _____
Diversion rate in CFS 3.0 Number of homes -0- Other uses -0-
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) _____
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

249271

WARRANTY DEED

THIS INDENTURE, made this 30th day of May, 1997, between KENT WOODHOUSE and DIANE WOODHOUSE, husband and wife; J. ALLEN WOODHOUSE and RENAE WOODHOUSE, husband and wife; and KIRK WOODHOUSE, KENT WOODHOUSE, J. ALLEN WOODHOUSE, Co-partners, d/b/a WOODHOUSE & SONS, of 1157 South Highway 27, Burley, Idaho 83318 ("Grantor"), and KIRK WOODHOUSE, a/k/a FREDERICK KIRK WOODHOUSE, a single person, whose address is 1157 South Highway 27, Burley, Idaho 83318, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, to-wit:

That property more particularly described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and assessments; assessments of the Southwest Irrigation District; assessments of the Oakley Canal Company; easements of record, mineral deed recorded as Instrument No. 175775, in the office of Cassia County Recorder; Agreement of record as Instrument No. 13032, records of Cassia County, Idaho;

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JUN 02 1997

Pipeline Easement; Exception to water
rights on parcel 5 and rights of way grants
of record.

TOGETHER with all and singular the tenements,
hereditaments, all water rights, and appurtenances thereunto
belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues and profits
thereof, and all estate, right, title and interest in and to
said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the heirs and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the heirs and assigns
of Grantee against all and every person and persons whomsoever
lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this
Deed the day and year first above written.


J. Allen Woodhouse


Renae Woodhouse


Kent Woodhouse

Diane Woodhouse
Diane Woodhouse

WOODHOUSE & SONS

BY Kent Woodhouse
Kent Woodhouse, General Partner

BY Kirk Woodhouse
Kirk Woodhouse, General Partner

BY J. Allen Woodhouse
J. Allen Woodhouse, General Partner

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared J. ALLEN WOODHOUSE and RENAE
WOODHOUSE, husband and wife, known or identified to me to be
the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

Residing at Burley, Idaho
My Commission Expires 7/29/98

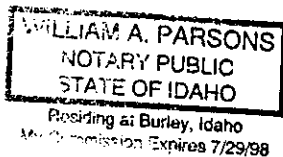
William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KENT WOODHOUSE, and DIANE WOODHOUSE,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the within instrument, and

acknowledged to me that they executed the same.

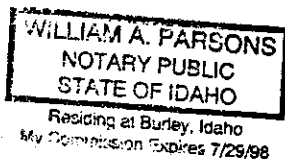
William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____



STATE OF IDAHO)
County of Cassia) ss

On this 30 day of May, in the year 1997,
before me, the undersigned, a Notary Public in and for said
State, personally appeared KIRK WOODHOUSE, KENT WOODHOUSE, J.
ALLEN WOODHOUSE, known or identified to me to be the partner or
partners of the partnership of WOODHOUSE & SONS and the partner
or one of the partners who subscribed said partnership name to
the foregoing instrument, and acknowledged to me that they
executed the same in said partnership name.

William A. Parsons
Notary Public for Idaho
Residing at _____
My Commission Expires: _____



(Kirk Woodhouse)

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: W $\frac{1}{2}$ NE $\frac{1}{4}$

Section 29: Part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 29,
which point is marked by a 1/2 inch rebar and shall be the Point of
Beginning;

Thence South 0°08'01" West along the 1/16th section line for 216.75 feet
to a 1/2 inch rebar;

Thence on a curve to the right for a distance of 816.24 feet to a point on
the quarter section line, said point marked by a 1/2 inch rebar. Said
curve having a central angle of 34°25'10" and a long chord bearing of
North 74°17'09" West for 804.02 feet;

Thence South 89°55'31" East along the quarter section line for 774.48 feet
to the Point of Beginning.

2.5 ac

PARCEL NO. 5:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 6: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described tracts:

TRACT 1:

Beginning at a point on the East boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 1210 feet North of the Southeast corner thereof;
Thence West 367.5 feet;
Thence North 110 feet, more or less, to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along said North line 367.5 feet to the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ 110 feet, more or less, to the Point of Beginning.

TRACT 2:

Beginning at the East $\frac{1}{4}$ corner of said Section 6, said corner marked by a $\frac{5}{8}$ inch rebar with a 3" Cassia County Survey cap; Thence South 00°00'00" East (South, rec.) along the East line of Section 6 for a distance of 124.09 feet (110 feet rec.) to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning; said rebar lying North 00°00'00" West along section line for 1210.00 feet from the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 00°00'00" East along said line for a distance of 748.47 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" West for a distance of 13.18 feet to a $\frac{1}{2}$ inch rebar;
Thence along non-tangent curve to the left for a distance of 671.68 feet to a $\frac{1}{2}$ inch rebar, said curve having a radius of 1381.55 feet and a central angle of 27°51'21" and a long chord bearing of North 32°10'39" West for a distance of 665.08 feet;
Thence North 00°00'00" East for a distance of 195.54 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°26'30" East (East rec.) for a distance of 367.50 feet to the Point of Beginning.

