

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

APR 29 2002

Department of Water Resources

Ident. Number 35-8000
Date Received: 11/30/2001
Receipt No: C060828
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MIKE WEBSTER Phone: (208) 228-2110

1960 E 400 N
ROBERTS ID USA 83444

2. Date of Priority: 11/14/1981

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04N	35E	14	SW	SE	JEFFERSON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.21	

7. Total Quantity Appropriated is:

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	35E	14	NE	NE	IRRIGATION	35
			NW	NE	IRRIGATION	39
			NE	NW	IRRIGATION	39
			NW	NW	IRRIGATION	40
			SE	NE	IRRIGATION	39
			SW	NE	IRRIGATION	40
			SE	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	40
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SE	SE	IRRIGATION	38
			SW	SE	IRRIGATION	39
			SE	SW	IRRIGATION	39
			SW	SW	IRRIGATION	39
Section Acres						626
Total Acres						626

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The maximum combined rate of diversion under this right & rights 35-02554 & 35-07796 shall not exceed 5.21 cfs.

The combined annual volume of water under this right & right 35-02554 shall not exceed 1120.0 afa.

CLAIM SET TO TEMPORARY STATUS UNTIL PETITION TO SUBMIT A LATE CLAIM IS APPROVED BY THE SRBA COURT (CSAXTON 11/30/01).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 311 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 4-25-02

Date: _____

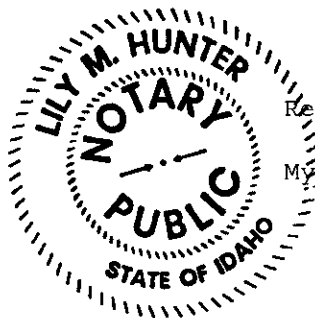
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of 25th April 2002

Lily M. Hunter

Notary Public



Residing at Wubois, Idaho

My commission Expires 01-31-06