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Department of Water Resources

Movant:

UNITED STATES OF AMERICA

Attorneys' Names and Addresses:

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Environment and Natural Resources Division

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Boise, Idaho 83724
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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re:	SRBA	)	Subcase no. 31-11202
		)	
Case No:	39576	)	STANDARD FORM 4
		)	
		)	MOTION TO FILE:
		)	AMENDED NOTICE OF CLAIM
		)	

MOTION

Pursuant to I.R.C.P. 15(a), SRBA Administrative Order 1, Rules of Procedure, and the

Scheduling Order Re: Deadline to File Motions for Amended Claims to Federal Reserve Water

Rights (United States Department of Agriculture and Agricultural Research Service) dated October 22, 2001, the United States of America, on behalf of the United States Department of Agriculture, Agricultural Research Service ("United States") respectfully moves the Court to enter an Order granting permission to file an Amended Notice of Claim in subcase no. 31-11202, and as grounds therefore, states:

1. The United States must amend its Notice of Claim to the use of water in the SRBA because:

The purpose of use for this claim is for administrative purposes on United States Sheep Experiment Station land reserved by Executive Orders 2268 and 2491. In order to accurately describe the purpose of use, this water right claim should be amended to describe the purpose of use as "administrative".

The place of use should include all land reserved as the United States Sheep Experiment Station by Executive Orders 2268 and 2491. Water is trucked from the point of diversion to locations throughout the reservation.

2. This motion and the amended notice of claim are timely.
3. Counsel for the United States in this matter is designated below and has read SRBA

Administrative Order 1, Rules of Procedure (Amended October 16, 1997).

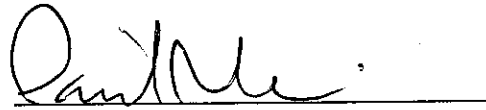
DAVID L. NEGRI
United States Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724
(208) 331-5943

4. Attached is an Amended Notice of Claim.

WHEREFORE, for good cause shown, the United States respectfully requests this Court enter an Order granting leave to file the Amended Notice of Claim.

Dated this 19 day of April, 2002

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David L. Negri", is written over a horizontal line.

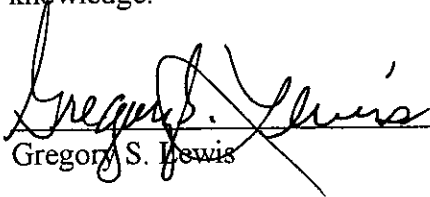
David L. Negri
United States Department of Justice

VERIFICATION

State of Idaho)
) ss.
County of Clark)

GREGORY S. LEWIS, duly sworn, upon oath, deposes and says:

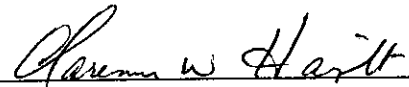
That I am the party/claimant filing this Amended Notice of Claim, as defined by I.C. §§ 42-1401A(1) and (6), and that I have read this Amended Notice of Claim, know its contents and believe that the statements are true to the best of my knowledge.



Gregory S. Lewis

Subscribed and sworn to before me on: April 15, 2002.





Notary Public for: Idaho
Residing at: Dubas H
My Commission Expires: 01-31-2006

CERTIFICATE OF MAILING

I certify that on April 19, 2002, I mailed the original and copies of this STANDARD FORM 4 - Amended Notice of Claim, including all attachments, to the following persons:

1. Original to:

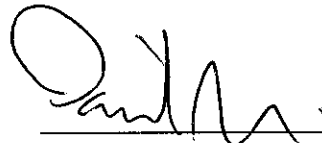
Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
550 W. Fort St. MSC033
Boise, ID 83724



David L. Negri

NOTICE OF AMENDED CLAIM
RESERVED UNDER FEDERAL LAW

Right Number: 31-11202

Name and Address: UNITED STATES OF AMERICA ACTING THROUGH THE
USDA ARS
US SHEEP EXPERIMENT STATION
HC 62 BOX 2010
DUBOIS, ID 83423

Source: GROUND WATER

Quantity: .334 CFS

Priority Date: 10-30-1915

Point of Diversion: T11N R36E S34 NENE Within Clark County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	~~Stockwater~~ <u>Administrative</u>	01-01 TO 12-31	.334 CFS
	~~Domestic~~	~~01-01 TO 12-31~~	~~.334 CFS~~

Place of Use:

The place of use includes all land reserved as the United States Sheep Experiment Station by Executive Orders 2268 and 2491 (attached). Water is trucked from the point of diversion to locations throughout the reservation.

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Reserved