TRACT NO. 3:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6;

Thence East along the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 300 feet;

Thence South parallel with the West boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ for 150 feet;

Thence West parallel with the North boundary line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{2}$ for 300 feet;

Thence North 150 feet, more or less, to the Point of Beginning

Section 7:

N $\frac{1}{2}$ NE $\frac{1}{4}$, EXCEPT the following described property:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 7, said point marked by a railroad spike; thence South 0°00'00" West along (Basis of Bearing) section line for 694.79 feet to a P.K. nail which shall be the Point of Beginning;

Thence South 0°00'00" West along said section line for 209.40 feet to a P.K. nail;

Thence North 88°04'30" West for 185.34 feet to an iron pin;

Thence North 0°50'51" East for 203.20 feet to an iron pin;

Thence North 90°00'00" East for 182.23 feet to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6:

SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described property:

Beginning at the Southeast corner of said Section 6; thence North 0°00'00" East (Basis of Bearing) along section line for 398.72 feet to a point marked by a P.K. nail which shall be the Point of Beginning;

Thence North 89°10'00" West for 217.80 feet to a point;

Thence North 0°00'00" East for 200.00 feet to an iron pin;

Thence South 89°10'00" East for 217.80 feet to a point on section line, said point marked by a P.K. nail;

Thence South 0°00'00" West along said section line for 200.00 feet to the Point of Beginning.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11066
Date Received: 6/06/1989
Receipt No: S007530
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIRK WOODHOUSE
Address: BOX 25 STAR RT 208-678-2748
BURLEY, ID 83318
AND/OR
Name: J. ALLEN WOODHOUSE
Address: BOX 25 STAR RT 208-678-2748
BURLEY, ID 83318
AND/OR
Name: KENT WOODHOUSE
Address: BOX 25 STAR RT 208-678-2748
BURLEY, ID 83318

2. Date of Priority: APR 01, 1924

3. Source: LITTLE CEDAR CREEK Trib. to: COTTONWOOD CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	21E	6	NE	SE	SE		CASSIA

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A45-11066

Page 1

Date: 06/06/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	21E	7	NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
Section Acres								306.0
		20	NE		NE		IRR	39.0
			NW		NE		IRR	32.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	33.0
			NW		SE		IRR	33.0
			SW		SE		IRR	33.0
			SE		SE		IRR	33.0
Section Acres								283.0
		29	NE		NE		IRR	36.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
Section Acres								153.0
Total Acres								742.0

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A45-02582B, 02585A, 00427A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

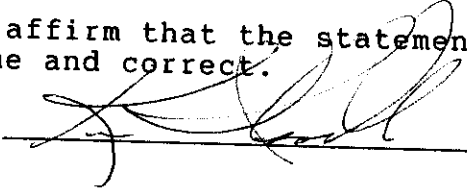
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

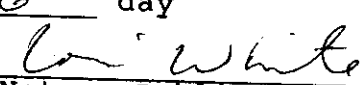
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 6-6-89
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 89


Notary Public

Seal

Residing at TF
My Commission Expires 5/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-11066
KENT WOODHOUSE
BOX 25 STAR RT
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

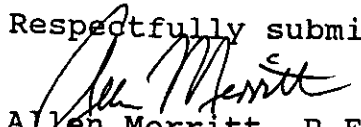
The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

Please find enclosed a computer printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 10 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

A45-11066
KIRK WOODHOUSE
J. ALLEN WOODHOUSE
BOX 25 STAR RT
BURLEY

ID 83318

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.

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Please submit the required evidence supporting the priority date by April 1, 1993, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 10 1993

IN THE MATTER OF:

A45-11066

Water Use

AFFIDAVIT

State of Idaho

County of *Cassia*

Ralph (Kelly) Poulton

deposes and says:

being first duly sworn,

I have seen all the water diverted from the mouth of Little Cedar around the mountain and into the Warm Creek ditch and to the ranches owned by George, Lafe, Raymond and Richard Poulton, ranches commonly known as the Warm Creek Ranches. I first remember it in 1923 or 24 when my family moved to Warm Creek. In 1942 I acquired the Lafe Poulton interest. In the late fifties or early sixties Simon Baker acquired the Raymond and Richard interest. In about 1985 The Wood or Woods Corporation acquired control of all of this property.

RECEIVED

Delivered by
APR 23 1993 Kent Woodhouse

Department of Water Resources
Southern Region Office

Ralph Kelly Poulton
(signature)

Subscribed and sworn to before me this 6th day of April 1993.

Shelma L. Clark
(notary)

Residing at *Oakley, Idaho*
My commission expires *June 10th, 1993*.

MICROFILMED

OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

25-Jan-1993

R. KEITH HIGGINSON
Director

048-11066
TWIN WOODHOUSE
200 20 STATE ST
TWIN FALLS

IT 8-11-9

Baker
6.0

RE: Evidence of Priority

RESPONSE DEADLINE

APRIL 1, 1993

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will at a later date conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

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SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a notarized affidavit.

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Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

001 2 6 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/93
PAGE: 38

PRIORITY
DATE

04/01/1924

WATER USE

IGATION

USE PERIOD
FROM TO

04-01 11-01

DIVERSION RATE
DIVERSION VOLUME

04-01 11-01 3.00 CFS
TOTAL DIVERSION: 3.00 CFS

Water Source: LITTLE CEDAR CREEK

Water Source:	LITTLE CEDAR CREEK	Tributary to:	COTTONWOOD CREEK
Point(s) of Diversion:	T13S R21E S06		NESESE

Stage: BENEFICIAL USE
CASSIA County

Place of use Legal Description for: IRRIGATION USE

T	R	S	NE			NW			SW			SE			SUM
			NENE Lt Ac	NWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SENE Lt Ac	NESW Lt Ac	NWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SESE Lt Ac	
12S	21E	7													
12S	21E	20	39	32	40				40	40	40	40	40	33	306.0
12S	21E	29	36	40	40							33	33	33	283.0
															153.0
YOU County: CASSIA															742.0
															TOTAL ACRES

