

COPY

RECEIVED

APR 18 2002

RECEIVED

APR 15 2002

RECEIVED

APR 10 2002

Department of Water Resources

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO: 31-7052P

Case No. 39576

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law; and that they have appeared, prosecuted and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

CLAIMANT/OBJECTOR:

Blaine L. Larson 4-8-02
Blaine L. Larson Date

CLAIMANT/OBJECTOR:

Connie Larson 4-8-02
Connie Larson Date

IDWR CONCURRENCE:

Ernie Carlsen 4/10/02
Ernie Carlsen Date
Water Rights Supervisor, IDWR

Candice M. McHugh 4/15/02
Candice M. McHugh (As to Form) Date
Attorney for IDWR

03/28/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

2002 APR 17 PM 12:36

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

RIGHT NUMBER: 31-7052P
NAME AND ADDRESS: BLAINE L LARSEN
PO BOX 188
HAMER ID 83425-0188

CONNIE L LARSEN
PO BOX 188
HAMER ID 83425-0188

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.81 CFS
95.0 AFY

USE OF THIS RIGHT IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 95 AF.

THE COMBINED USE OF RIGHTS LISTED BELOW IS LIMITED TO A FIVE YEAR AVERAGE ANNUAL DIVERSION VOLUME OF 267 AF. COMBINED RIGHT NOS.: 31-07606, 31-07609, 31-07611, 31-07629, 31-07052P.

THE COMBINED DIVERSION VOLUME OF THE RIGHTS LISTED BELOW SHALL NOT EXCEED 7540 AF/YEAR WHEN AVERAGED OVER A ROLLING FIVE YEAR PERIOD. COMBINED RIGHTS: 31-7052C, 31-07052N, 31-07052P, 31-07214B, 31-07214D, 31-07368A, 31-07368B, 31-07369B, 31-07369C, 31-07369D, 31-07439B, 31-07605, 31-07606, 31-07607, 31-07608, 31-07609, 31-07610, 31-07611, 31-07612, 31-07613, 31-07614, 31-07615, 31-07616, 31-07617, 31-07618, 31-07619, 31-07620, 31-07621, 31-07622, 31-07623, 31-07624, 31-07625, 31-07626, 31-07627, 31-07628, 31-07629, 31-07630, 31-07631, 31-07632, 31-07633, 31-07634, 31-07635, 31-07636, 31-07637, 31-07638.

PRIORITY DATE: 07/29/1971

POINT OF DIVERSION: T09N R36E S34 SWSWSW Within CLARK County

C.S. BL EMC
SMC

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/15 10/15	0.810 CFS 95.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CLARK County

T08N R36E S03 Lot 3 NENW	14.0	T08N R36E S03 Lot 4 NWNW	32.0
T08N R36E S04 Lot 1 NENE	5.0	T09N R36E S33 SESE	13.0
T09N R36E S34 SWSW	39.0	T09N R36E S34 SESW	11.0

114 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 114 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 31-07606, 31-07609, 31-07611 31-07629, 31-07052P.

SF5 31-7052P

CERTIFICATE OF MAILING

I certify that on April 15, 2002 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

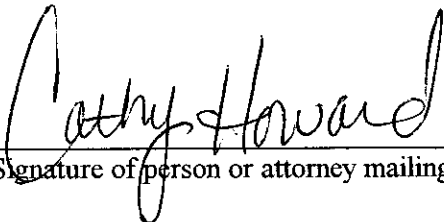
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

Blaine and Connie Larsen
P.O. Box 188
Hamer, ID 83425-0188

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098



Signature of person or attorney mailing the form