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Department of Water Resources

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DISTRICT COURT-SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcases 51-12895A and 51-12896A
) (Bert and Paula Brackett)
Case No. 39576) and
) 51-12897A and 51-12898A
) (Brackett Livestock, Inc.)
)
_____) TRIAL SCHEDULING ORDER

A scheduling conference was held by telephone on April 29, 2002. Craig A. Pridgen and Roger D. Ling appeared for the Brackett claimants; Larry A. Brown appeared for objector the United States of America, Department of Interior, Bureau of Land Management; and Garrick L. Baxter appeared for IDWR along with Roxanne Brown. The parties agreed on a trial schedule.

THEREFORE, IT IS ORDERED that the following schedule shall govern the conduct of proceedings through trial:

Friday, August 30, 2002	Deadline to complete discovery.
Monday, September 16, 2002	Deadline for parties to file dispositive motions.
Thursday, October 24, 2002, 10:00 a.m.	Pre-trial conference, by telephone.
Thursday, November 7, 2002, 10:00 a.m.	Trial: SRBA Courthouse 253 3 rd Avenue North Twin Falls, Idaho.

DATED April 29, 2002.


TERRENCE A. DOLAN
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the TRIAL SCHEDULING ORDER was mailed on April 29, 2002, with sufficient first-class postage to the following:

BERT & PAULA BRACKETT
BRACKETT LIVESTOCK INC

Represented by:
CRAIG A. PRIDGEN
MCQUAID, METZLER, ET AL
221 MAIN ST, 16TH FLOOR
SAN FRANCISCO, CA 94105
Phone: 415-905-0200

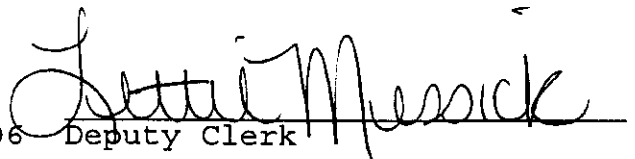
BERT & PAULA BRACKETT
BERT BRACKETT
BERT BRACKETT
BRACKETT LIVESTOCK INC

Represented by:
ROGER D LING
PO BOX 396
RUPERT, ID 83350
Phone: 208-436-4717

USDI BLM

Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724
Phone: 208-387-0835

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Leticia Messick", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.