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A45-025828, 02585A, 00427A

Dates: _____ **Exam Made Date:** _____

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 26 1994

02/13/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-11066
NAME AND ADDRESS: RUSSELL PATTERSON
1800 Z ST
HEYBURN ID 83336

LISA PATTERSON
1800 Z ST
HEYBURN ID 83336

SOURCE: LITTLE CEDAR CANYON CREEK TRIBUTARY: BIG COTTONWOOD CREEK

QUANTITY: 3.000 CFS

PRIORITY DATE: 04/01/1924

POINT OF DIVERSION:
T13S R21E S5 NWNESW Within CASSIA County
T13S R21E S6 NESWSE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	3.000 CFS

<u>PLACE OF USE:</u>			<u>IRRIGATION Within CASSIA County</u>			
T12S R21E S07	NESW	40.0	T12S R21E S07 Lot 3	NWSW	38.0	
T12S R21E S07 Lot 4	SWSW	38.0	T12S R21E S07	SESW	40.0	
T12S R21E S07	NESE	40.0	T12S R21E S07	NWSE	40.0	
T12S R21E S07	SWSE	36.0	T12S R21E S07	SESE	34.0	
T12S R21E S20	NENE	40.0	T12S R21E S20	NWNE	32.0	
T12S R21E S20	SWNE	40.0	T12S R21E S20	SENE	40.0	
T12S R21E S20	NESE	33.0	T12S R21E S20	NWSE	33.0	
T12S R21E S20	SWSE	33.0	T12S R21E S20	SESE	33.0	
T12S R21E S29	NENE	37.0	T12S R21E S29	NWNE	40.0	
T12S R21E S29	SWNE	40.0	T12S R21E S29	SENE	35.0	
T12S R21E S29	SENE	40.0	T12S R21E S29	NESW	40.0	
T12S R21E S29	NWSW	40.0	T12S R21E S29	SWSW	40.0	
T12S R21E S29	SESW	39.0	T12S R21E S29	NWSE	40.0	
T12S R21E S29	SWSE	40.0	T12S R21E S31	NENE	40.0	
T12S R21E S31	SENE	27.0	T12S R21E S32	NWNE	32.0	
T12S R21E S32	NENW	33.0	T12S R21E S32	NWNW	40.0	
T12S R21E S32	SWNW	41.0				

1234 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 1234 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-2582A, 45-2582B, 45-2585A, 45-2585B,
45-11042, 45-11066, 45-11092, 45-13534, 45-13536, 45-13613, 45-13614,
45-13615.

USE OF THIS RIGHT WITH RIGHT NO. 45-11092 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 496 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 496 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

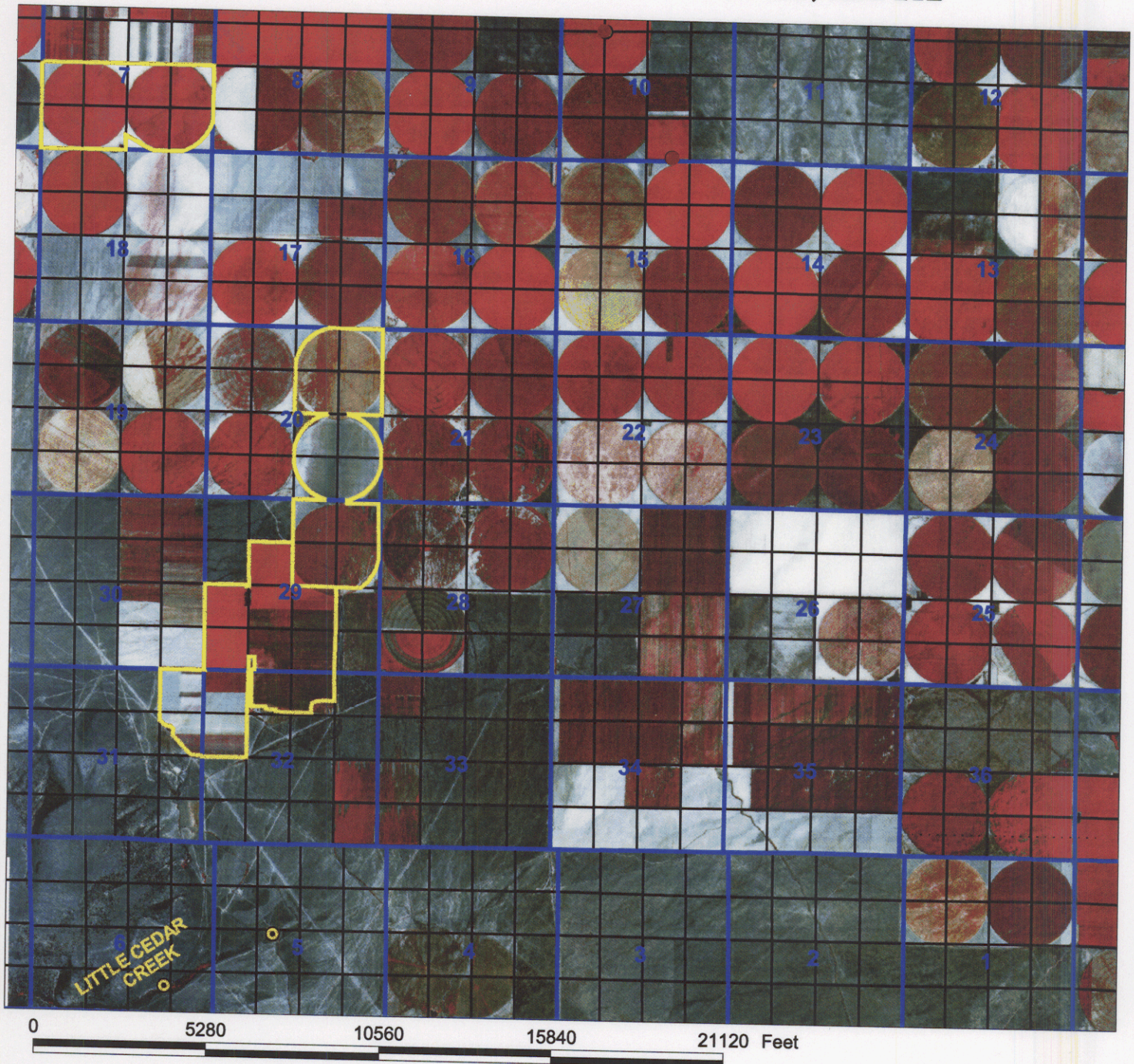
This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Idaho Department of Water Resources

