

AMENDED DIRECTOR'S REPORT

Subcase No. 31-290

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources

Karl J. Dreher, Director

David R. Tuthill, Jr., Adjudication Bureau Chief

April 26, 2002

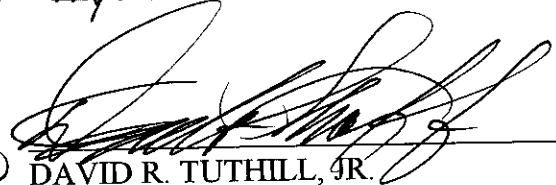
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to Special Master Bilyeu's *Order Granting Motion for Amended Notice of Claim and Setting Subcase Deadlines and Notice of Hearing* issued March 26, 2002, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase.

Respectfully submitted this 26 day of April, 2002.

for 
DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 31-290

NAME AND ADDRESS: BONNIE H SAVAGE
1917 N 2500 E
HAMER ID 83425

RICHARD N SAVAGE
1898 N 2500 E
HAMER ID 83425

SANDRA ANDERSEN
PO BOX 223
HAMER ID 83425

SOURCE: PLEASANT VALLEY CREEK

TRIBUTARY: BEAVER CREEK

QUANTITY: 2.00 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION
RATE OF 4.0 CFS. COMBINED RIGHT NOS.: 31-290, 31-291

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER
USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1898

POINT OF DIVERSION:

T13N R36E S16 NWNW Within CLARK County

T13N R36E S17 SWSNW Within CLARK County

T13N R36E S19 NENE NWNW Within CLARK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	05/01 10/31	2.000 CFS
STOCKWATER	01/01 12/31	0.120 CFS
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within CLARK County

T13N R36E S16	NWNE	1.0	T13N R36E S16	SWNE	10.0
T13N R36E S16	NENW	34.0	T13N R36E S16	NWNW	28.0
T13N R36E S16	SWNW	36.0	T13N R36E S16	SENE	26.0
T13N R36E S17	SWNE	27.0	T13N R36E S17	SENE	37.0
T13N R36E S17	NESW	21.0	T13N R36E S17	NWSW	2.0
T13N R36E S17	SWSW	22.0	T13N R36E S17	NWSE	16.0
~~T13N R36E S17~~	~~SESW~~	~~6.0~~			

DOMESTIC Within CLARK County

T13N R36E S16 NENW

STOCKWATER same as IRRIGATION

260 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED
TOTAL OF 260 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.:
31-290, 31-291

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

04/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Decreed

STOCKWATER, 500 CATTLE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF MAILING

I certify that on April 26, 2002, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, by placing them in sealed envelopes, addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☒ Facsimile

2. Copies to:

Chief, Natural Resource Division
Office of the Attorney General
Box 83720
Boise, ID 83720-0010

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 West Fort Street MSC 033
Boise, ID 83724

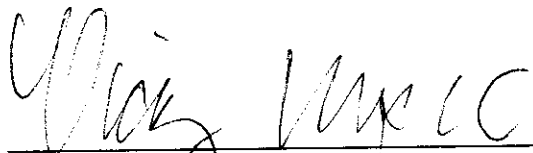
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Bonnie and Richard Savage
1917 N. 2500 E.
Hamer, ID 83425

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Clark County Clerk
320 W. Main
P.O. Box 205
Dubois, ID 83423

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form