RIGHTS: 45-11066, 45-11092

**RECOMMENDED PLACE OF USE
TWP 12S, RNG 21E
TWP 13S, RNG 21E**



-  **RECOMMENDED POINT OF DIVERSION**
-  **RECOMMENDED PLACE OF USE**
-  **SECTION LINES**
-  **QUARTER SECTION LINES**



**GIS PLACE OF USE PRESENTATION
1987 NAPP AERIAL PHOTOGRAPHY**

**PREPARED BY VIKIE HANCOCK
JANUARY 21, 2004**

MEMO TO FILE

From: Vikie Hancock

1/22/04

RE: Recommendation of Claim Nos: 45-11066 & 45-11092
LITTLE CEDAR CANYON CREEK

Note that these two rights were filed by separate parties who, at the time of claims taking, each owned a part of the place of use for Little Cedar Creek, although delivery was made using a common system which also included Cottonwood Creek. At the time the SRBA recommendation was created the entire place of use was owned by one party.

Claimed Priority for both claims is 1924.

Per affidavit of Ralph Poulton:

- Use began by Poulton family in 1924
- All of water in creek was used to irrigate the farm
- POD was at mouth of creek (or canyon) and conveyed around the hill to the Warm Creek ditch

As documented in the 1953 Poulton v Foster decree, in 1953 four Poulton families owned 16 forty-acre tracts [640 acres] which became part of the Warm Spring Ranch currently owned by John Beukers. Using 1962 aerial photo it was determined that a maximum of 496 acres would have been irrigated within the 640 acres circa 1924.

In 1965 Poulton's 640 acres were combined with property owned by Simon Baker: the S½ S7, E½ S20, E½NE S29. This is the entire farm now owned by John Beukers and included in the permissible place of use for these rights.

Aerial photos also show that additional acres may have been irrigated from Little Cedar Canyon Creek along with the expanded use of Big Cottonwood Creek (see 45-13614 & 45-13615), as both surface water sources were combined in one conveyance system at the farm. No expansion or enlargement claims have been filed for this source as of this date.

Two points of diversion were documented by Brockway Engineering: SWSE S6 and NESW S5, T13S, R21E. And the capacity of the ditches supported the total claimed diversion rates under 45-11066 & 45-11092.

02/13/2004

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: See Cover Letter

Water right number: 45-11066

RUSSELL PATTERSON

1800 Z ST

HEYBURN ID 83336

Telephone Number: (208)678-0441

LISA PATTERSON

1800 Z ST

HEYBURN ID 83336

Telephone Number: (208) 678-0441

RECEIVED
MAY 18 2004
Department of Water Resources
Southern Region

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

5-9-04

SIGNATURE:

Russell V. Patterson

Please print your name:

Russell V. Patterson

IDWR Regional Office, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301, 2087363033

Hancock, Vikie

From: Jason Helms [jhelms@mindspring.com]
Sent: Tuesday, December 30, 2003 3:55 PM
To: 'Hancock, Vikie'
Subject: RE: Little Cedar Creek / Beukers

Vikie,

That sounds reasonable to me regarding the additional point of diversion on Little Cedar. I wasn't really able to define the specific location of another point of diversion since the whole drainage is intercepted and appears to run in a multitude of minor channels...perhaps you can devise a remark to indicate that? After seeing the size of the main channel, and the log-jams from past spring flows I tend to think that improvements to reduce ditch losses might provide a significant amount of water each year—at least early in the season.

Kirk didn't stop by for notarization of the affidavit as he indicated, and I haven't been able to get him together with a notary. I apologize for the delay, but hopefully after the hectic holidays he will be able to stop by to get that finalized. I don't think there is a problem, just a matter of busy schedules.

Jason

-----Original Message-----

From: Hancock, Vikie [mailto:VHANCOCK@idwr.state.id.us]
Sent: Tuesday, December 30, 2003 1:24 PM
To: Jason Helms (E-mail)
Subject: Little Cedar Creek / Beukers

Jason,

Thank you for the information, analysis and exhibits on the Beukers diversion works from Little Cedar Canyon Creek. It looks like you went out there just in time, weather-wise.

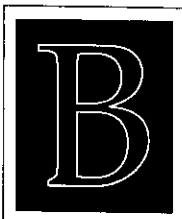
It appears to me that, although the ditch may have a larger capacity, the 12 inch pipe conveying water under the dirt road in the SENE of Section 6 would limit the delivery capacity to approximately 4.0 cfs, figuring a velocity of 5 ft per second. If during times of high flows, excess water traveled down the poorly defined channel to the Cottonwood Ditch and therefore made additional water available to the water user through that route, a second point of diversion should be added to the claim in the NESW Section 5.

I can prepare an amended claim for the Beukers to sign if you and your client agree that it would represent the manner in which water was most probably historically diverted from the creek.

Any news from Woodhouse regarding the affidavit on the well for 45-2572?

Vikie

12/31/2003



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics
—•—
Hydrology
—•—
Water Resources

December 17, 2003

Vikie Hancock
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Dear Vikie:

I have completed my examination of the Little Cedar Creek drainage and it is my conclusion that a total of 6 cfs is a reasonable claim on the flow associated with SRBA claims 45-11066, 45-13537 & 45-13538.

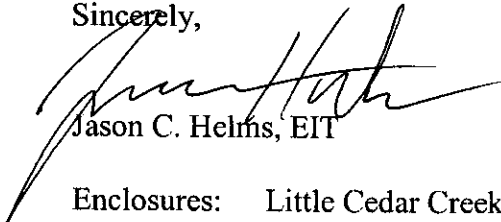
RE-COMBINED TO 45-11092 DE
Initially a flood frequency and magnitude estimate was performed based on the overall drainage area of Little Cedar Canyon. Using the procedure developed by the USGS in Open File Report 81-909 a 2 year return flood was calculated to be 15cfs.

A field examination to determine the potential carrying capacity of the diversion and ditch system reveals a significant channel developed and maintained that is capable of passing 74 cfs according to Mannings equation and survey data taken 12/16/03.

Based on my field examination, it appears that the location of the earthwork diversion is in the SWSE of Section 6 in T.13 S, R. 21 E. Additionally, the ditch that delivers the surface water from Cottonwood Creek traverses the length of the mouth of Little Cedar Canyon so any and all other flow emanating from Little Cedar Creek is also intercepted and delivered to the same lands covered under the Cottonwood Creek Rights.

If you have any questions please feel free to contact me.

Sincerely,


Jason C. Helms, EIT

Enclosures: Little Cedar Creek Primary Diversion Geometry
Little Cedar Canyon Drainage Area Map
Little Cedar Creek Ungaged Flood Calculation

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DEC 24 2003

Department of Water Resources
Southern Region

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

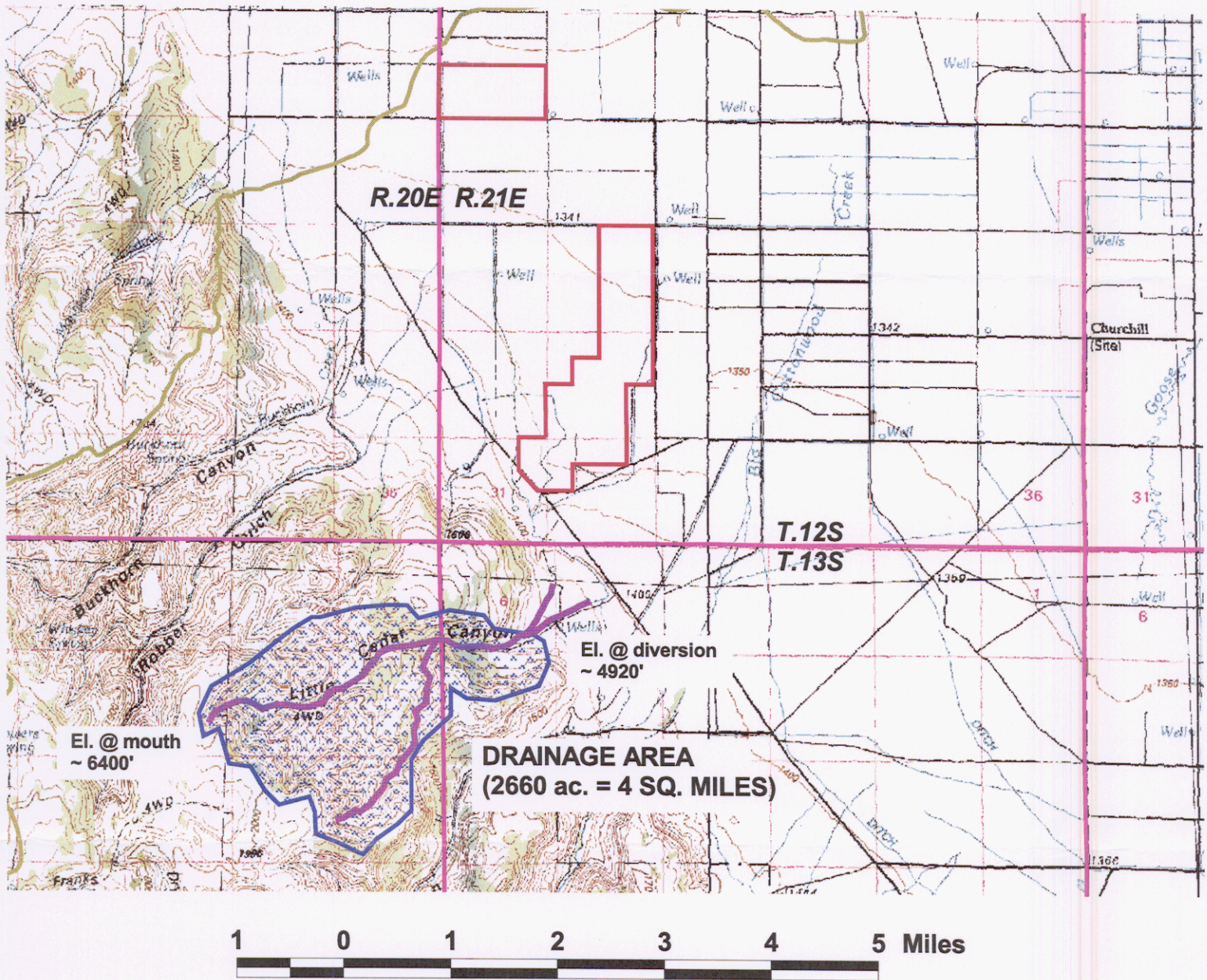
TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

FIGURE 1.

Little Cedar Creek Examination Beukers Woodhouse Property (SRBA Claims 11066, 13537, 13538)



-  **Beukers / Woodhouse Property Boundary**
-  **Little Cedar Creek Drainage Area**



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Department of Water Resources
Southern Region

**Flood frequency estimation for ungaged streams in Region 1
with drainage areas less than 35 square miles**
Procedure from USGS Open File Report 81-909

Basin: Little Cedar Canyon
Area (sq. mi.): 4
Mean altitude (feet): 5660
MAP (in.): 15
Average Slope (ft/mile) 396

Computed
Mean of logs: 1.211
SD of logs: 0.410

T (years)	Pe	Goose Creek (G = 0.4)		Generalized Skew (G = 0.2)	
		Ke	Peak Q (cfs)	Ke	Peak Q (cfs)
2	0.5	-0.067	15	-0.033	16
5	0.2	0.816	35	0.830	36
10	0.1	1.317	56	1.301	56
25	0.04	1.880	96	1.818	91
50	0.02	2.261	138	2.159	125
100	0.01	2.615	192	2.472	168
200	0.005	2.949	264	2.763	221
500	0.002	3.366	391	3.122	310

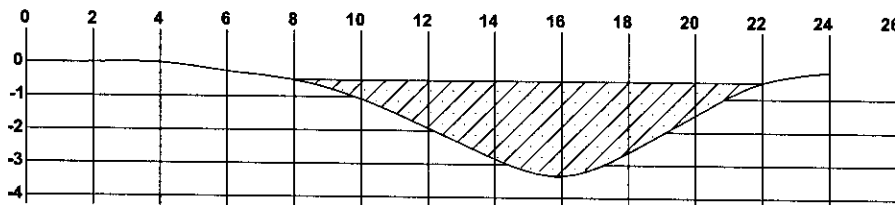
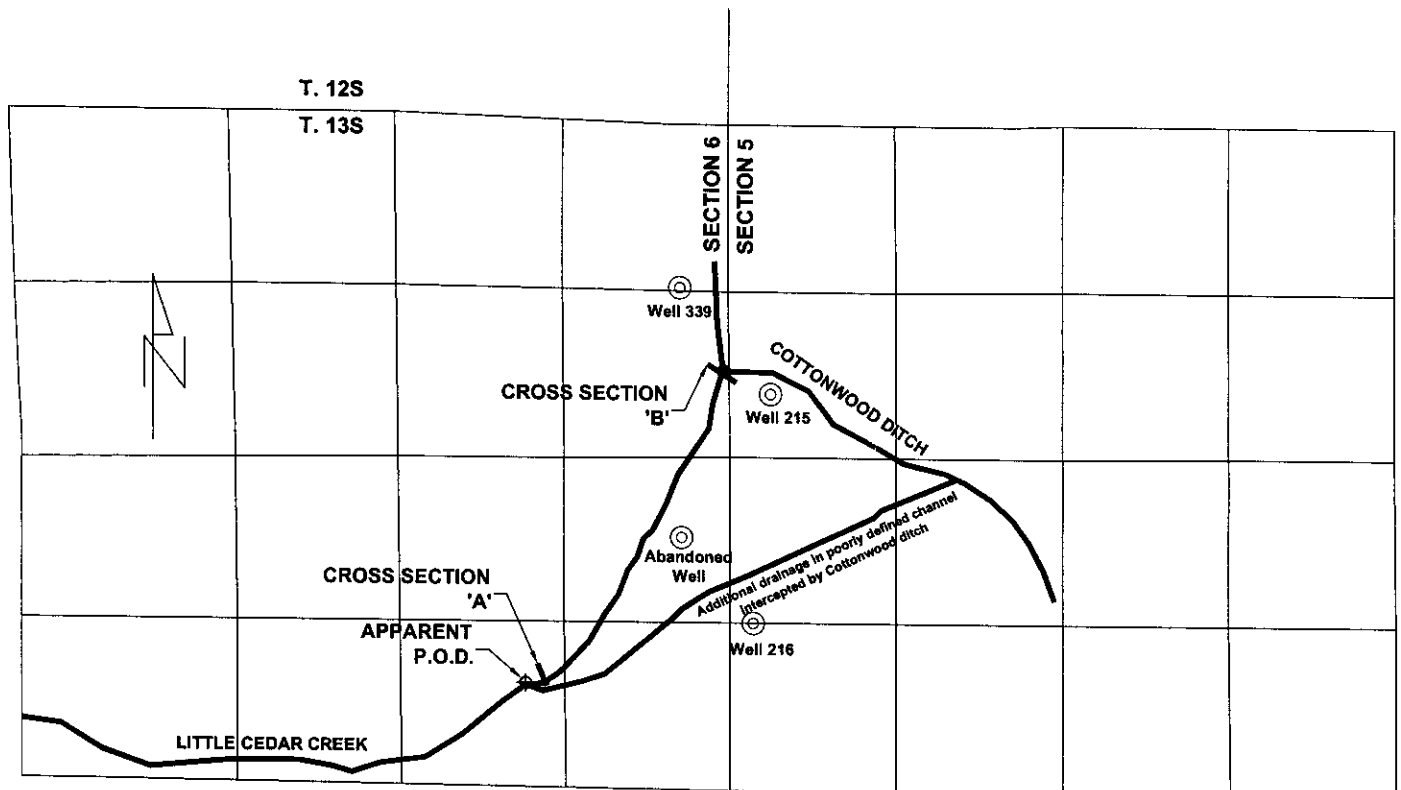
RECEIVED

DEC 24 2003

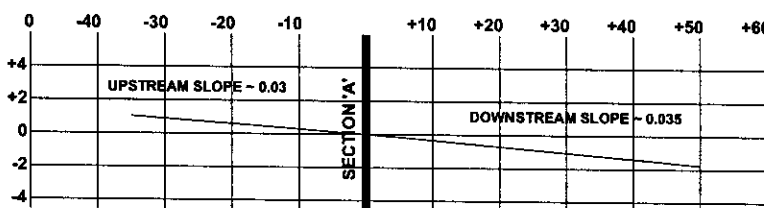
Department of Water Resources
Southern Region

LITTLE CEDAR CREEK PRIMARY DIVERSION GEOMETRY

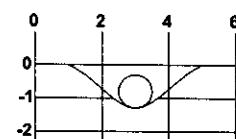
SRBA CLAIMS 45-11066, 45-13537 & 45-13538



CROSS SECTION 'A'
APPROXIMATELY 20 SQ. FT



PROFILE NEAR 'A'
HORIZONTAL SCALE EXAGGERATED



CROSS SECTION 'B' (12" Ø PIPE)
CROSSING UNDER ROAD

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Southern Region

Mannings flow calculation based on Channel Geometry @ Section 'A'

$$Q = (1/n) * 1.486 A R^{2/3} S^{1/2}$$

A = 20 ft²

R = 1.314328 ft Wetted Perimeter: 15.2169 ft

n = 0.04

S = 0.03

Q = 74.103 cfs capacity

?

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Department of Water Resources
Southern Region

5 1/2 m
was Kent

EXPANSION
AS KIRK

1964
photo

20

21

was
Kirk
wood house
portion

Entire
Farm
OWNED BY
BEUKERS
7-31-2003

29

30

28

was
J. ALLEN
WOODHOUSE
PORTION

← was
CORY
WOODHOUSE
portion

31

32

33

496 AC IRRIGATED
WITHIN DECEED LANDS
POULTON LANDS
1953 DECEE
IN PINK

Channel of
WARM
SPR
CR (NOW DRY)

DITCH FROM
COW CREEK
& LITTLE
CREEK

AJ5809NP
No. A45-11066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/31/96
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIRK WOODHOUSE	04/01/1924	IRRIGATION	04-01 11-01	3.00 CFS	
C	J ALLEN WOODHOUSE					
C	KENT WOODHOUSE					
	BOX 25 STAR RT					
	BURLEY ID 83318					
	(208) 678-2748					
TOTAL DIVERSION:						3.00 CFS

Water Source: LITTLE CEDAR CREEK
Tributary to: COTTONWOOD CREEK
Stage: BENEFICIAL USE
Points(s) of Diversion: 113S R21E S06 MESESE
CASSIA County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE											
T	R	S	NE	NE	SE	SE	NE	NE	SE	SE	SE	NE	NE	SE	SE	NE	NE	SE	SE	SE	SE	NE	NE	SE	SE	SE	SE	SE	SE	SE	SE	SE	SE														
12S	21E	7	39	32	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40														
12S	21E	20	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40														
12S	21E	29	36	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40														
TOTAL ACRES												TOTAL ACRES												TOTAL ACRES																							

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-12221

WATER RIGHT NUMBER: 45-12221

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835

Priority Date: 05/01/1880

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
LITTLE CEDAR CANYON CREEK	BIG COTTONWOOD CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	5/01 to 10/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

LITTLE CEDAR CANYON CREEK	NE1/4SE1/4	Sec. 10, Twp 13S, Rge 20E, B.M.
CASSIA County	(Beginning of Reach)	
LITTLE CEDAR CANYON CREEK	SE1/4SE1/4	Sec. 1, Twp 13S, Rge 20E, B.M.
CASSIA County	(Ending of Reach)	

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	20E	1												X			X	X	
13S	20E	10													X				
13S	20E	11			X			X		X	X				X	X	X	X	
13S	20E	12					X	X	X										

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

*Stock right upstream & senior to
irrigation rights.*

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 45-12221

2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17040211 19 0085 ____753 Cattle

Comments:

Dates and Other Information:

Decreed Date: 7/28/1998

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
AUG 18 1964
Department of Reclamation

Permit No. 628052

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence, occupation and postoffice address: Simon L. Baker
Oakley, Idaho, Rancher, Box 256, Oakley, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit: 628052, July 27, 1959, July 20, 1959

Ques. 4. State source of water supply: Underground
Give location of point of diversion, showing subdivision, section, township and range:
N E 1/4 N E 1/4 Sec. 6, T 13 S, R 21 E

Ques. 5. Describe your works of diversion: Well and open ditches
; state amount of water they are capable of conveying from point of diversion to place of use 400 to 800 inches Give name of canal or ditch or other works by which water is conducted to such place of use: private ditches
; if a well, state depth of well 343 ft; depth and size of casing: 343 of 20" O.D. x 281 well casing; depth to water 75 feet; if pump is used, state discharge of pump: 4.6 inches tell how it was measured or determined: Rectangular weir
; if sprinkler irrigation, give number and size of nozzles and operating pressure:

Ques. 6. State for what purpose water is used: irrigation & stock watering
If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: E 1/2 NE 1/4, SE 1/4, Sec. 20
W 1/2 NW 1/4, Sec. 21 SE 1/4 NW 1/4, W 1/2 NE 1/4, SW 1/4, W 1/2 SE 1/4, Sec. 29
E 1/2 NE 1/4, Sec. 31 W 1/2 NW 1/4 NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 32
SE 1/4, SW 1/4, Sec. 7 all in T 13 S R. 21 E. All land in each subdivision
State nature of all improvements which have been made as a direct result of said use: 1240 A.

Earthen ditches, steel & cement culverts and checks, pump and cement underground 10" x 900 foot pipe line, roads, drain ditches, fences, etc.

28052 11

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Boley, Henry and Wreck, Murtough, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

watering stock / from open ditches and ponds
secondary to irrigation use

Ques. 8. What is the minimum amount of water required for the purpose specified above:

same as for primary use (irrigation) - c. 9.6"

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Bill R. Boulton and Ralph H. Boulton each have
purchased a 1/6 interest in the water rights issuing
from this permit

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: Fall of 1959 - 525 in. per acre

Irrigating seasons of 1960, 1961, 1962, 1963 and 1964

Ques. 11. Describe all other water rights appurtenant to same place of use:

Flow of Warm Creek Spring
Cottonwood Creek right dated 1871 and 1892
Permit issued to Bill R. Boulton - proofs made
in June 1964

(sign) Simon L. Baker

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Oakley, County of Cassia
State of Idaho, on this 18th day of Aug, A.D. 1964.

Wallace A. Hale

My Commission expires: May 12th 1968

Notary Public Residing at Oakley, Idaho
My Commission Expires May 12, 1968

28052

45-2585

CONTRACT OF SALE

COPY

1
2 THIS AGREEMENT, made and entered into this 16 day of August,
3 1977, by and between, CRANNEY BROS., A Co-Partnership, consisting of
4 WILLARD CRANNEY, Jr., MICHAEL CRANNEY and DOUGLAS CRANNEY, WILLARD
5 CRANNEY, Jr., and NANCY CRANNEY, husband and wife, MICHAEL CRANNEY
6 and KATHRYN CRANNEY, husband and wife and DOUGLAS CRANNEY and
7 KARIA CRANNEY, husband and wife, all of Oakley, Cassia County, Idaho,
8 hereinafter called the "Sellers" and WARM CREEK RANCHES, a Co-Partnership
9 composed of SIMON L. BAKER, S. CRAIG BAKER, CHRISTOPHER T. BAKER and
10 DAVID L. BAKER, all of Oakley, Cassia County, Idaho, hereinafter called the
11 "Purchasers".
12

13 WITNESSETH:

14 That for and in consideration of the mutual covenants, conditions
15 and agreements herein contained, the parties agree as follows, to-wit:
16

17 SALE:

18 The Sellers agree to sell and convey to the Purchasers and the
19 Purchasers agree to purchase the following described real and personal
20 property in the County of Cassia, State of Idaho, to-wit:

21 E½ of the NE¼ of Section 29, Township 12 South
22 Range 21, East Boise Meridian

23 There are no water rights appurtenant to the above
24 described property.

25 PURCHASE PRICE:

26 The Purchasers agree to pay to the Sellers for said real estate and
27 personal property the sum of Fortynine Thousand, Nine Hundred Dollars
28 (\$49,900.00) lawful money of the United States of America in the manner
29 following to-wit:
30
31
32

NIELSON & BEDKE
ATTORNEYS AT LAW
P. O. Box 248
BURLEY, IDAHO 83318
TELEPHONE: (208) 876-8874

MICROFILMED

45-2582 & 2585

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Goley Henry & Wessah Mountain, Idaho

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: 4 cubic feet per second Time used since first use:

Used for 1962 '63 and '64 irrigating seasons

Ques. 11. Describe all other water rights appurtenant to same place of use:

Cotton Wood Creek 3.2 c.f.s. priority 4-1-1871 George Raymond & Richard Poulton

" " " 1.6 c.f.s. priority 4-12-1892 Richard Poulton

" " " 1.6 c.f.s. priority 4-12-1892 George Poulton

" " " 3.2 c.f.s. priority 4-12-1892 Raymond Poulton

also right to the flow from Mormon Creek

(sign) Bill R. Poulton

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Oakley Idaho, County of Cassia

State of Idaho, on this 12 day of July, A.D. 1964

L. W. Elliott

My Commission expires 5-17-65

AJ5809NP
No. A45-11066

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/19/00
PAGE: 78

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KIRK WOODHOUSE	04/01/1924	IRRIGATION	04-01 11-01	3.000 CFS	
C	J ALLEN WOODHOUSE					
C	KENT WOODHOUSE					
	BOX 25 STAR RT			TOTAL DIVERSION:	3.000 CFS	
	BURLEY ID 83318					
	(208) 678-2748					

Water Source: LITTLE CEDAR CREEK

Tributary to: COTTONWOOD CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T13S R21E S06

NESESE

CASSIA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
12S	21E	7	:											40	40	40	40	40	40	33	33	306.0	
12S	21E	20	:	39		32		40		40								33	33	33	33	283.0	
12S	21E	29	:	36		40		40		37												153.0	
																				TOTAL ACRES		742.0	

POU County: CASSIA

Non-Irrigation Uses: NONE

Other Rights: A45-02582B, 02585A, 00427A

Other Water Rights Listing Overlapping Place(s) of Use:

A45-00427A A45-00445A A45-02582A A45-02585A A45-11042

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 06/06/89 WHITE 03/30/95 POST-STD